



MICHAEL P: MASTERS
EXTRA TEMPESTRIALS

1
00:00:03,350 --> 00:00:01,270

[Music]

2
00:00:09,910 --> 00:00:03,360

this is lou elizondo and you are

3
00:00:14,629 --> 00:00:12,390

hi everyone and welcome back to that ufo

4
00:00:17,189 --> 00:00:14,639

podcast my name is andy and joining me

5
00:00:19,590 --> 00:00:17,199

for the second time on the podcast as a

6
00:00:21,750 --> 00:00:19,600

professor of biological anthropology at

7
00:00:24,070 --> 00:00:21,760

montana technological university in

8
00:00:25,750 --> 00:00:24,080

montana he received a phd in

9
00:00:28,710 --> 00:00:25,760

anthropology from the ohio state

10
00:00:30,950 --> 00:00:28,720

university in 2009 where he specialized

11
00:00:33,590 --> 00:00:30,960

in hominin evolutionary anatomy

12
00:00:35,350 --> 00:00:33,600

archaeology and biomedicine you may have

13
00:00:38,310 --> 00:00:35,360

heard his previous appearance on this

14

00:00:40,630 --> 00:00:38,320
podcast very late last year 2021

15

00:00:42,549 --> 00:00:40,640
discussing his last book identified

16

00:00:44,389 --> 00:00:42,559
flying objects a multidisciplinary

17

00:00:46,389 --> 00:00:44,399
scientific approach to the ufo

18

00:00:48,869 --> 00:00:46,399
phenomenon welcome back to the podcast

19

00:00:50,069 --> 00:00:48,879
dr michael masters michael how are you

20

00:00:52,229 --> 00:00:50,079
i'm doing great thanks for having me

21

00:00:54,229 --> 00:00:52,239
back andy it's always fun talking to you

22

00:00:55,910 --> 00:00:54,239
i am glad i got through that in one go

23

00:00:56,830 --> 00:00:55,920
seeing all those big words that's pretty

24

00:00:59,029 --> 00:00:56,840
good

25

00:01:01,029 --> 00:00:59,039
yeah that's all downhill all downhill

26
00:01:03,349 --> 00:01:01,039
from here yeah you're a take one kind of

27
00:01:06,070 --> 00:01:03,359
guy no take two's for you it's it's

28
00:01:07,109 --> 00:01:06,080
laziness that's that's what it is um

29
00:01:08,870 --> 00:01:07,119
straight off the bat i'm going to

30
00:01:11,270 --> 00:01:08,880
attempt another big word and first

31
00:01:13,590 --> 00:01:11,280
question is the title of the new book as

32
00:01:15,910 --> 00:01:13,600
the extratempestrial model

33
00:01:17,510 --> 00:01:15,920
can you explain the meaning of extra

34
00:01:20,710 --> 00:01:17,520
tempestuo

35
00:01:21,830 --> 00:01:20,720
sure absolutely so i was looking for a

36
00:01:25,429 --> 00:01:21,840
way of

37
00:01:27,590 --> 00:01:25,439
sort of encapsulating this idea of these

38
00:01:29,350 --> 00:01:27,600

beings um instead of coming from a

39

00:01:30,789 --> 00:01:29,360

different planet or or some other

40

00:01:32,630 --> 00:01:30,799

origins

41

00:01:34,149 --> 00:01:32,640

uh exploring the question of whether or

42

00:01:35,910 --> 00:01:34,159

not they're us from the future coming

43

00:01:38,469 --> 00:01:35,920

back through time to visit and study

44

00:01:41,510 --> 00:01:38,479

their own uh evolutionary past cultural

45

00:01:44,069 --> 00:01:41,520

past as well uh so i wanted something

46

00:01:45,910 --> 00:01:44,079

that was similar enough there that's

47

00:01:48,069 --> 00:01:45,920

conventional enough that people could

48

00:01:50,710 --> 00:01:48,079

sort of get the idea so i just took out

49

00:01:52,069 --> 00:01:50,720

tear from extraterrestrial which means

50

00:01:54,149 --> 00:01:52,079

outside of earth

51
00:01:56,630 --> 00:01:54,159
put in the latin root temp uh which

52
00:01:58,950 --> 00:01:56,640
means time so meaning outside of time so

53
00:02:00,950 --> 00:01:58,960
you kind of keep that sort of lexicon

54
00:02:02,870 --> 00:02:00,960
continuity in the sense that the words

55
00:02:05,429 --> 00:02:02,880
are similar but the the word that

56
00:02:07,670 --> 00:02:05,439
actually indicates the origin point uh

57
00:02:11,270 --> 00:02:07,680
is different and specific to

58
00:02:12,949 --> 00:02:11,280
a a temporal origin explanation

59
00:02:15,589 --> 00:02:12,959
i think it's a good talking point and i

60
00:02:17,350 --> 00:02:15,599
tried it today and and work i was on my

61
00:02:18,390 --> 00:02:17,360
lunch break and someone was asking me

62
00:02:20,630 --> 00:02:18,400
about the

63
00:02:22,150 --> 00:02:20,640

the podcast is suddenly went around the

64

00:02:24,150 --> 00:02:22,160

office because

65

00:02:25,750 --> 00:02:24,160

we finished top 20 in the uk listener

66

00:02:27,910 --> 00:02:25,760

choice awards at the british i saw that

67

00:02:29,589 --> 00:02:27,920

congrats that's awesome yeah very

68

00:02:31,190 --> 00:02:29,599

surprised but thank you very much to

69

00:02:32,550 --> 00:02:31,200

listeners because without them listening

70

00:02:34,790 --> 00:02:32,560

and voting and you don't get in there

71

00:02:36,309 --> 00:02:34,800

and it was some big names but so it's

72

00:02:38,070 --> 00:02:36,319

went around the office where i've never

73

00:02:39,430 --> 00:02:38,080

really talked about it and and one of

74

00:02:42,390 --> 00:02:39,440

the guys in there was asking you oh

75

00:02:43,589 --> 00:02:42,400

you've got this ufo aliens podcast um

76

00:02:45,430 --> 00:02:43,599

you know surely you don't believe in

77

00:02:46,949 --> 00:02:45,440

aliens coming from other planets and

78

00:02:48,550 --> 00:02:46,959

giving i had this interview tonight i

79

00:02:50,150 --> 00:02:48,560

mentioned well what if it wasn't from

80

00:02:52,150 --> 00:02:50,160

other planets and i said you know the

81

00:02:54,309 --> 00:02:52,160

phase extraterrestrial what if it was

82

00:02:56,390 --> 00:02:54,319

extraterrestrial and i got a bit of a

83

00:02:58,470 --> 00:02:56,400

huh and that kind of puzzled look across

84

00:02:59,990 --> 00:02:58,480

his face and then explained the idea

85

00:03:02,550 --> 00:03:00,000

really badly that what if it was from a

86

00:03:04,390 --> 00:03:02,560

different time and just that taking a

87

00:03:06,070 --> 00:03:04,400

total sidestep to the usual approach

88

00:03:08,790 --> 00:03:06,080

with someone who really has no interest

89

00:03:10,630 --> 00:03:08,800

in the subject they were like ah and can

90

00:03:13,430 --> 00:03:10,640

i got them in a conversation that maybe

91

00:03:15,350 --> 00:03:13,440

otherwise they wouldn't be as interested

92

00:03:17,830 --> 00:03:15,360

in because aliens coming from other

93

00:03:19,670 --> 00:03:17,840

planets flying saucers it's the same old

94

00:03:21,670 --> 00:03:19,680

same old and this is a it's not

95

00:03:25,110 --> 00:03:21,680

necessarily a new notion but it's

96

00:03:26,869 --> 00:03:25,120

becoming a more and more popular one

97

00:03:28,869 --> 00:03:26,879

and it's great to see it's it's really

98

00:03:31,350 --> 00:03:28,879

getting some traction over the last

99

00:03:33,750 --> 00:03:31,360

especially in the last year so it seems

100

00:03:35,430 --> 00:03:33,760

yeah and more and more books and papers

101

00:03:37,430 --> 00:03:35,440

are citing the idea that potentially

102

00:03:40,070 --> 00:03:37,440

it's something other than the classic

103

00:03:42,390 --> 00:03:40,080

from somewhere else and maybe it's some

104

00:03:44,149 --> 00:03:42,400

other time your previous book was

105

00:03:46,149 --> 00:03:44,159

identified flying objects a

106

00:03:48,630 --> 00:03:46,159

multidisciplinary scientific approach to

107

00:03:49,830 --> 00:03:48,640

the ufo phenomenon again folks go back

108

00:03:51,830 --> 00:03:49,840

and listen to that one from late

109

00:03:53,509 --> 00:03:51,840

december last year and again that

110

00:03:55,830 --> 00:03:53,519

touched on the idea of future humans

111

00:03:57,589 --> 00:03:55,840

within that conversation what was the

112

00:04:00,470 --> 00:03:57,599

inspiration to carry on that line of

113

00:04:02,630 --> 00:04:00,480

thinking into this brand new piece

114

00:04:05,110 --> 00:04:02,640

yeah it's a good question um there are a

115

00:04:08,550 --> 00:04:05,120

couple of things at play i guess

116

00:04:10,229 --> 00:04:08,560

before i wrote my first book i i was

117

00:04:12,229 --> 00:04:10,239

thinking about different approaches

118

00:04:13,910 --> 00:04:12,239

different ways of of looking at it and

119

00:04:16,229 --> 00:04:13,920

one of them involved looking at case

120

00:04:19,509 --> 00:04:16,239

studies highly vetted

121

00:04:21,830 --> 00:04:19,519

cases of mostly abduction and um

122

00:04:23,430 --> 00:04:21,840

especially those where there's a lot of

123

00:04:25,909 --> 00:04:23,440

other people involved there's a lot of

124

00:04:27,189 --> 00:04:25,919

documentation police reports those types

125

00:04:29,350 --> 00:04:27,199

of things

126

00:04:31,350 --> 00:04:29,360

um but i decided to go a different route

127

00:04:34,150 --> 00:04:31,360

for the first book and mostly

128

00:04:37,270 --> 00:04:34,160

take a multi-disciplinary approach that

129

00:04:38,749 --> 00:04:37,280

largely draws from my uh my background

130

00:04:40,790 --> 00:04:38,759

in biological anthropology

131

00:04:42,150 --> 00:04:40,800

paleoanthropology hominin

132

00:04:44,710 --> 00:04:42,160

evolutionary anatomy looking at

133

00:04:47,270 --> 00:04:44,720

long-term trends in our physiology

134

00:04:49,670 --> 00:04:47,280

because even without trying to speculate

135

00:04:51,510 --> 00:04:49,680

about what will happen to us in the

136

00:04:53,350 --> 00:04:51,520

future that might make us have bigger

137

00:04:55,830 --> 00:04:53,360

heads or bigger eyes just these same

138

00:04:57,909 --> 00:04:55,840

trends can tear continued on into the

139

00:05:00,550 --> 00:04:57,919

future that have endured for six million

140

00:05:02,230 --> 00:05:00,560

years were likely to look very similar

141

00:05:03,670 --> 00:05:02,240

to what's most commonly reported in

142

00:05:04,710 --> 00:05:03,680

these cases so

143

00:05:07,110 --> 00:05:04,720

um

144

00:05:09,510 --> 00:05:07,120

i i touched on those a little bit in the

145

00:05:11,590 --> 00:05:09,520

first book but it was also more about

146

00:05:14,310 --> 00:05:11,600

why might the extraterrestrial

147

00:05:15,990 --> 00:05:14,320

hypothesis need some critiquing what are

148

00:05:17,990 --> 00:05:16,000

some issues with that

149

00:05:19,189 --> 00:05:18,000

as it relates to this phenomenon as we

150

00:05:21,670 --> 00:05:19,199

understand it

151
00:05:23,189 --> 00:05:21,680
um astrobiology came into play what's

152
00:05:25,990 --> 00:05:23,199
the likelihood that we'll get an upright

153
00:05:27,430 --> 00:05:26,000
walking hominin on a different planet

154
00:05:30,469 --> 00:05:27,440
around a different star of different

155
00:05:33,590 --> 00:05:30,479
gravity distance from its sun

156
00:05:35,510 --> 00:05:33,600
uh atmosphere dna coding system may not

157
00:05:36,870 --> 00:05:35,520
even exist maybe they're silicone or

158
00:05:38,390 --> 00:05:36,880
then carbon based all of these other

159
00:05:40,469 --> 00:05:38,400
things that might go into their unique

160
00:05:42,150 --> 00:05:40,479
evolution compared to ours

161
00:05:44,070 --> 00:05:42,160
and then the physics the physics of time

162
00:05:46,550 --> 00:05:44,080
and time travel how might we actually

163
00:05:48,469 --> 00:05:46,560

come back from the future so i really

164

00:05:50,150 --> 00:05:48,479

only touched on a couple of cases just

165

00:05:51,830 --> 00:05:50,160

mentioned jim peniston's because he's

166

00:05:54,790 --> 00:05:51,840

arguing the same thing for very

167

00:05:55,909 --> 00:05:54,800

different reasons uh he received a

168

00:05:57,990 --> 00:05:55,919

download

169

00:05:59,430 --> 00:05:58,000

of binary code in the rendel shim forest

170

00:06:00,550 --> 00:05:59,440

in 1980

171

00:06:02,390 --> 00:06:00,560

and uh

172

00:06:04,710 --> 00:06:02,400

revealed and strongly believes that

173

00:06:06,390 --> 00:06:04,720

these were future human so

174

00:06:08,309 --> 00:06:06,400

i learned about his case right before

175

00:06:10,230 --> 00:06:08,319

publishing that book so kind of put that

176

00:06:12,150 --> 00:06:10,240

in there and one other case that i

177

00:06:14,550 --> 00:06:12,160

really enjoy too the amy rylance

178

00:06:16,309 --> 00:06:14,560

abduction in australia

179

00:06:19,749 --> 00:06:16,319

but otherwise it was really just about

180

00:06:23,029 --> 00:06:19,759

time time travel human evolution so

181

00:06:24,469 --> 00:06:23,039

once covid hit um i i swore i was never

182

00:06:25,909 --> 00:06:24,479

gonna write another book but then i got

183

00:06:27,990 --> 00:06:25,919

extremely bored

184

00:06:29,350 --> 00:06:28,000

and uh decided it was a good time to do

185

00:06:30,790 --> 00:06:29,360

it because everything shut down i'm

186

00:06:32,950 --> 00:06:30,800

teaching online

187

00:06:35,110 --> 00:06:32,960

um and yeah i just took advantage of

188

00:06:37,749 --> 00:06:35,120

that time and and started working on

189

00:06:39,830 --> 00:06:37,759

this and this this most recent book is

190

00:06:42,550 --> 00:06:39,840

as case study so i take those case

191

00:06:44,550 --> 00:06:42,560

studies break them down not just in the

192

00:06:46,950 --> 00:06:44,560

context of this extra tempestual model

193

00:06:48,629 --> 00:06:46,960

but also in the context of

194

00:06:49,909 --> 00:06:48,639

the extraterrestrial hypothesis the

195

00:06:53,110 --> 00:06:49,919

interdimensional

196

00:06:56,390 --> 00:06:53,120

hypothesis ultra-terrestrials um the

197

00:06:59,110 --> 00:06:56,400

jokester the simulation hypothesis just

198

00:07:00,309 --> 00:06:59,120

how how can what we learn from these

199

00:07:02,070 --> 00:07:00,319

cases

200

00:07:04,469 --> 00:07:02,080

fit in with or not fit in with these

201
00:07:06,230 --> 00:07:04,479
various models and mostly critiquing

202
00:07:08,070 --> 00:07:06,240
the extra tempestual model this time

203
00:07:10,710 --> 00:07:08,080
travel model specifically so it's just

204
00:07:13,189 --> 00:07:10,720
um a different approach it ties in a lot

205
00:07:16,629 --> 00:07:13,199
of you know science still but

206
00:07:18,870 --> 00:07:16,639
comes at it from a different perspective

207
00:07:21,430 --> 00:07:18,880
before i start asking you about the

208
00:07:22,710 --> 00:07:21,440
potential behaviors and why these beings

209
00:07:23,589 --> 00:07:22,720
may or may not be doing what they're

210
00:07:25,990 --> 00:07:23,599
doing

211
00:07:27,909 --> 00:07:26,000
i'd like to ask if as a species in in

212
00:07:30,390 --> 00:07:27,919
the year 2022

213
00:07:31,909 --> 00:07:30,400

we discovered time travel we we invented

214

00:07:34,550 --> 00:07:31,919

some form of craft that could take us

215

00:07:35,909 --> 00:07:34,560

back x number of years

216

00:07:38,870 --> 00:07:35,919

do you think we would behave in a

217

00:07:40,790 --> 00:07:38,880

similar way to what we see these beings

218

00:07:43,189 --> 00:07:40,800

and craft doing as i know we're going to

219

00:07:45,270 --> 00:07:43,199

go back several thousand years you know

220

00:07:47,189 --> 00:07:45,280

to biblical times way before are we

221

00:07:49,270 --> 00:07:47,199

going to perform abductions in some way

222

00:07:50,629 --> 00:07:49,280

shape or form what what could that look

223

00:07:52,469 --> 00:07:50,639

like

224

00:07:54,710 --> 00:07:52,479

i think it would look almost identical

225

00:07:56,710 --> 00:07:54,720

and in fact i mentioned that

226

00:07:59,670 --> 00:07:56,720

at the end of my most recent book that

227

00:08:02,230 --> 00:07:59,680

if i as an anthropologist was gifted

228

00:08:03,909 --> 00:08:02,240

time travel technology i would do the

229

00:08:06,150 --> 00:08:03,919

exact same things i would take care

230

00:08:09,029 --> 00:08:06,160

samples skin samples

231

00:08:11,270 --> 00:08:09,039

see sperm and egg gametes uh fecal

232

00:08:14,390 --> 00:08:11,280

samples you can learn so much about what

233

00:08:16,230 --> 00:08:14,400

people ate uh their their gut microbiome

234

00:08:17,990 --> 00:08:16,240

and many other things

235

00:08:20,629 --> 00:08:18,000

um and i and i would do it covertly i

236

00:08:23,189 --> 00:08:20,639

wouldn't want to really interject myself

237

00:08:25,909 --> 00:08:23,199

my research my researchers into that

238

00:08:27,270 --> 00:08:25,919

those past periods too overtly because

239

00:08:30,790 --> 00:08:27,280

not that it's going to create a new

240

00:08:33,430 --> 00:08:30,800

timeline or screw up a timeline but it

241

00:08:36,230 --> 00:08:33,440

adds complexity to our intertemporal

242

00:08:38,630 --> 00:08:36,240

relationships and may reveal something

243

00:08:40,550 --> 00:08:38,640

at a time that that causes intense

244

00:08:43,509 --> 00:08:40,560

ontological shock or disrupts the

245

00:08:45,509 --> 00:08:43,519

society so i think that sort of star

246

00:08:47,430 --> 00:08:45,519

trek ian prime directive

247

00:08:49,509 --> 00:08:47,440

sort of edict approach hands-off

248

00:08:51,910 --> 00:08:49,519

approach to doing this is also

249

00:08:53,670 --> 00:08:51,920

consistent with how we do research and

250

00:08:55,590 --> 00:08:53,680

and the irb the institutional review

251
00:08:57,110 --> 00:08:55,600
board we're required especially with

252
00:08:59,269 --> 00:08:57,120
prisoners children

253
00:09:01,590 --> 00:08:59,279
subjugated groups to get approval before

254
00:09:03,910 --> 00:09:01,600
we can even conduct study so

255
00:09:05,829 --> 00:09:03,920
it almost seems like many of those same

256
00:09:09,590 --> 00:09:05,839
protections and those basic

257
00:09:11,590 --> 00:09:09,600
uh objective research um protocols are

258
00:09:12,949 --> 00:09:11,600
in place the methodologies are similar

259
00:09:14,949 --> 00:09:12,959
but but then you look at the physical

260
00:09:17,430 --> 00:09:14,959
form too i'd be returning a technology

261
00:09:18,230 --> 00:09:17,440
that won't exist for thousands of years

262
00:09:20,150 --> 00:09:18,240
yet

263
00:09:21,910 --> 00:09:20,160

so we're much more advanced than these

264

00:09:24,230 --> 00:09:21,920

beans they may even see us as gods or

265

00:09:26,550 --> 00:09:24,240

deities of some sort because of that

266

00:09:28,310 --> 00:09:26,560

which is also common in these cases uh

267

00:09:31,590 --> 00:09:28,320

throughout antiquity

268

00:09:33,750 --> 00:09:31,600

and the physical form um you know if if

269

00:09:35,910 --> 00:09:33,760

i was a bald man i would look exactly

270

00:09:37,590 --> 00:09:35,920

like these greys to them in many ways

271

00:09:38,790 --> 00:09:37,600

depending how far back we went obviously

272

00:09:41,269 --> 00:09:38,800

farther than three or four thousand

273

00:09:43,110 --> 00:09:41,279

years but you know i would have a bigger

274

00:09:45,590 --> 00:09:43,120

more upright forehead bigger eyes

275

00:09:47,750 --> 00:09:45,600

smaller face um

276

00:09:49,910 --> 00:09:47,760

just a lot of the same characteristics

277

00:09:52,949 --> 00:09:49,920

that are described in these reports with

278

00:09:54,150 --> 00:09:52,959

these quintessential grey aliens but one

279

00:09:56,310 --> 00:09:54,160

thing i discovered in doing this

280

00:09:57,910 --> 00:09:56,320

research is that my first book was

281

00:10:00,310 --> 00:09:57,920

mostly focused on that because i was

282

00:10:01,350 --> 00:10:00,320

inspired as thousands and thousands of

283

00:10:03,430 --> 00:10:01,360

others were

284

00:10:05,269 --> 00:10:03,440

by the the cover of whitley strieber's

285

00:10:07,910 --> 00:10:05,279

book communion as a small child is eight

286

00:10:09,670 --> 00:10:07,920

years old i looked up and saw that and

287

00:10:12,310 --> 00:10:09,680

just saw this connection between our

288

00:10:15,190 --> 00:10:12,320

ancestors ourselves and and these beings

289

00:10:17,030 --> 00:10:15,200

which made me uh wonder if they could be

290

00:10:18,630 --> 00:10:17,040

our distant descendants

291

00:10:21,990 --> 00:10:18,640

so i was sort of starting from that

292

00:10:23,590 --> 00:10:22,000

place where i'm connecting the um

293

00:10:25,750 --> 00:10:23,600

the dots between our past present and

294

00:10:27,509 --> 00:10:25,760

future and morphology but our distant

295

00:10:30,069 --> 00:10:27,519

future and then as i'm doing this

296

00:10:33,110 --> 00:10:30,079

research i'm finding out that

297

00:10:35,430 --> 00:10:33,120

a majority actually more than what's

298

00:10:37,110 --> 00:10:35,440

reported with these greys or or other

299

00:10:39,750 --> 00:10:37,120

beings are actually human and they're

300

00:10:42,389 --> 00:10:39,760

described in the exact same way we

301
00:10:43,110 --> 00:10:42,399
describe ourselves in modern human terms

302
00:10:45,110 --> 00:10:43,120
so

303
00:10:46,389 --> 00:10:45,120
it made me think what if we're coming

304
00:10:47,590 --> 00:10:46,399
back much sooner

305
00:10:49,430 --> 00:10:47,600
than i

306
00:10:50,949 --> 00:10:49,440
originally anticipated people would ask

307
00:10:52,389 --> 00:10:50,959
me all right so these morphological

308
00:10:53,590 --> 00:10:52,399
traits what might that indicate what

309
00:10:55,990 --> 00:10:53,600
time period

310
00:10:57,990 --> 00:10:56,000
and i'd say anywhere between like 20 40

311
00:10:59,829 --> 00:10:58,000
000 years or so just based on past

312
00:11:01,990 --> 00:10:59,839
evolutionary trends but then these

313
00:11:04,710 --> 00:11:02,000

humans could potentially be coming back

314

00:11:06,310 --> 00:11:04,720

from 50 or 100 years in the future and

315

00:11:07,990 --> 00:11:06,320

that might help explain why more of

316

00:11:09,590 --> 00:11:08,000

their morphological characteristics are

317

00:11:11,670 --> 00:11:09,600

so similar to our own

318

00:11:12,550 --> 00:11:11,680

and something else i'd like to mention

319

00:11:15,190 --> 00:11:12,560

there

320

00:11:16,230 --> 00:11:15,200

is that in archaeology we find things

321

00:11:18,630 --> 00:11:16,240

that are

322

00:11:20,949 --> 00:11:18,640

closer to our own present

323

00:11:23,430 --> 00:11:20,959

simply because there's less time less

324

00:11:24,150 --> 00:11:23,440

space for them to get destroyed or moved

325

00:11:27,190 --> 00:11:24,160

or

326

00:11:29,430 --> 00:11:27,200

uh lost anything like that so so a good

327

00:11:30,630 --> 00:11:29,440

analogy is with your your neighbors you

328

00:11:32,470 --> 00:11:30,640

see people

329

00:11:35,430 --> 00:11:32,480

in your neighborhood more often than you

330

00:11:37,430 --> 00:11:35,440

see someone from kenya or zimbabwe or

331

00:11:39,430 --> 00:11:37,440

south korea just because you're closer

332

00:11:41,430 --> 00:11:39,440

in space to those people the same would

333

00:11:43,990 --> 00:11:41,440

apply in time we would expect to see

334

00:11:45,350 --> 00:11:44,000

people closer to our position in time if

335

00:11:46,710 --> 00:11:45,360

they're coming back from the future

336

00:11:49,350 --> 00:11:46,720

simply because of that temporal

337

00:11:51,350 --> 00:11:49,360

proximity whereas the the greys which i

338

00:11:53,269 --> 00:11:51,360

argue are more distant temporal

339

00:11:55,829 --> 00:11:53,279

descendant we see them less often

340

00:11:58,470 --> 00:11:55,839

because we're just a small blip to them

341

00:12:00,389 --> 00:11:58,480

in the vastness of their past so i think

342

00:12:01,829 --> 00:12:00,399

that kind of helps explain what i refer

343

00:12:04,150 --> 00:12:01,839

to as temporal variation the

344

00:12:05,030 --> 00:12:04,160

morphological differences but also why

345

00:12:07,030 --> 00:12:05,040

we see

346

00:12:08,949 --> 00:12:07,040

more modern looking humans

347

00:12:10,870 --> 00:12:08,959

at a higher frequency than

348

00:12:12,949 --> 00:12:10,880

these greys the the more distant future

349

00:12:15,750 --> 00:12:12,959

humans as i argue

350

00:12:17,110 --> 00:12:15,760

does that level of technical advancement

351
00:12:18,790 --> 00:12:17,120
and

352
00:12:22,710 --> 00:12:18,800
superiority

353
00:12:24,470 --> 00:12:22,720
justify any moral obligation to

354
00:12:26,470 --> 00:12:24,480
going back and as covet as you say you

355
00:12:28,310 --> 00:12:26,480
would try to be you're still potentially

356
00:12:31,190 --> 00:12:28,320
going to be plucking someone from you

357
00:12:33,350 --> 00:12:31,200
know neanderthal stage onto a craft they

358
00:12:34,550 --> 00:12:33,360
don't know performing some sort of

359
00:12:36,790 --> 00:12:34,560
experiment in the same way that

360
00:12:38,629 --> 00:12:36,800
abductees claim they can be they can

361
00:12:40,150 --> 00:12:38,639
have very unpleasant experiences they

362
00:12:42,790 --> 00:12:40,160
aren't all pleasant as some people

363
00:12:47,269 --> 00:12:42,800

report as there is the greater good

364

00:12:51,110 --> 00:12:48,710

yeah that's a great question and

365

00:12:52,870 --> 00:12:51,120

something i and my colleagues struggle

366

00:12:55,430 --> 00:12:52,880

with uh tremendously i just gave a

367

00:12:57,910 --> 00:12:55,440

presentation at the esselyn institute in

368

00:13:00,230 --> 00:12:57,920

big sur california last week

369

00:13:02,870 --> 00:13:00,240

and one of the questions from

370

00:13:05,430 --> 00:13:02,880

a fellow phd inside in psychology i

371

00:13:07,430 --> 00:13:05,440

guess um was like so should we

372

00:13:09,670 --> 00:13:07,440

should we assume the irb doesn't exist

373

00:13:11,269 --> 00:13:09,680

in the future basically asking that same

374

00:13:12,710 --> 00:13:11,279

question because the institutional

375

00:13:15,430 --> 00:13:12,720

review board it's funny i just mentioned

376

00:13:17,590 --> 00:13:15,440

this uh are the ones that monitor

377

00:13:20,069 --> 00:13:17,600

research so we're not repeating the

378

00:13:22,310 --> 00:13:20,079

stanford prison experiments or the the

379

00:13:24,389 --> 00:13:22,320

milgram electro shock experiments and

380

00:13:26,629 --> 00:13:24,399

really doing damage to people

381

00:13:28,710 --> 00:13:26,639

however with that said and why he asked

382

00:13:30,310 --> 00:13:28,720

this is because i described some of the

383

00:13:31,750 --> 00:13:30,320

things that happened and they are

384

00:13:33,670 --> 00:13:31,760

arguably

385

00:13:34,389 --> 00:13:33,680

unethical

386

00:13:35,750 --> 00:13:34,399

so

387

00:13:37,990 --> 00:13:35,760

you know how

388

00:13:39,750 --> 00:13:38,000

if you if you continually impregnate and

389

00:13:42,069 --> 00:13:39,760

take a developing fetus out of someone

390

00:13:43,829 --> 00:13:42,079

throughout a 40-year period there's

391

00:13:44,790 --> 00:13:43,839

ethical issues there

392

00:13:46,870 --> 00:13:44,800

um

393

00:13:48,790 --> 00:13:46,880

even taking you know sperm and eggs just

394

00:13:50,470 --> 00:13:48,800

touching people in their no no square

395

00:13:52,069 --> 00:13:50,480

repeatedly throughout their lives like

396

00:13:52,870 --> 00:13:52,079

all of these things

397

00:13:56,069 --> 00:13:52,880

are

398

00:13:57,990 --> 00:13:56,079

unethical as as we see them so

399

00:13:58,870 --> 00:13:58,000

it almost makes me think and i'm just

400

00:14:00,710 --> 00:13:58,880

kind of

401
00:14:02,389 --> 00:14:00,720
speculating here because i don't know

402
00:14:03,750 --> 00:14:02,399
and there's no way i can know

403
00:14:06,470 --> 00:14:03,760
but based on

404
00:14:08,389 --> 00:14:06,480
research into a number of these cases it

405
00:14:10,069 --> 00:14:08,399
almost seems like what they're doing

406
00:14:11,829 --> 00:14:10,079
they consider to be important enough

407
00:14:13,910 --> 00:14:11,839
that they can sidestep some of those

408
00:14:15,189 --> 00:14:13,920
moral quandaries that innately come

409
00:14:17,350 --> 00:14:15,199
along with this

410
00:14:18,949 --> 00:14:17,360
and and perhaps in some cases especially

411
00:14:20,790 --> 00:14:18,959
as it relates to reproduction in our

412
00:14:23,430 --> 00:14:20,800
gametes and gaming extractions and

413
00:14:25,750 --> 00:14:23,440

zygote and fetal extractions

414

00:14:27,030 --> 00:14:25,760

almost seems like they they have to

415

00:14:28,629 --> 00:14:27,040

there's something

416

00:14:31,350 --> 00:14:28,639

that's happened in the future that

417

00:14:32,629 --> 00:14:31,360

requires them to do this and and it's

418

00:14:35,430 --> 00:14:32,639

good that you mention that not all of

419

00:14:37,829 --> 00:14:35,440

them are positive 85 percent based on

420

00:14:40,790 --> 00:14:37,839

the dr edgar mitchell freeze study

421

00:14:42,150 --> 00:14:40,800

a survey of almost 4 000 abductees and

422

00:14:44,629 --> 00:14:42,160

contactees

423

00:14:46,310 --> 00:14:44,639

showed the 85 percent of people who

424

00:14:48,470 --> 00:14:46,320

interacted with the more human-like

425

00:14:49,590 --> 00:14:48,480

beings had a positive or neutral

426

00:14:50,629 --> 00:14:49,600

experience

427

00:14:51,910 --> 00:14:50,639

and how you can have a neutral

428

00:14:54,389 --> 00:14:51,920

experience when something like this

429

00:14:55,910 --> 00:14:54,399

happens i have no idea because it seems

430

00:14:58,150 --> 00:14:55,920

like it would be impactful in one way or

431

00:15:00,710 --> 00:14:58,160

another but only five percent actually

432

00:15:02,470 --> 00:15:00,720

had a negative experience so it does

433

00:15:04,470 --> 00:15:02,480

happen and you know terry lovelace is a

434

00:15:06,870 --> 00:15:04,480

great example of someone who had a very

435

00:15:10,069 --> 00:15:06,880

negative experience throughout his life

436

00:15:11,670 --> 00:15:10,079

um but but you have to wonder too if if

437

00:15:12,870 --> 00:15:11,680

that's because

438

00:15:15,430 --> 00:15:12,880

we can see

439

00:15:17,590 --> 00:15:15,440

ourselves and our humanity more

440

00:15:19,189 --> 00:15:17,600

if we're closer together in time and as

441

00:15:20,629 --> 00:15:19,199

they get farther out and we seem more

442

00:15:22,790 --> 00:15:20,639

primitive in the same way that we used

443

00:15:24,389 --> 00:15:22,800

to do experiments on chimps and now it's

444

00:15:26,389 --> 00:15:24,399

been outlawed pretty much

445

00:15:29,189 --> 00:15:26,399

internationally we start to see our

446

00:15:30,870 --> 00:15:29,199

humanness in them more so maybe farther

447

00:15:33,990 --> 00:15:30,880

out in time the ones that are more

448

00:15:35,749 --> 00:15:34,000

mantis like or the sort of tall grays

449

00:15:38,829 --> 00:15:35,759

that have even more derived traits

450

00:15:41,350 --> 00:15:38,839

bigger eyes and just this this deeper

451
00:15:43,590 --> 00:15:41,360
consciousness maybe our our relative

452
00:15:46,150 --> 00:15:43,600
primitiveness gives them a bit of a hall

453
00:15:48,710 --> 00:15:46,160
pass in that regard um i don't know i

454
00:15:50,389 --> 00:15:48,720
it's i i guess i'm i have to answer that

455
00:15:51,749 --> 00:15:50,399
question by saying i don't

456
00:15:53,110 --> 00:15:51,759
really have an answer i'm just kind of

457
00:15:56,069 --> 00:15:53,120
spitballing on

458
00:15:58,150 --> 00:15:56,079
on what i think based on um these cases

459
00:16:00,150 --> 00:15:58,160
but but yeah there's there's real moral

460
00:16:02,550 --> 00:16:00,160
and ethical issues that

461
00:16:04,550 --> 00:16:02,560
that definitely should be talked about

462
00:16:06,389 --> 00:16:04,560
and i'm glad we are but

463
00:16:08,389 --> 00:16:06,399

i don't know if it'll

464

00:16:10,069 --> 00:16:08,399

i don't know how you resolve that or if

465

00:16:11,670 --> 00:16:10,079

you even can

466

00:16:13,670 --> 00:16:11,680

i don't know if this necessarily

467

00:16:15,670 --> 00:16:13,680

resolves it but thinking about our own

468

00:16:18,230 --> 00:16:15,680

technologies got to a place where i i've

469

00:16:20,949 --> 00:16:18,240

seen quite a few nature documentaries

470

00:16:23,509 --> 00:16:20,959

where what we do is send a robot that

471

00:16:26,069 --> 00:16:23,519

looks like a tuna fish or a dolphin or a

472

00:16:28,150 --> 00:16:26,079

sea turtle into those habitats to to

473

00:16:30,949 --> 00:16:28,160

almost blend in and not disturb the the

474

00:16:33,189 --> 00:16:30,959

wildlife and i wonder would sufficiently

475

00:16:35,670 --> 00:16:33,199

advanced beings from the future could

476

00:16:38,230 --> 00:16:35,680

they almost sidestep that sort of

477

00:16:40,550 --> 00:16:38,240

morality by and we hear these greys at

478

00:16:42,949 --> 00:16:40,560

times almost being quite robotic and and

479

00:16:45,990 --> 00:16:42,959

soulless in nature could be very

480

00:16:48,069 --> 00:16:46,000

advanced biological robots almost

481

00:16:50,389 --> 00:16:48,079

and they're performing tasks that

482

00:16:51,990 --> 00:16:50,399

they're literally created for and that

483

00:16:53,829 --> 00:16:52,000

that kind of gets around that any kind

484

00:16:55,269 --> 00:16:53,839

of feeling of having to do it and in a

485

00:16:57,670 --> 00:16:55,279

way i suppose we would do something

486

00:17:00,470 --> 00:16:57,680

quite similar and a way of experimenting

487

00:17:01,509 --> 00:17:00,480

but taking away that kind of human

488

00:17:04,069 --> 00:17:01,519

guilt

489

00:17:06,309 --> 00:17:04,079

yeah i mean well it kind of becomes a

490

00:17:08,309 --> 00:17:06,319

deeper question of what is ai too and

491

00:17:10,630 --> 00:17:08,319

what level of consciousness

492

00:17:11,909 --> 00:17:10,640

does ai have because if we're talking

493

00:17:13,750 --> 00:17:11,919

about

494

00:17:15,270 --> 00:17:13,760

humans that build these and and send

495

00:17:16,710 --> 00:17:15,280

them and i've seen those documentaries

496

00:17:18,470 --> 00:17:16,720

too and they're awesome where they put

497

00:17:20,390 --> 00:17:18,480

cameras and like little baby elephants

498

00:17:22,710 --> 00:17:20,400

and things there's actually one where

499

00:17:25,350 --> 00:17:22,720

they made a langer which is a kind of

500

00:17:27,669 --> 00:17:25,360

primate that lives in the far east and

501
00:17:30,070 --> 00:17:27,679
it got knocked off a branch and fell and

502
00:17:32,150 --> 00:17:30,080
broke and it you know the other langers

503
00:17:33,430 --> 00:17:32,160
who treated it like one of their group

504
00:17:34,870 --> 00:17:33,440
thought it was dead so they all come

505
00:17:35,909 --> 00:17:34,880
around and they're hugging and giving

506
00:17:38,230 --> 00:17:35,919
each other

507
00:17:40,230 --> 00:17:38,240
comfort because this little robotic

508
00:17:41,590 --> 00:17:40,240
camera monkey died

509
00:17:42,710 --> 00:17:41,600
i don't know why i felt obligated to

510
00:17:44,310 --> 00:17:42,720
tell you that right now i guess it was

511
00:17:46,310 --> 00:17:44,320
just kind of cute

512
00:17:48,870 --> 00:17:46,320
it's totally relevant no the one i it is

513
00:17:51,510 --> 00:17:48,880

relevant and it was adorable and and sad

514

00:17:54,230 --> 00:17:51,520

at the same time um so no i i mean i

515

00:17:56,789 --> 00:17:54,240

don't really think we need to get into

516

00:17:59,190 --> 00:17:56,799

his ai conscious and if it was would it

517

00:18:01,350 --> 00:17:59,200

have morals and ethics is kind of that

518

00:18:03,029 --> 00:18:01,360

blade runner thing or like that that

519

00:18:05,270 --> 00:18:03,039

google worker that just got fired

520

00:18:06,710 --> 00:18:05,280

because he was convinced that you know

521

00:18:07,669 --> 00:18:06,720

that and i read that interview and it

522

00:18:09,430 --> 00:18:07,679

was

523

00:18:11,750 --> 00:18:09,440

convincing you know i'd want to hang out

524

00:18:14,549 --> 00:18:11,760

with this robot drink a beer and figure

525

00:18:17,029 --> 00:18:14,559

out what it thinks about itself and ego

526

00:18:19,270 --> 00:18:17,039

in a larger sense but

527

00:18:20,470 --> 00:18:19,280

um yeah i mean even if we are creating

528

00:18:22,230 --> 00:18:20,480

something

529

00:18:24,470 --> 00:18:22,240

and sending it in

530

00:18:26,390 --> 00:18:24,480

if we're trying to limit our impact and

531

00:18:28,390 --> 00:18:26,400

we know it does have an impact i think

532

00:18:29,350 --> 00:18:28,400

it's still our moral issue

533

00:18:32,789 --> 00:18:29,360

it's not

534

00:18:35,669 --> 00:18:32,799

physically doing things if we're

535

00:18:39,190 --> 00:18:35,679

creating it and using it as this tool

536

00:18:43,430 --> 00:18:39,200

um i think the the ethical

537

00:18:44,150 --> 00:18:43,440

conundrum still still lies with us um

538

00:18:46,630 --> 00:18:44,160

but

539

00:18:48,310 --> 00:18:46,640

with that said i mean

540

00:18:50,630 --> 00:18:48,320

i don't know it's so tough like even in

541

00:18:52,710 --> 00:18:50,640

discussing this i i talked about this a

542

00:18:54,390 --> 00:18:52,720

lot in my most recent book

543

00:18:56,549 --> 00:18:54,400

but really in the same way this

544

00:18:58,710 --> 00:18:56,559

conversation has unfolded don't really

545

00:19:00,150 --> 00:18:58,720

have any answers i just think it's

546

00:19:02,150 --> 00:19:00,160

important to talk about and sort of

547

00:19:04,710 --> 00:19:02,160

frame our own perceptions because

548

00:19:07,110 --> 00:19:04,720

there are no universal human rights

549

00:19:09,909 --> 00:19:07,120

there are no universal ethics we don't

550

00:19:12,950 --> 00:19:09,919

have that and it may not even be

551
00:19:15,110 --> 00:19:12,960
possible we may never want that because

552
00:19:16,630 --> 00:19:15,120
giving you know rights to this person

553
00:19:19,029 --> 00:19:16,640
does it take them away from that person

554
00:19:21,190 --> 00:19:19,039
and how you circle that square so

555
00:19:22,630 --> 00:19:21,200
there's deeper issues involved

556
00:19:24,789 --> 00:19:22,640
um but

557
00:19:26,310 --> 00:19:24,799
but there are definitely

558
00:19:27,830 --> 00:19:26,320
robots i don't think the greys are

559
00:19:29,909 --> 00:19:27,840
robots i think they're biological

560
00:19:33,430 --> 00:19:29,919
entities i think they're more evolved

561
00:19:35,909 --> 00:19:33,440
humans but i do think they make and use

562
00:19:38,630 --> 00:19:35,919
artificial intelligence um whitley

563
00:19:41,669 --> 00:19:38,640

strieber is convinced he was abducted

564

00:19:43,350 --> 00:19:41,679

initially by little droids little robots

565

00:19:45,750 --> 00:19:43,360

it's undoubtedly the case in the

566

00:19:47,830 --> 00:19:45,760

pascagoula incident with calvin parker

567

00:19:50,870 --> 00:19:47,840

and charles hickson they described them

568

00:19:53,190 --> 00:19:50,880

as robots as well in other cases as well

569

00:19:55,190 --> 00:19:53,200

so i do think that's a component of it

570

00:19:57,430 --> 00:19:55,200

but i don't think it really changes the

571

00:19:59,350 --> 00:19:57,440

ethical issues at all

572

00:20:01,510 --> 00:19:59,360

and again on that and moving into the

573

00:20:03,510 --> 00:20:01,520

next question do you think that the

574

00:20:06,149 --> 00:20:03,520

length of time that these beings may be

575

00:20:08,470 --> 00:20:06,159

coming from would potentially lessen the

576

00:20:10,710 --> 00:20:08,480

impact of any changes being made

577

00:20:13,510 --> 00:20:10,720

obviously if i travel back in time 50 to

578

00:20:15,430 --> 00:20:13,520

100 years civilization while it might

579

00:20:18,149 --> 00:20:15,440

look a bit dated would still be quite

580

00:20:20,470 --> 00:20:18,159

recognizable but as you go back 500 to a

581

00:20:22,630 --> 00:20:20,480

thousand one and a half then into tens

582

00:20:25,270 --> 00:20:22,640

of thousands of years ago and you see

583

00:20:26,789 --> 00:20:25,280

human species devolve

584

00:20:29,029 --> 00:20:26,799

is there less of

585

00:20:31,350 --> 00:20:29,039

a feeling of that connection with with

586

00:20:33,510 --> 00:20:31,360

those beings and i wonder if we have a

587

00:20:35,270 --> 00:20:33,520

species that's coming from you mentioned

588

00:20:37,110 --> 00:20:35,280

it could be 50 to 100 years but

589

00:20:38,470 --> 00:20:37,120

conversely could be a hundred thousand

590

00:20:39,990 --> 00:20:38,480

years in the future

591

00:20:43,190 --> 00:20:40,000

would they even feel that connection

592

00:20:46,870 --> 00:20:43,200

with us at all that they would care

593

00:20:49,510 --> 00:20:46,880

i think so um i do think there's

594

00:20:51,750 --> 00:20:49,520

not just within humans but a

595

00:20:53,909 --> 00:20:51,760

consciousness that we share with all

596

00:20:55,510 --> 00:20:53,919

living beings

597

00:20:58,310 --> 00:20:55,520

and and without sounding like too much

598

00:21:00,310 --> 00:20:58,320

of a hippie um you can feel that with

599

00:21:02,310 --> 00:21:00,320

obviously animals we've domesticated and

600

00:21:03,990 --> 00:21:02,320

we've nurtured that pro-social

601
00:21:05,750 --> 00:21:04,000
characteristic with

602
00:21:07,590 --> 00:21:05,760
uh you can look at your dog's eyes you

603
00:21:09,029 --> 00:21:07,600
know you can see the empathy in them and

604
00:21:10,950 --> 00:21:09,039
how they treat other animals like the

605
00:21:12,310 --> 00:21:10,960
landers i just mentioned you know we

606
00:21:14,310 --> 00:21:12,320
that's something we share with them we

607
00:21:16,789 --> 00:21:14,320
hug we kiss we

608
00:21:19,750 --> 00:21:16,799
have closeness with each other in times

609
00:21:21,909 --> 00:21:19,760
of grief the exact same way they do um

610
00:21:23,990 --> 00:21:21,919
so so i do think even if they were from

611
00:21:25,510 --> 00:21:24,000
a very distant point in the future like

612
00:21:27,110 --> 00:21:25,520
we didn't share a common ancestor with

613
00:21:30,950 --> 00:21:27,120

langers for

614

00:21:32,870 --> 00:21:30,960

probably 25 30 million years

615

00:21:34,870 --> 00:21:32,880

yet we still have that same

616

00:21:37,510 --> 00:21:34,880

characteristic we still have that show

617

00:21:40,630 --> 00:21:37,520

of love and empathy so even if we're

618

00:21:43,350 --> 00:21:40,640

talking about 50 000 years 100 000 years

619

00:21:45,909 --> 00:21:43,360

in the future i i do think that we share

620

00:21:48,230 --> 00:21:45,919

enough with regards to our physical form

621

00:21:50,870 --> 00:21:48,240

and our consciousness that we would not

622

00:21:52,310 --> 00:21:50,880

be treated as equals obviously but

623

00:21:55,750 --> 00:21:52,320

um

624

00:22:01,270 --> 00:21:58,070

yeah i don't know i think it maybe does

625

00:22:03,190 --> 00:22:01,280

give them a bit more of a pass but

626

00:22:05,669 --> 00:22:03,200

i i don't think at any point they would

627

00:22:06,710 --> 00:22:05,679

just stop seeing us as humans altogether

628

00:22:08,390 --> 00:22:06,720

and just feel like they could do

629

00:22:10,549 --> 00:22:08,400

whatever they wanted and it doesn't seem

630

00:22:13,830 --> 00:22:10,559

like that from abductions either for the

631

00:22:15,830 --> 00:22:13,840

most part one question that came in over

632

00:22:16,789 --> 00:22:15,840

and over again from different listeners

633

00:22:19,190 --> 00:22:16,799

was

634

00:22:21,029 --> 00:22:19,200

why do you think any future civilization

635

00:22:23,590 --> 00:22:21,039

would have to travel back

636

00:22:26,070 --> 00:22:23,600

with our modern times being so well

637

00:22:27,909 --> 00:22:26,080

documented albeit through the medium of

638

00:22:30,230 --> 00:22:27,919

today we've got the internet we've got

639

00:22:33,430 --> 00:22:30,240

you know books we had dvds that are on

640

00:22:35,029 --> 00:22:33,440

the way out mp3s digital files and all

641

00:22:37,430 --> 00:22:35,039

kinds of all kinds of weird and

642

00:22:39,350 --> 00:22:37,440

wonderful mediums we're storing data on

643

00:22:41,750 --> 00:22:39,360

why would they have to travel back to

644

00:22:44,310 --> 00:22:41,760

document or observe

645

00:22:46,630 --> 00:22:44,320

well i don't think they would for

646

00:22:48,630 --> 00:22:46,640

more proximate humans

647

00:22:50,470 --> 00:22:48,640

um however it's not really just about

648

00:22:52,950 --> 00:22:50,480

studying ourselves there seems to be an

649

00:22:55,110 --> 00:22:52,960

ecological component to this too

650

00:22:57,430 --> 00:22:55,120

the first case study i talked about in

651
00:22:58,870 --> 00:22:57,440
my new book mike and leo dwarshak in

652
00:23:00,390 --> 00:22:58,880
south dakota

653
00:23:02,549 --> 00:23:00,400
the the individuals they were

654
00:23:05,029 --> 00:23:02,559
interacting with who were very much just

655
00:23:07,270 --> 00:23:05,039
like us uh slightly more advanced but

656
00:23:09,110 --> 00:23:07,280
still modern humans were picking up

657
00:23:10,230 --> 00:23:09,120
grasshoppers in the same place over

658
00:23:12,149 --> 00:23:10,240
decades

659
00:23:14,390 --> 00:23:12,159
and it was because they were studying

660
00:23:16,470 --> 00:23:14,400
ecology and especially after we started

661
00:23:17,430 --> 00:23:16,480
launching nukes if if they inherit this

662
00:23:19,190 --> 00:23:17,440
planet

663
00:23:21,270 --> 00:23:19,200

they're going to want to know what's

664

00:23:23,750 --> 00:23:21,280

happening to it leading up to them

665

00:23:26,230 --> 00:23:23,760

taking it over their stakeholders in the

666

00:23:27,110 --> 00:23:26,240

future of this planet so i think that

667

00:23:29,510 --> 00:23:27,120

helps

668

00:23:31,590 --> 00:23:29,520

sort of explain this model a little bit

669

00:23:33,190 --> 00:23:31,600

in a different sense that it's you know

670

00:23:35,029 --> 00:23:33,200

i mostly as an anthropologist and i

671

00:23:36,710 --> 00:23:35,039

acknowledge my biases all the time when

672

00:23:38,070 --> 00:23:36,720

people are like why why would we go back

673

00:23:39,510 --> 00:23:38,080

in time and this is essentially that

674

00:23:41,350 --> 00:23:39,520

same question

675

00:23:42,950 --> 00:23:41,360

um but more about an archive thing that

676

00:23:45,990 --> 00:23:42,960

we'll get to in a second

677

00:23:48,630 --> 00:23:46,000

um but we we innately want to know about

678

00:23:51,110 --> 00:23:48,640

our past that's what anthropologists do

679

00:23:53,830 --> 00:23:51,120

we study humans now and throughout the

680

00:23:55,750 --> 00:23:53,840

past how did we get to be the way we are

681

00:23:58,149 --> 00:23:55,760

why are our behaviors this way what how

682

00:23:59,909 --> 00:23:58,159

did culture and technology evolve to be

683

00:24:01,990 --> 00:23:59,919

more complex over time beginning with

684

00:24:04,310 --> 00:24:02,000

the first stone tools three million

685

00:24:06,070 --> 00:24:04,320

years ago um so we're neatly interested

686

00:24:07,990 --> 00:24:06,080

in those questions and like i said if i

687

00:24:10,789 --> 00:24:08,000

had a time machine i would be doing very

688

00:24:12,390 --> 00:24:10,799

similar to identical things but it seems

689

00:24:13,830 --> 00:24:12,400

to be much more than that

690

00:24:15,590 --> 00:24:13,840

and there could be a time tourism

691

00:24:17,830 --> 00:24:15,600

component as i talked about in my first

692

00:24:19,750 --> 00:24:17,840

book it could be people paying to go

693

00:24:22,390 --> 00:24:19,760

back and see these things firsthand they

694

00:24:24,310 --> 00:24:22,400

know that world war ii happened but they

695

00:24:26,070 --> 00:24:24,320

want to see something during world war

696

00:24:28,149 --> 00:24:26,080

ii they know the pyramids are there we

697

00:24:30,070 --> 00:24:28,159

have records we have the rosetta stone

698

00:24:31,750 --> 00:24:30,080

we can even translate what's being

699

00:24:32,630 --> 00:24:31,760

written but people would want to see

700

00:24:34,549 --> 00:24:32,640

that

701
00:24:35,669 --> 00:24:34,559
so i think some aspects of the ufo

702
00:24:37,590 --> 00:24:35,679
phenomenon

703
00:24:38,390 --> 00:24:37,600
could be explained in that capacity too

704
00:24:39,590 --> 00:24:38,400
but

705
00:24:41,510 --> 00:24:39,600
uh

706
00:24:44,070 --> 00:24:41,520
yeah we do have archives digital

707
00:24:47,029 --> 00:24:44,080
archives for anyone who spends a lot of

708
00:24:48,149 --> 00:24:47,039
time writing or podcasting or video

709
00:24:51,430 --> 00:24:48,159
editing

710
00:24:54,310 --> 00:24:51,440
uh it is fleeting it doesn't exist in in

711
00:24:56,390 --> 00:24:54,320
a physical form it's it's

712
00:24:58,830 --> 00:24:56,400
numbers it's digital and even if it is

713
00:25:01,830 --> 00:24:58,840

in a physical form what's the thing that

714

00:25:03,750 --> 00:25:01,840

destroys uh things most war

715

00:25:06,390 --> 00:25:03,760

and every time we see this all the time

716

00:25:08,630 --> 00:25:06,400

the when uh al qaeda went into iraq they

717

00:25:10,630 --> 00:25:08,640

were blowing up you know monuments that

718

00:25:13,590 --> 00:25:10,640

didn't fit with their conceptualization

719

00:25:16,230 --> 00:25:13,600

of of religion and politics just here in

720

00:25:17,909 --> 00:25:16,240

the united states some people blew up

721

00:25:19,669 --> 00:25:17,919

something in georgia like some of these

722

00:25:21,909 --> 00:25:19,679

georgia gates gates

723

00:25:23,110 --> 00:25:21,919

yeah yeah and it just said something

724

00:25:24,870 --> 00:25:23,120

they didn't agree with i don't know all

725

00:25:27,269 --> 00:25:24,880

the details i probably should as an

726

00:25:29,190 --> 00:25:27,279

american citizen but they blew it up

727

00:25:30,710 --> 00:25:29,200

they tried to destroy this thing because

728

00:25:32,390 --> 00:25:30,720

it didn't fit with their worldview we do

729

00:25:34,230 --> 00:25:32,400

this all the time

730

00:25:36,070 --> 00:25:34,240

i've lived in france three times and you

731

00:25:37,669 --> 00:25:36,080

walk around and you can see

732

00:25:40,470 --> 00:25:37,679

all of the things that were destroyed in

733

00:25:42,549 --> 00:25:40,480

world war ii and rebuilt a lot of them

734

00:25:44,230 --> 00:25:42,559

are libraries archives things just and

735

00:25:47,430 --> 00:25:44,240

that's not even that long ago you know

736

00:25:48,950 --> 00:25:47,440

that's like 75 80 years ago so so i do

737

00:25:51,110 --> 00:25:48,960

think even though we have the ability to

738

00:25:54,070 --> 00:25:51,120

archive those archives aren't going to

739

00:25:55,750 --> 00:25:54,080

hold up over a very long period of time

740

00:25:56,950 --> 00:25:55,760

because they just haven't so far and i

741

00:25:59,590 --> 00:25:56,960

don't care what

742

00:26:02,149 --> 00:25:59,600

form of digital digitization or any

743

00:26:03,830 --> 00:26:02,159

other method we have to archive things

744

00:26:05,430 --> 00:26:03,840

i i just don't see it lasting into the

745

00:26:07,430 --> 00:26:05,440

deep future

746

00:26:09,909 --> 00:26:07,440

do you think it's likely we're seeing

747

00:26:12,789 --> 00:26:09,919

beings coming from one future time

748

00:26:14,630 --> 00:26:12,799

period or multiple future time periods

749

00:26:17,669 --> 00:26:14,640

because in my head i think of time as

750

00:26:19,669 --> 00:26:17,679

being you know a to b to c to d and if

751
00:26:22,549 --> 00:26:19,679
people at point e have invented time

752
00:26:24,710 --> 00:26:22,559
travel and coming back then surely f and

753
00:26:27,669 --> 00:26:24,720
g and h and everything subsequently

754
00:26:32,710 --> 00:26:30,149
uh i do yeah and and

755
00:26:33,909 --> 00:26:32,720
a comparison i like to make is is fire

756
00:26:35,350 --> 00:26:33,919
and tools

757
00:26:38,310 --> 00:26:35,360
like as i mentioned the first stone

758
00:26:39,110 --> 00:26:38,320
tools were about three million years ago

759
00:26:41,110 --> 00:26:39,120
and

760
00:26:43,110 --> 00:26:41,120
everything we have today mechanical

761
00:26:45,510 --> 00:26:43,120
pencils the computers that we're talking

762
00:26:47,909 --> 00:26:45,520
on right now are the direct descendants

763
00:26:49,990 --> 00:26:47,919

of those first stone tools we've just

764

00:26:52,950 --> 00:26:50,000

had dissent with modification and we've

765

00:26:53,990 --> 00:26:52,960

increased the complexity of these tools

766

00:26:55,830 --> 00:26:54,000

but

767

00:26:58,149 --> 00:26:55,840

they're still built upon that same

768

00:27:00,470 --> 00:26:58,159

foundation that was laid by

769

00:27:01,590 --> 00:27:00,480

most likely homo habilis 3 million years

770

00:27:02,390 --> 00:27:01,600

ago

771

00:27:04,070 --> 00:27:02,400

so

772

00:27:05,029 --> 00:27:04,080

the same thing i think exists with time

773

00:27:06,549 --> 00:27:05,039

travel

774

00:27:08,149 --> 00:27:06,559

if we ever do

775

00:27:09,669 --> 00:27:08,159

develop the capacity to do it and

776

00:27:12,549 --> 00:27:09,679

there's nothing in the laws of physics

777

00:27:14,630 --> 00:27:12,559

that that prohibits backward time travel

778

00:27:16,230 --> 00:27:14,640

so inevitably i think we will figure it

779

00:27:18,070 --> 00:27:16,240

out and i don't think it'll be that long

780

00:27:19,510 --> 00:27:18,080

anymore that's sort of a realization

781

00:27:21,190 --> 00:27:19,520

from researching

782

00:27:22,870 --> 00:27:21,200

uh doing research for this last book i

783

00:27:24,549 --> 00:27:22,880

think it's going to be much sooner

784

00:27:26,710 --> 00:27:24,559

possibly even within our lifetimes and

785

00:27:28,389 --> 00:27:26,720

it feels crazy to say that after

786

00:27:29,909 --> 00:27:28,399

focusing so much on the grays in the

787

00:27:32,549 --> 00:27:29,919

first book but

788

00:27:35,269 --> 00:27:32,559

um once we have that technology it just

789

00:27:37,590 --> 00:27:35,279

like fire tools everything else that's

790

00:27:39,510 --> 00:27:37,600

contributed so much to humans and our

791

00:27:41,669 --> 00:27:39,520

development i don't think we're going to

792

00:27:44,789 --> 00:27:41,679

get rid of it i think it'll be around

793

00:27:46,149 --> 00:27:44,799

for a very very long time and i do think

794

00:27:48,789 --> 00:27:46,159

they're coming from different periods

795

00:27:50,789 --> 00:27:48,799

and i do think that helps explain

796

00:27:53,190 --> 00:27:50,799

the temporal variation that we see why

797

00:27:54,789 --> 00:27:53,200

some look just like us some look like us

798

00:27:56,789 --> 00:27:54,799

but slightly bigger heads that have

799

00:27:58,870 --> 00:27:56,799

telepathic abilities which seems to be

800

00:28:00,230 --> 00:27:58,880

an aspect of the mind or consciousness

801
00:28:02,470 --> 00:28:00,240
that will develop

802
00:28:03,990 --> 00:28:02,480
in the deeper future

803
00:28:05,430 --> 00:28:04,000
and then once you get into the ones with

804
00:28:08,070 --> 00:28:05,440
the really big heads the lack of

805
00:28:10,630 --> 00:28:08,080
pigmentation small bodies some are even

806
00:28:13,909 --> 00:28:10,640
described as not having sex organs being

807
00:28:15,590 --> 00:28:13,919
asexual in their physiology um that

808
00:28:17,750 --> 00:28:15,600
would seem to be a very distant point in

809
00:28:18,950 --> 00:28:17,760
the future but still using time travel

810
00:28:20,710 --> 00:28:18,960
technology

811
00:28:22,470 --> 00:28:20,720
to get back to what is a more distant

812
00:28:24,070 --> 00:28:22,480
point in their own past

813
00:28:25,350 --> 00:28:24,080

what was the moment in your research

814

00:28:27,990 --> 00:28:25,360

that you

815

00:28:30,389 --> 00:28:28,000

decided to change that actually this

816

00:28:32,470 --> 00:28:30,399

technology could be much closer than

817

00:28:34,470 --> 00:28:32,480

than you first thought

818

00:28:36,389 --> 00:28:34,480

it was pretty recent i was almost done

819

00:28:38,070 --> 00:28:36,399

writing this last book i'd say it was

820

00:28:40,950 --> 00:28:38,080

only in the last

821

00:28:42,950 --> 00:28:40,960

i don't know six to eight months or so

822

00:28:46,070 --> 00:28:42,960

i just and that's what was so great

823

00:28:47,830 --> 00:28:46,080

about this approach um it took and and

824

00:28:50,470 --> 00:28:47,840

this wasn't a play on words though it is

825

00:28:53,269 --> 00:28:50,480

kind of a funny coincidence an abductive

826

00:28:55,350 --> 00:28:53,279

approach which is a method for doing

827

00:28:58,070 --> 00:28:55,360

research where it's not like inductive

828

00:29:01,029 --> 00:28:58,080

or deductive but you just look at

829

00:29:02,950 --> 00:29:01,039

everything uh and try to make an

830

00:29:05,269 --> 00:29:02,960

inference to the best explanation you

831

00:29:06,870 --> 00:29:05,279

try to have the most logical explanation

832

00:29:09,269 --> 00:29:06,880

you're not saying

833

00:29:11,590 --> 00:29:09,279

that you definitely know this thing

834

00:29:13,269 --> 00:29:11,600

but it's kind of an occam's razor

835

00:29:14,789 --> 00:29:13,279

situation where this seems to be the

836

00:29:16,470 --> 00:29:14,799

simplest explanation so that's the

837

00:29:18,630 --> 00:29:16,480

approach i took

838

00:29:21,110 --> 00:29:18,640

and in writing this book i had 15 case

839

00:29:22,310 --> 00:29:21,120

studies there's introduction conclusion

840

00:29:25,590 --> 00:29:22,320

of course but

841

00:29:27,909 --> 00:29:25,600

15 case studies and as i get closer to

842

00:29:30,070 --> 00:29:27,919

the end and i'm reviewing all of them as

843

00:29:31,830 --> 00:29:30,080

part of the editing process

844

00:29:33,830 --> 00:29:31,840

these patterns emerge and that's the

845

00:29:36,310 --> 00:29:33,840

main impetus for this book is to look

846

00:29:38,070 --> 00:29:36,320

for patterns that could indicate what's

847

00:29:40,389 --> 00:29:38,080

happening with this phenomenon and what

848

00:29:42,470 --> 00:29:40,399

model might best explain it

849

00:29:45,110 --> 00:29:42,480

and the pattern that emerged was just

850

00:29:47,029 --> 00:29:45,120

how many of these are us

851

00:29:49,190 --> 00:29:47,039

they're they're just like us they were

852

00:29:51,510 --> 00:29:49,200

closed like us they communicate with

853

00:29:53,990 --> 00:29:51,520

vocalized speech like us they have they

854

00:29:55,990 --> 00:29:54,000

do exercises outside their ship when

855

00:29:57,269 --> 00:29:56,000

they're collecting grasshoppers like

856

00:29:58,470 --> 00:29:57,279

there's just so many things that are

857

00:30:00,630 --> 00:29:58,480

similar to

858

00:30:01,830 --> 00:30:00,640

field sites where i've worked in various

859

00:30:03,110 --> 00:30:01,840

places

860

00:30:05,269 --> 00:30:03,120

um

861

00:30:06,549 --> 00:30:05,279

it's just the technology they just seem

862

00:30:08,549 --> 00:30:06,559

to be

863

00:30:10,710 --> 00:30:08,559

so similar to us morphologically

864

00:30:14,149 --> 00:30:10,720

behaviorally culturally but their

865

00:30:15,190 --> 00:30:14,159

technology exists beyond our own and

866

00:30:16,789 --> 00:30:15,200

um

867

00:30:18,470 --> 00:30:16,799

technology evolves very fast it

868

00:30:20,630 --> 00:30:18,480

accelerates it's not a linear

869

00:30:22,310 --> 00:30:20,640

progression it's an acceleration more

870

00:30:23,909 --> 00:30:22,320

people means more ideas and it moves

871

00:30:26,389 --> 00:30:23,919

even faster so

872

00:30:29,909 --> 00:30:26,399

um all of those things combined

873

00:30:31,830 --> 00:30:29,919

made me think that yeah they're they're

874

00:30:33,830 --> 00:30:31,840

us from a lot of different time periods

875

00:30:35,110 --> 00:30:33,840

but they're also us from a much more

876

00:30:37,990 --> 00:30:35,120

recent

877

00:30:40,389 --> 00:30:38,000

uh or closer more approximate point than

878

00:30:42,389 --> 00:30:40,399

what i previously assumed

879

00:30:43,909 --> 00:30:42,399

one notion that's mentioned in the book

880

00:30:46,389 --> 00:30:43,919

that was really interesting to me was

881

00:30:48,630 --> 00:30:46,399

the craft may not only be future human

882

00:30:49,750 --> 00:30:48,640

but potentially future human military

883

00:30:51,990 --> 00:30:49,760

craft

884

00:30:55,510 --> 00:30:52,000

what points to that as being a potential

885

00:31:00,870 --> 00:30:57,110

well i mean

886

00:31:02,230 --> 00:31:00,880

the military is our main driver of

887

00:31:04,310 --> 00:31:02,240

um

888

00:31:06,389 --> 00:31:04,320

research into advanced technologies and

889

00:31:07,509 --> 00:31:06,399

advanced craft of skunk works going back

890

00:31:09,190 --> 00:31:07,519

to the

891

00:31:11,430 --> 00:31:09,200

40s 50s

892

00:31:14,470 --> 00:31:11,440

um and what's interesting and this kind

893

00:31:16,389 --> 00:31:14,480

of plays back into the last question

894

00:31:19,190 --> 00:31:16,399

that we were talking about

895

00:31:20,310 --> 00:31:19,200

is is this technology may already exist

896

00:31:21,909 --> 00:31:20,320

right now

897

00:31:24,389 --> 00:31:21,919

and especially if we've been reverse

898

00:31:26,389 --> 00:31:24,399

engineering craft vehicles going back

899

00:31:28,710 --> 00:31:26,399

you know to the 1940s we've had a long

900

00:31:31,029 --> 00:31:28,720

time to sort out how they work how they

901
00:31:32,710 --> 00:31:31,039
fly the anti-gravity propulsion systems

902
00:31:35,350 --> 00:31:32,720
but if they are in fact time machines

903
00:31:37,590 --> 00:31:35,360
also how to manipulate space time

904
00:31:40,870 --> 00:31:37,600
so that combined with the fact that with

905
00:31:43,110 --> 00:31:40,880
skunk works the was sr51 i don't

906
00:31:46,549 --> 00:31:43,120
remember what the blackbird or something

907
00:31:48,630 --> 00:31:46,559
like that it existed something like 15

908
00:31:51,350 --> 00:31:48,640
or 20 years before the general public

909
00:31:54,070 --> 00:31:51,360
even knew that this technology was was

910
00:31:56,230 --> 00:31:54,080
being developed so i think the same

911
00:31:58,310 --> 00:31:56,240
probably exists now no nation is going

912
00:31:59,269 --> 00:31:58,320
to give away their secrets or

913
00:32:02,070 --> 00:31:59,279

let

914

00:32:03,750 --> 00:32:02,080

reporters come in or other government

915

00:32:05,830 --> 00:32:03,760

entities come in and see what they're

916

00:32:07,350 --> 00:32:05,840

working on at that moment because it

917

00:32:09,029 --> 00:32:07,360

they have a competitive advantage by

918

00:32:10,549 --> 00:32:09,039

keeping that secret which is also

919

00:32:13,350 --> 00:32:10,559

probably why we've kept the ufo

920

00:32:15,509 --> 00:32:13,360

phenomenon secret for 70 years much to

921

00:32:17,430 --> 00:32:15,519

the disdain of those who would like

922

00:32:19,509 --> 00:32:17,440

answers about it and who may finally be

923

00:32:21,990 --> 00:32:19,519

getting some of those hopefully

924

00:32:26,230 --> 00:32:22,000

um so yeah i think just

925

00:32:28,389 --> 00:32:26,240

i guess what i was arguing is um the way

926
00:32:30,070 --> 00:32:28,399
technologies have been developed and

927
00:32:32,149 --> 00:32:30,080
then put out

928
00:32:34,310 --> 00:32:32,159
if they are us it's probably going to be

929
00:32:36,310 --> 00:32:34,320
the same situation in the future as what

930
00:32:38,149 --> 00:32:36,320
it exists as now

931
00:32:41,750 --> 00:32:38,159
i think in my head i've got the idea

932
00:32:44,470 --> 00:32:41,760
that future humans coming back are

933
00:32:47,029 --> 00:32:44,480
all one world united you know far more

934
00:32:48,549 --> 00:32:47,039
technologically and spiritually advanced

935
00:32:50,950 --> 00:32:48,559
with this kind of

936
00:32:53,350 --> 00:32:50,960
much more peaceful intent i suppose but

937
00:32:56,070 --> 00:32:53,360
the idea that it's a future military

938
00:32:59,110 --> 00:32:56,080

coming back i suppose must change that

939

00:33:01,190 --> 00:32:59,120

and can you see any benefit to a future

940

00:33:03,029 --> 00:33:01,200

military coming back to observers you

941

00:33:05,190 --> 00:33:03,039

know what what could they potentially be

942

00:33:07,830 --> 00:33:05,200

learning

943

00:33:10,230 --> 00:33:07,840

um yeah i think so i mean you can always

944

00:33:12,230 --> 00:33:10,240

learn from the past the the past is the

945

00:33:14,149 --> 00:33:12,240

only thing we have to learn from and

946

00:33:15,669 --> 00:33:14,159

unless this theory is correct in which

947

00:33:16,389 --> 00:33:15,679

case we can learn from the future too

948

00:33:17,990 --> 00:33:16,399

yeah

949

00:33:20,470 --> 00:33:18,000

um but

950

00:33:22,950 --> 00:33:20,480

but yeah i i think so and and just

951
00:33:26,470 --> 00:33:22,960
studying cultures and the way

952
00:33:29,029 --> 00:33:26,480
they change and interact a big part of

953
00:33:30,149 --> 00:33:29,039
uh military is is also

954
00:33:32,389 --> 00:33:30,159
human

955
00:33:34,549 --> 00:33:32,399
we have to understand the people

956
00:33:36,230 --> 00:33:34,559
that we're going to war with we have to

957
00:33:37,830 --> 00:33:36,240
understand how to rebuild a lot of

958
00:33:39,750 --> 00:33:37,840
especially cultural

959
00:33:41,990 --> 00:33:39,760
anthropologists work with

960
00:33:44,149 --> 00:33:42,000
the cia and other

961
00:33:46,070 --> 00:33:44,159
members of the dod our department of

962
00:33:47,029 --> 00:33:46,080
defense i think it's called the mod over

963
00:33:50,230 --> 00:33:47,039

there

964

00:33:52,789 --> 00:33:50,240

um to help rebuild reunite get around

965

00:33:54,310 --> 00:33:52,799

political and cultural issues that grow

966

00:33:56,630 --> 00:33:54,320

out of war

967

00:33:59,750 --> 00:33:56,640

um but i kind of agree with you i don't

968

00:34:02,310 --> 00:33:59,760

think even if they are military vehicles

969

00:34:04,310 --> 00:34:02,320

unless there's something they have to do

970

00:34:06,549 --> 00:34:04,320

uh with us or to us

971

00:34:09,510 --> 00:34:06,559

in the sense that i don't know i i

972

00:34:11,109 --> 00:34:09,520

talked about this was kind of just uh i

973

00:34:14,230 --> 00:34:11,119

i try to acknowledge

974

00:34:15,909 --> 00:34:14,240

any speculations um to really tease

975

00:34:18,069 --> 00:34:15,919

apart how

976
00:34:19,510 --> 00:34:18,079
it it's not innately speculative when

977
00:34:21,109 --> 00:34:19,520
you talk about the future and especially

978
00:34:22,629 --> 00:34:21,119
if we're talking about tangible things

979
00:34:23,829 --> 00:34:22,639
coming back from the future that we can

980
00:34:24,710 --> 00:34:23,839
study

981
00:34:27,270 --> 00:34:24,720
um

982
00:34:29,510 --> 00:34:27,280
but just looking at this this common

983
00:34:30,869 --> 00:34:29,520
theme that keeps coming up among

984
00:34:33,909 --> 00:34:30,879
abductees

985
00:34:36,470 --> 00:34:33,919
that that's about war they're shown

986
00:34:39,430 --> 00:34:36,480
missiles and explosions and and

987
00:34:41,349 --> 00:34:39,440
oftentimes in association with ufos so

988
00:34:43,030 --> 00:34:41,359

i'm like what is that you know how do we

989

00:34:45,669 --> 00:34:43,040

understand that and again when these

990

00:34:48,470 --> 00:34:45,679

patterns emerge we should look at them

991

00:34:50,149 --> 00:34:48,480

and try to figure out what's going on so

992

00:34:51,669 --> 00:34:50,159

so i was kind of looking at it in the

993

00:34:54,790 --> 00:34:51,679

context of

994

00:34:55,669 --> 00:34:54,800

um these abductees but also

995

00:34:59,589 --> 00:34:55,679

the

996

00:35:00,710 --> 00:34:59,599

eschatological just learned this word

997

00:35:02,790 --> 00:35:00,720

recently because i've been hanging out

998

00:35:04,710 --> 00:35:02,800

with a lot of philosophers and religious

999

00:35:07,270 --> 00:35:04,720

study people but these end times

1000

00:35:08,790 --> 00:35:07,280

prophecies you know and is this all the

1001
00:35:12,310 --> 00:35:08,800
same thing

1002
00:35:14,150 --> 00:35:12,320
are the ufos the the revelations the end

1003
00:35:17,829 --> 00:35:14,160
times thing all

1004
00:35:19,670 --> 00:35:17,839
related somehow and and if so

1005
00:35:22,390 --> 00:35:19,680
is there some sort of

1006
00:35:24,069 --> 00:35:22,400
um selection process that happens do

1007
00:35:26,069 --> 00:35:24,079
they wipe out large segments of the

1008
00:35:27,349 --> 00:35:26,079
population and it's a weird thing to

1009
00:35:28,630 --> 00:35:27,359
think about

1010
00:35:31,589 --> 00:35:28,640
because

1011
00:35:32,870 --> 00:35:31,599
after the first book everyone who i

1012
00:35:34,790 --> 00:35:32,880
talked to

1013
00:35:36,230 --> 00:35:34,800

was like well this is great it means we

1014

00:35:38,630 --> 00:35:36,240

survive global warming and there won't

1015

00:35:40,550 --> 00:35:38,640

be nuclear holocaust and for them to

1016

00:35:41,829 --> 00:35:40,560

exist we must continue to exist

1017

00:35:43,670 --> 00:35:41,839

obviously

1018

00:35:45,030 --> 00:35:43,680

but then i started thinking that that's

1019

00:35:47,430 --> 00:35:45,040

not true

1020

00:35:48,870 --> 00:35:47,440

that doesn't have to be the case

1021

00:35:51,430 --> 00:35:48,880

ninety-five percent of the human

1022

00:35:53,670 --> 00:35:51,440

population alive today now could die

1023

00:35:55,510 --> 00:35:53,680

and that five percent could then carry

1024

00:35:57,190 --> 00:35:55,520

on into the future so

1025

00:35:59,349 --> 00:35:57,200

so i don't know i i sort of explored

1026
00:36:01,990 --> 00:35:59,359
some different scenarios in the context

1027
00:36:04,230 --> 00:36:02,000
of different timelines or in the block

1028
00:36:06,230 --> 00:36:04,240
universe model which is sort of where

1029
00:36:08,710 --> 00:36:06,240
i've been approaching it from

1030
00:36:10,470 --> 00:36:08,720
uh this entire time

1031
00:36:12,870 --> 00:36:10,480
but also in the context of all of these

1032
00:36:15,109 --> 00:36:12,880
doomsday scenarios all of these warnings

1033
00:36:17,109 --> 00:36:15,119
and it's been coming up it sort of died

1034
00:36:19,430 --> 00:36:17,119
down but for a while you know eight

1035
00:36:21,109 --> 00:36:19,440
months to a year ago or so there are a

1036
00:36:23,910 --> 00:36:21,119
lot of people talking about that talking

1037
00:36:25,750 --> 00:36:23,920
about warring timelines and uh

1038
00:36:27,990 --> 00:36:25,760

future humans from different timelines

1039

00:36:29,910 --> 00:36:28,000

that have different agendas and so i

1040

00:36:31,190 --> 00:36:29,920

felt like that should be discussed as

1041

00:36:33,109 --> 00:36:31,200

well

1042

00:36:35,109 --> 00:36:33,119

again i didn't really offer any

1043

00:36:37,109 --> 00:36:35,119

any answers because you can't with

1044

00:36:40,150 --> 00:36:37,119

something like this and it would be

1045

00:36:41,589 --> 00:36:40,160

disingenuous of me to try to offer

1046

00:36:43,510 --> 00:36:41,599

answers for something that's currently

1047

00:36:44,870 --> 00:36:43,520

unanswerable but i do think it's

1048

00:36:45,829 --> 00:36:44,880

important to think about and talk about

1049

00:36:47,910 --> 00:36:45,839

and that's really what i was trying to

1050

00:36:49,670 --> 00:36:47,920

do with this this last book

1051

00:36:51,910 --> 00:36:49,680

yeah on the timelines if anyone's

1052

00:36:53,589 --> 00:36:51,920

interested in following that up

1053

00:36:54,390 --> 00:36:53,599

michael masters yourself in our last

1054

00:36:56,310 --> 00:36:54,400

interview

1055

00:36:58,150 --> 00:36:56,320

frank melbourne around the same time

1056

00:37:00,390 --> 00:36:58,160

john ramirez yeah earlier this year and

1057

00:37:02,630 --> 00:37:00,400

ross cool

1058

00:37:04,950 --> 00:37:02,640

really similar uh yeah i think it cited

1059

00:37:06,230 --> 00:37:04,960

your podcast in that book because you

1060

00:37:08,069 --> 00:37:06,240

talked about it with so many different

1061

00:37:09,829 --> 00:37:08,079

people around that same time and you and

1062

00:37:12,069 --> 00:37:09,839

i talked about it too yeah yeah it was a

1063

00:37:14,150 --> 00:37:12,079

really popular theme and um it's it's

1064

00:37:16,790 --> 00:37:14,160

very marvel multiverse which is the kind

1065

00:37:17,910 --> 00:37:16,800

of marvel and interweaving

1066

00:37:19,430 --> 00:37:17,920

strange

1067

00:37:21,109 --> 00:37:19,440

yeah so that's that's all kind of

1068

00:37:23,030 --> 00:37:21,119

kicking off um but listen back to the

1069

00:37:25,270 --> 00:37:23,040

abductions in this offering you

1070

00:37:27,270 --> 00:37:25,280

mentioned there are a number uh 15 case

1071

00:37:28,790 --> 00:37:27,280

studies some of the more famous ones

1072

00:37:31,030 --> 00:37:28,800

including calvin parker who's been

1073

00:37:32,630 --> 00:37:31,040

interviewed terry lovelace as uh

1074

00:37:34,790 --> 00:37:32,640

hopefully coming on the podcast next

1075

00:37:36,230 --> 00:37:34,800

month to reach out to again so that'll

1076

00:37:37,190 --> 00:37:36,240

be really good uh looking forward to

1077

00:37:39,670 --> 00:37:37,200

that

1078

00:37:41,829 --> 00:37:39,680

what for you makes a credible case of

1079

00:37:44,310 --> 00:37:41,839

abduction because there are tens of

1080

00:37:47,349 --> 00:37:44,320

thousands of stories yeah and in many

1081

00:37:49,349 --> 00:37:47,359

cases they are just that stories so what

1082

00:37:51,270 --> 00:37:49,359

for you make sure you jump out to say

1083

00:37:52,790 --> 00:37:51,280

yeah this is something that makes makes

1084

00:37:54,630 --> 00:37:52,800

a book

1085

00:37:56,790 --> 00:37:54,640

that's that's a fantastic question and

1086

00:37:59,589 --> 00:37:56,800

obviously something i struggled with

1087

00:38:02,069 --> 00:37:59,599

tremendously because i couldn't discuss

1088

00:38:03,589 --> 00:38:02,079

all tens of thousands i had to pick

1089

00:38:06,310 --> 00:38:03,599

whittle it down i wasn't even sure what

1090

00:38:09,510 --> 00:38:06,320

number to do and or whether to do just a

1091

00:38:12,390 --> 00:38:09,520

short analysis of say 50 versus a deeper

1092

00:38:14,150 --> 00:38:12,400

analysis of 10 or 20 and obviously i

1093

00:38:16,630 --> 00:38:14,160

settled on the latter

1094

00:38:20,310 --> 00:38:16,640

in this case but i i tend to follow the

1095

00:38:22,550 --> 00:38:20,320

same general framework that um jaylen

1096

00:38:24,790 --> 00:38:22,560

heineck laid out with his strangeness

1097

00:38:27,910 --> 00:38:24,800

and reliability metrics

1098

00:38:29,829 --> 00:38:27,920

and they're not foolproof obviously um

1099

00:38:32,630 --> 00:38:29,839

but but one of the things he kept coming

1100

00:38:34,550 --> 00:38:32,640

back to is multiple witnesses

1101

00:38:36,950 --> 00:38:34,560

so a lot of these

1102

00:38:39,190 --> 00:38:36,960

have multiple witnesses people that

1103

00:38:41,190 --> 00:38:39,200

sometimes were abducted together calvin

1104

00:38:42,310 --> 00:38:41,200

parker charles hickson terry lovelace's

1105

00:38:44,630 --> 00:38:42,320

friend toby

1106

00:38:47,109 --> 00:38:44,640

has just two examples

1107

00:38:49,030 --> 00:38:47,119

that the two brothers the dwarshak boys

1108

00:38:50,550 --> 00:38:49,040

uh didn't weren't abducted but were

1109

00:38:52,470 --> 00:38:50,560

allowed to go on the ship they were

1110

00:38:54,550 --> 00:38:52,480

allowed to see these things

1111

00:38:57,829 --> 00:38:54,560

and and also um

1112

00:38:59,190 --> 00:38:57,839

the reliability of the witness based on

1113

00:39:02,150 --> 00:38:59,200

um

1114

00:39:04,870 --> 00:39:02,160

how they are viewed by friends and

1115

00:39:07,670 --> 00:39:04,880

family i think that's important too and

1116

00:39:11,109 --> 00:39:07,680

the the second case uduartena

1117

00:39:13,349 --> 00:39:11,119

he was a a dutch minor i believe and his

1118

00:39:15,270 --> 00:39:13,359

his case actually happened only

1119

00:39:17,349 --> 00:39:15,280

uh probably an hour from where i am in

1120

00:39:18,550 --> 00:39:17,359

butte montana just outside of helena

1121

00:39:20,710 --> 00:39:18,560

montana

1122

00:39:24,390 --> 00:39:20,720

and and the person who did the most

1123

00:39:27,990 --> 00:39:24,400

research uh was uh warren astin he's a

1124

00:39:30,390 --> 00:39:28,000

australian researcher and he talked to

1125

00:39:31,349 --> 00:39:30,400

udu ortena's family and they they had

1126

00:39:33,589 --> 00:39:31,359

nothing

1127

00:39:36,870 --> 00:39:33,599

but nice things to say he was extremely

1128

00:39:38,470 --> 00:39:36,880

reliable he's extremely trustworthy

1129

00:39:40,710 --> 00:39:38,480

and the way he describes his account he

1130

00:39:43,270 --> 00:39:40,720

wrote a letter to john glenn who was a

1131

00:39:44,870 --> 00:39:43,280

famous astronaut and senator in my home

1132

00:39:46,230 --> 00:39:44,880

state of ohio

1133

00:39:48,150 --> 00:39:46,240

and and just

1134

00:39:50,230 --> 00:39:48,160

you see all of these pieces together i

1135

00:39:52,710 --> 00:39:50,240

don't think i think if we tried to boil

1136

00:39:54,069 --> 00:39:52,720

it down to one thing

1137

00:39:55,829 --> 00:39:54,079

it wouldn't work

1138

00:39:57,750 --> 00:39:55,839

i don't think there's one thing i think

1139

00:39:59,670 --> 00:39:57,760

we have to look at the whole we have to

1140

00:40:03,030 --> 00:39:59,680

take a holistic approach

1141

00:40:06,550 --> 00:40:03,040

to the case um the the aerial school the

1142

00:40:08,710 --> 00:40:06,560

zimbabwe uh case there's there's what 60

1143

00:40:10,630 --> 00:40:08,720

kids that all saw this at the same time

1144

00:40:13,270 --> 00:40:10,640

and all their pictures are consistent

1145

00:40:14,870 --> 00:40:13,280

john max like get me to zimbabwe i'm

1146

00:40:17,030 --> 00:40:14,880

going to check this out

1147

00:40:19,670 --> 00:40:17,040

he he believed all of them and i would

1148

00:40:21,670 --> 00:40:19,680

trust john mack in a heartbeat or

1149

00:40:24,069 --> 00:40:21,680

something like that so so each one's

1150

00:40:25,750 --> 00:40:24,079

different i guess and it wasn't just

1151

00:40:28,230 --> 00:40:25,760

that they

1152

00:40:29,750 --> 00:40:28,240

were were reliable but i chose them

1153

00:40:31,430 --> 00:40:29,760

because

1154

00:40:32,230 --> 00:40:31,440

they're they're from

1155

00:40:33,190 --> 00:40:32,240

like

1156

00:40:40,790 --> 00:40:33,200

90

1157

00:40:43,270 --> 00:40:40,800

the 1930s to

1158

00:40:45,190 --> 00:40:43,280

the 2014-15

1159

00:40:47,349 --> 00:40:45,200

tic tac encounters for instance they

1160

00:40:48,870 --> 00:40:47,359

happen on five different continents so

1161

00:40:50,309 --> 00:40:48,880

if we're going to look for patterns

1162

00:40:52,790 --> 00:40:50,319

we're not going to be able to do that if

1163

00:40:55,670 --> 00:40:52,800

we just focus on ufo encounters in the

1164

00:40:57,750 --> 00:40:55,680

state of texas or wales or wherever

1165

00:41:00,470 --> 00:40:57,760

it's got to be a broad temporal span

1166

00:41:01,750 --> 00:41:00,480

it's got to be a broad geographic span

1167

00:41:03,750 --> 00:41:01,760

and then and that's what we do as

1168

00:41:05,430 --> 00:41:03,760

anthropologists in our research is we

1169

00:41:06,630 --> 00:41:05,440

look for these patterns over time and

1170

00:41:08,710 --> 00:41:06,640

over space

1171

00:41:11,589 --> 00:41:08,720

so it was kind of an abductive

1172

00:41:14,390 --> 00:41:11,599

anthropological approach where i wanted

1173

00:41:16,069 --> 00:41:14,400

to have variable cases and and i didn't

1174

00:41:18,630 --> 00:41:16,079

just pick ones that conform to this

1175

00:41:20,150 --> 00:41:18,640

extra tempestual model either i think

1176

00:41:21,910 --> 00:41:20,160

it's important to discuss betty and

1177

00:41:23,750 --> 00:41:21,920

barney hill it's important to discuss

1178

00:41:26,790 --> 00:41:23,760

the star map she claims to have been

1179

00:41:29,990 --> 00:41:26,800

shown and and all of these things

1180

00:41:31,829 --> 00:41:30,000

can help move us forward in expanding

1181

00:41:34,150 --> 00:41:31,839

our own understanding of this complex

1182

00:41:35,510 --> 00:41:34,160

and mysterious phenomenon and it was

1183

00:41:37,349 --> 00:41:35,520

difficult

1184

00:41:39,270 --> 00:41:37,359

there's certainly bound to be some form

1185

00:41:41,030 --> 00:41:39,280

of bias too i just like some of these

1186

00:41:42,390 --> 00:41:41,040

cases but i find them more interesting

1187

00:41:44,069 --> 00:41:42,400

so i want to write about them i want to

1188

00:41:46,069 --> 00:41:44,079

research them in depth

1189

00:41:47,349 --> 00:41:46,079

and that that probably played into it as

1190

00:41:49,510 --> 00:41:47,359

well um

1191

00:41:51,430 --> 00:41:49,520

but i do feel like it's a diverse sample

1192

00:41:53,190 --> 00:41:51,440

in time space what happened to people

1193

00:41:54,710 --> 00:41:53,200

the types of beans they interacted with

1194

00:41:56,390 --> 00:41:54,720

the things they saw

1195

00:41:57,829 --> 00:41:56,400

the types of craft

1196

00:41:59,910 --> 00:41:57,839

that they

1197

00:42:01,670 --> 00:41:59,920

they observed

1198

00:42:03,670 --> 00:42:01,680

so yeah i do feel like it's a good

1199

00:42:05,910 --> 00:42:03,680

holistic representation of the

1200

00:42:07,750 --> 00:42:05,920

phenomenon on the whole

1201
00:42:09,829 --> 00:42:07,760
within a lot of the abduction

1202
00:42:11,829 --> 00:42:09,839
experiences you've talked already about

1203
00:42:14,630 --> 00:42:11,839
the commonalities and the patterns you

1204
00:42:16,550 --> 00:42:14,640
know the humanoid form the the language

1205
00:42:19,030 --> 00:42:16,560
at times the clothing the advanced

1206
00:42:20,230 --> 00:42:19,040
technology but what about the other side

1207
00:42:22,550 --> 00:42:20,240
of that where

1208
00:42:24,390 --> 00:42:22,560
messages seem very mixed sometimes we're

1209
00:42:27,190 --> 00:42:24,400
hearing you know messages of of loving

1210
00:42:28,950 --> 00:42:27,200
light sometimes it's pretty horrifying

1211
00:42:30,870 --> 00:42:28,960
experience these abductions against our

1212
00:42:32,630 --> 00:42:30,880
will you mentioned the brothers who are

1213
00:42:34,390 --> 00:42:32,640

taken on board as many claim to have

1214

00:42:36,550 --> 00:42:34,400

been some claim to have been taken on

1215

00:42:39,030 --> 00:42:36,560

tours of of galaxies and you know the

1216

00:42:40,870 --> 00:42:39,040

universe at large and then and then

1217

00:42:42,790 --> 00:42:40,880

returned to where they were

1218

00:42:44,390 --> 00:42:42,800

what does this point to for you that

1219

00:42:46,309 --> 00:42:44,400

they're having a variety of different

1220

00:42:47,829 --> 00:42:46,319

experiences with a variety of different

1221

00:42:50,950 --> 00:42:47,839

beings

1222

00:42:53,030 --> 00:42:50,960

yeah and that's a good point um

1223

00:42:55,030 --> 00:42:53,040

there is variation and and i really

1224

00:42:58,550 --> 00:42:55,040

tried to capture that

1225

00:42:59,910 --> 00:42:58,560

in this this study as well um and and i

1226

00:43:01,349 --> 00:42:59,920

love whitley strieber's encounter

1227

00:43:04,069 --> 00:43:01,359

because he saw

1228

00:43:05,750 --> 00:43:04,079

four different types in his same

1229

00:43:08,230 --> 00:43:05,760

encounter that he wrote about in his

1230

00:43:10,710 --> 00:43:08,240

1987 book communion where there's these

1231

00:43:12,870 --> 00:43:10,720

like battle droid type machines then

1232

00:43:15,030 --> 00:43:12,880

there's the stocky ones that he referred

1233

00:43:17,510 --> 00:43:15,040

to as sort of guards that would lead him

1234

00:43:19,190 --> 00:43:17,520

around and then there was a more

1235

00:43:21,829 --> 00:43:19,200

human-like one and then there was this

1236

00:43:23,910 --> 00:43:21,839

more mantis like one and and that could

1237

00:43:26,390 --> 00:43:23,920

be temporal variation as we talked about

1238

00:43:28,550 --> 00:43:26,400

earlier it could be the continuation of

1239

00:43:30,790 --> 00:43:28,560

geographic variation like what exists

1240

00:43:32,309 --> 00:43:30,800

today among sub-saharan africans native

1241

00:43:34,550 --> 00:43:32,319

americans

1242

00:43:36,309 --> 00:43:34,560

indigenous australians etc

1243

00:43:39,750 --> 00:43:36,319

maybe that continues into the future it

1244

00:43:41,589 --> 00:43:39,760

could be a.i versus biological or some

1245

00:43:44,069 --> 00:43:41,599

combination of those which seems to be

1246

00:43:45,030 --> 00:43:44,079

indicated in that in other case studies

1247

00:43:48,230 --> 00:43:45,040

too

1248

00:43:50,230 --> 00:43:48,240

but i i often default back to

1249

00:43:52,710 --> 00:43:50,240

because it's currently our best source

1250

00:43:54,150 --> 00:43:52,720

of information for this the dr edgar

1251

00:43:55,910 --> 00:43:54,160

mittell free study that i mentioned

1252

00:43:58,150 --> 00:43:55,920

earlier the experimenter study all these

1253

00:44:02,069 --> 00:43:58,160

different contact modalities

1254

00:44:05,109 --> 00:44:02,079

um because surveys are wrought with

1255

00:44:07,510 --> 00:44:05,119

methodological issues and you you can't

1256

00:44:08,710 --> 00:44:07,520

dismiss that you can't get around it and

1257

00:44:10,630 --> 00:44:08,720

especially when you're talking about

1258

00:44:14,550 --> 00:44:10,640

something with high strangeness like the

1259

00:44:17,750 --> 00:44:14,560

ufo phenomenon is your survey slightly

1260

00:44:20,630 --> 00:44:17,760

less trusty because of that probably but

1261

00:44:22,470 --> 00:44:20,640

it it is a good study it spans many

1262

00:44:23,910 --> 00:44:22,480

different language groups they they put

1263

00:44:26,470 --> 00:44:23,920

these surveys out in a number of

1264

00:44:28,710 --> 00:44:26,480

different uh languages

1265

00:44:30,630 --> 00:44:28,720

and they had upwards of 4 000

1266

00:44:32,390 --> 00:44:30,640

individuals i was told by ray hernandez

1267

00:44:34,069 --> 00:44:32,400

that is closer to 6 000 now so it's

1268

00:44:35,589 --> 00:44:34,079

continuing to grow their database is

1269

00:44:38,230 --> 00:44:35,599

getting stronger

1270

00:44:40,150 --> 00:44:38,240

so within that um

1271

00:44:42,069 --> 00:44:40,160

as i mentioned the majority of beans

1272

00:44:43,589 --> 00:44:42,079

that are seen are human and then it's

1273

00:44:46,069 --> 00:44:43,599

followed by the short gray it's the tall

1274

00:44:48,390 --> 00:44:46,079

grays and it's only five percent

1275

00:44:50,710 --> 00:44:48,400

that are described as something other

1276

00:44:52,710 --> 00:44:50,720

than a human form we have hybrids in

1277

00:44:55,430 --> 00:44:52,720

there too but if it's a hybrid of a

1278

00:44:58,710 --> 00:44:55,440

human and a different kind of human then

1279

00:45:01,270 --> 00:44:58,720

it's still a homonym as we would call it

1280

00:45:03,589 --> 00:45:01,280

but then five percent are these more

1281

00:45:06,470 --> 00:45:03,599

mantis like reptilian type so it's

1282

00:45:08,550 --> 00:45:06,480

really a very small percentage we can't

1283

00:45:09,910 --> 00:45:08,560

throw those out they're not all outliers

1284

00:45:11,750 --> 00:45:09,920

something happened

1285

00:45:13,510 --> 00:45:11,760

uh we need to take those into account

1286

00:45:16,390 --> 00:45:13,520

but i i think

1287

00:45:17,589 --> 00:45:16,400

for the purposes of of this research

1288

00:45:19,829 --> 00:45:17,599

um

1289

00:45:21,829 --> 00:45:19,839

just the fact that

1290

00:45:24,550 --> 00:45:21,839

the top four categories are type of

1291

00:45:26,550 --> 00:45:24,560

hominin in in and of itself

1292

00:45:28,630 --> 00:45:26,560

is informative

1293

00:45:31,510 --> 00:45:28,640

and it's it's a good starting point and

1294

00:45:33,430 --> 00:45:31,520

these stats are are very useful for

1295

00:45:35,349 --> 00:45:33,440

uh looking for patterns like i mentioned

1296

00:45:37,829 --> 00:45:35,359

the ones who interacted with the more

1297

00:45:39,670 --> 00:45:37,839

human type forms had more positive

1298

00:45:41,349 --> 00:45:39,680

experiences the ones interacted with

1299

00:45:43,750 --> 00:45:41,359

ones that are different

1300

00:45:45,190 --> 00:45:43,760

such as the reptilians the the

1301
00:45:48,390 --> 00:45:45,200
insectoids

1302
00:45:50,069 --> 00:45:48,400
were much less positive um and then

1303
00:45:52,150 --> 00:45:50,079
there's personal variation what happened

1304
00:45:53,750 --> 00:45:52,160
to them if they get taken on a ship and

1305
00:45:55,109 --> 00:45:53,760
shown all these cool technologies as

1306
00:45:56,630 --> 00:45:55,119
young children yeah they're gonna love

1307
00:45:58,710 --> 00:45:56,640
that if they have something shoved up

1308
00:46:00,390 --> 00:45:58,720
their butt and fetus is extracted from

1309
00:46:02,710 --> 00:46:00,400
them they're not going to like that very

1310
00:46:05,190 --> 00:46:02,720
much but even some who do actually like

1311
00:46:08,150 --> 00:46:05,200
i talk about jerry the case of jerry one

1312
00:46:09,510 --> 00:46:08,160
of john mack's patients in my book she

1313
00:46:10,790 --> 00:46:09,520

hated everything that happened her

1314

00:46:11,829 --> 00:46:10,800

throughout her life

1315

00:46:13,190 --> 00:46:11,839

but

1316

00:46:15,190 --> 00:46:13,200

eventually realized that she was

1317

00:46:16,470 --> 00:46:15,200

contributing to something really big and

1318

00:46:18,870 --> 00:46:16,480

really important

1319

00:46:20,870 --> 00:46:18,880

and that she was okay with that she she

1320

00:46:22,230 --> 00:46:20,880

realized she was a part a small part of

1321

00:46:24,470 --> 00:46:22,240

something much

1322

00:46:26,150 --> 00:46:24,480

and it allowed her to sort of uh

1323

00:46:27,589 --> 00:46:26,160

conceptualize what had been happening to

1324

00:46:29,349 --> 00:46:27,599

her and come to grips with it

1325

00:46:31,030 --> 00:46:29,359

essentially and that plays into the

1326

00:46:33,270 --> 00:46:31,040

ethical question

1327

00:46:35,190 --> 00:46:33,280

we were talking about earlier too so

1328

00:46:37,589 --> 00:46:35,200

i think to answer your question it's

1329

00:46:38,950 --> 00:46:37,599

probably multifaceted but most likely

1330

00:46:41,510 --> 00:46:38,960

has to do

1331

00:46:43,829 --> 00:46:41,520

with the types of beans

1332

00:46:45,829 --> 00:46:43,839

the personality of the individual

1333

00:46:46,710 --> 00:46:45,839

contact your abductee

1334

00:46:48,870 --> 00:46:46,720

and

1335

00:46:50,950 --> 00:46:48,880

uh how different it was you know like if

1336

00:46:53,270 --> 00:46:50,960

you came to the u.s i'd show you around

1337

00:46:55,349 --> 00:46:53,280

montana we'd have some beers it'd be

1338

00:46:56,790 --> 00:46:55,359

somewhat similar to where you live

1339

00:46:58,950 --> 00:46:56,800

you go to a

1340

00:47:01,030 --> 00:46:58,960

visit a remote tribe in the amazon

1341

00:47:02,790 --> 00:47:01,040

nobody speaks english they're shooting

1342

00:47:05,910 --> 00:47:02,800

bows and arrows is their highest form of

1343

00:47:07,510 --> 00:47:05,920

technology there's culture shock there

1344

00:47:08,950 --> 00:47:07,520

even if you go willingly and you know

1345

00:47:10,630 --> 00:47:08,960

it's gonna be different you still feel

1346

00:47:13,030 --> 00:47:10,640

that culture shock so i think there's a

1347

00:47:14,550 --> 00:47:13,040

culture shock aspect to this too where

1348

00:47:16,630 --> 00:47:14,560

the ones with far more advanced

1349

00:47:18,069 --> 00:47:16,640

technology the big eyes always come up

1350

00:47:19,990 --> 00:47:18,079

just this deep

1351

00:47:22,470 --> 00:47:20,000

uh haunting

1352

00:47:24,549 --> 00:47:22,480

pupils of these beings that you know

1353

00:47:26,870 --> 00:47:24,559

fill the whole eye the the square of the

1354

00:47:28,870 --> 00:47:26,880

white parts almost not visible

1355

00:47:30,309 --> 00:47:28,880

that seems to be memorable for people

1356

00:47:32,150 --> 00:47:30,319

some enjoy it because they see this

1357

00:47:33,589 --> 00:47:32,160

consciousness the eyes the window to the

1358

00:47:35,109 --> 00:47:33,599

soul so to speak

1359

00:47:36,790 --> 00:47:35,119

others are completely freaked out by it

1360

00:47:38,150 --> 00:47:36,800

they can't even look at them in the eyes

1361

00:47:39,990 --> 00:47:38,160

because it's just too much it's too

1362

00:47:42,309 --> 00:47:40,000

different so i think there's a lot of

1363

00:47:43,750 --> 00:47:42,319

things at play but um i think mostly it

1364

00:47:45,589 --> 00:47:43,760

comes down to the individual their

1365

00:47:47,589 --> 00:47:45,599

experience and the type of being that

1366

00:47:49,910 --> 00:47:47,599

they encountered

1367

00:47:52,470 --> 00:47:49,920

in your research did you see any trend

1368

00:47:55,430 --> 00:47:52,480

that suggested abduction cases are on

1369

00:47:58,309 --> 00:47:55,440

any kind of upwards trajectory or on the

1370

00:48:01,349 --> 00:47:58,319

decline or is it somewhere in the middle

1371

00:48:03,109 --> 00:48:01,359

that's a great question um no i i didn't

1372

00:48:05,990 --> 00:48:03,119

really look at that i i don't even know

1373

00:48:07,430 --> 00:48:06,000

if i can offer an answer because

1374

00:48:09,510 --> 00:48:07,440

i didn't

1375

00:48:10,870 --> 00:48:09,520

yeah i don't know it wasn't a part of

1376

00:48:12,630 --> 00:48:10,880

the research i guess but it's an

1377

00:48:14,549 --> 00:48:12,640

important question and it seems like

1378

00:48:16,710 --> 00:48:14,559

something i probably should have added

1379

00:48:18,630 --> 00:48:16,720

in the introduction or conclusions

1380

00:48:21,670 --> 00:48:18,640

because it would be interesting to know

1381

00:48:23,510 --> 00:48:21,680

like are we having more of these now

1382

00:48:25,510 --> 00:48:23,520

if if they happen more at certain points

1383

00:48:26,390 --> 00:48:25,520

in the past why what was it about that

1384

00:48:28,470 --> 00:48:26,400

time

1385

00:48:29,589 --> 00:48:28,480

um so no maybe that'll be the next book

1386

00:48:31,670 --> 00:48:29,599

i don't know

1387

00:48:33,109 --> 00:48:31,680

i think discussing this on the podcast

1388

00:48:35,510 --> 00:48:33,119

in the past i think it was myself and

1389

00:48:37,430 --> 00:48:35,520

dan we mentioned that in the past

1390

00:48:40,390 --> 00:48:37,440

abduction cases like betty and barney

1391

00:48:42,390 --> 00:48:40,400

hill and calvin parker travis walton

1392

00:48:44,390 --> 00:48:42,400

terry lovelace they stuck around because

1393

00:48:46,710 --> 00:48:44,400

there was no social media so if these

1394

00:48:49,349 --> 00:48:46,720

things are picked up in newsletters or

1395

00:48:51,109 --> 00:48:49,359

books then they were the few cases that

1396

00:48:53,430 --> 00:48:51,119

made it into the mainstream and they're

1397

00:48:56,150 --> 00:48:53,440

stuck in that method lore there's a

1398

00:48:57,990 --> 00:48:56,160

romantic notion with them whereas yeah

1399

00:49:00,309 --> 00:48:58,000

people can go online now and any number

1400

00:49:02,150 --> 00:49:00,319

of people on a daily basis on instagram

1401
00:49:03,349 --> 00:49:02,160
twitter ticktalk could claim to have

1402
00:49:04,950 --> 00:49:03,359
been abducted

1403
00:49:07,750 --> 00:49:04,960
and you're probably just less likely to

1404
00:49:10,069 --> 00:49:07,760
see it because it's it's 2022

1405
00:49:13,270 --> 00:49:10,079
and yeah

1406
00:49:15,270 --> 00:49:13,280
tweet is a lot less personable than a 40

1407
00:49:17,589 --> 00:49:15,280
or 50 year old story and i just wonder

1408
00:49:20,069 --> 00:49:17,599
is it just a modern thing that claims of

1409
00:49:22,309 --> 00:49:20,079
abductions are much harder for people

1410
00:49:24,630 --> 00:49:22,319
on mass to stomach than than ones that

1411
00:49:27,430 --> 00:49:24,640
maybe happened a longer time ago

1412
00:49:29,510 --> 00:49:27,440
yeah that's a really good observation

1413
00:49:31,589 --> 00:49:29,520

and point and i i think there's a couple

1414

00:49:33,670 --> 00:49:31,599

things going on there too maybe where

1415

00:49:35,670 --> 00:49:33,680

yeah you're right we can report it more

1416

00:49:36,870 --> 00:49:35,680

but then it also gets lost

1417

00:49:38,150 --> 00:49:36,880

easier

1418

00:49:39,910 --> 00:49:38,160

um

1419

00:49:41,349 --> 00:49:39,920

are they happening more are they just

1420

00:49:43,750 --> 00:49:41,359

being seen more

1421

00:49:45,349 --> 00:49:43,760

um what i've found is a lot of people

1422

00:49:47,270 --> 00:49:45,359

who seemingly shouldn't have an interest

1423

00:49:48,710 --> 00:49:47,280

in this phenomenon but do

1424

00:49:50,549 --> 00:49:48,720

eventually it comes out they had an

1425

00:49:51,829 --> 00:49:50,559

experience and they're trying to figure

1426
00:49:53,430 --> 00:49:51,839
it out without really letting people

1427
00:49:57,030 --> 00:49:53,440
there's a lot of people

1428
00:49:58,390 --> 00:49:57,040
um before um sorry stuff something else

1429
00:50:00,710 --> 00:49:58,400
i wanted to throw in

1430
00:50:02,549 --> 00:50:00,720
no no don't forget otherwise um there

1431
00:50:04,470 --> 00:50:02,559
were a lot of people on twitter you've

1432
00:50:06,950 --> 00:50:04,480
been a part of this group you know as

1433
00:50:07,910 --> 00:50:06,960
long as i have um probably longer

1434
00:50:08,870 --> 00:50:07,920
actually

1435
00:50:11,030 --> 00:50:08,880
and

1436
00:50:13,030 --> 00:50:11,040
they they were they're very much

1437
00:50:15,349 --> 00:50:13,040
involved with like the the whole

1438
00:50:17,270 --> 00:50:15,359

conversation and then eventually

1439

00:50:19,430 --> 00:50:17,280

you find out they were abducted you know

1440

00:50:21,670 --> 00:50:19,440

they had this experience and

1441

00:50:23,190 --> 00:50:21,680

and and that's that's cool i'm jealous

1442

00:50:25,349 --> 00:50:23,200

you know i never have i've never even

1443

00:50:26,710 --> 00:50:25,359

seen a freaking weird light in the sky

1444

00:50:28,230 --> 00:50:26,720

or anything i thought i almost saw one

1445

00:50:30,069 --> 00:50:28,240

recently and it turns out it's just a

1446

00:50:32,790 --> 00:50:30,079

plane and it's very disappointing

1447

00:50:34,390 --> 00:50:32,800

um but then i also wonder too if it's if

1448

00:50:37,430 --> 00:50:34,400

it's acceptance

1449

00:50:39,430 --> 00:50:37,440

if there's a recent trend because of the

1450

00:50:41,750 --> 00:50:39,440

recent trend toward

1451
00:50:44,790 --> 00:50:41,760
a broad-based acknowledgement of the

1452
00:50:46,710 --> 00:50:44,800
reality of the ufo phenomenon that now

1453
00:50:47,990 --> 00:50:46,720
people feel more comfortable and that's

1454
00:50:50,630 --> 00:50:48,000
a big part of what i was trying to do

1455
00:50:51,910 --> 00:50:50,640
with this last book is continue that

1456
00:50:54,230 --> 00:50:51,920
continue

1457
00:50:56,470 --> 00:50:54,240
to move beyond the tic tac yeah pilot

1458
00:50:57,829 --> 00:50:56,480
seeing awesome that's great and

1459
00:50:59,990 --> 00:50:57,839
we've learned a lot about that and it's

1460
00:51:02,069 --> 00:51:00,000
really pushed the conversation forward

1461
00:51:04,950 --> 00:51:02,079
but people have been being abducted for

1462
00:51:07,190 --> 00:51:04,960
potentially tens of thousands of years

1463
00:51:08,950 --> 00:51:07,200

and still are and have been in recent

1464

00:51:11,430 --> 00:51:08,960

times we should and that it's part of

1465

00:51:13,030 --> 00:51:11,440

the same phenomenon undoubtedly uh so we

1466

00:51:14,790 --> 00:51:13,040

need to be talking about that too i

1467

00:51:15,750 --> 00:51:14,800

actually dedicated my book to the brave

1468

00:51:17,430 --> 00:51:15,760

people

1469

00:51:18,630 --> 00:51:17,440

who come out and tell their story and

1470

00:51:21,190 --> 00:51:18,640

especially those who were telling their

1471

00:51:23,030 --> 00:51:21,200

story before ufos were even real which

1472

00:51:25,990 --> 00:51:23,040

wasn't that long ago

1473

00:51:28,630 --> 00:51:26,000

um but a friend of mine who i wrote

1474

00:51:29,990 --> 00:51:28,640

about his experience ellis martin

1475

00:51:31,670 --> 00:51:30,000

in the book

1476

00:51:35,190 --> 00:51:31,680

as part of the

1477

00:51:39,510 --> 00:51:36,870

he wrote me he read the book i sent him

1478

00:51:42,309 --> 00:51:39,520

a copy because i appreciated him telling

1479

00:51:45,270 --> 00:51:42,319

his story to me uh and he was like

1480

00:51:48,150 --> 00:51:45,280

finally you know after 40 years this is

1481

00:51:50,390 --> 00:51:48,160

so validating to see my experience

1482

00:51:52,710 --> 00:51:50,400

being written about my story told

1483

00:51:54,630 --> 00:51:52,720

um and and i think that's the case for a

1484

00:51:56,710 --> 00:51:54,640

lot of these people that they're trying

1485

00:51:59,109 --> 00:51:56,720

to figure it out and he told me you know

1486

00:52:01,030 --> 00:51:59,119

he was subjected to these animal probes

1487

00:52:03,030 --> 00:52:01,040

and one of the things that really helped

1488

00:52:04,710 --> 00:52:03,040

him come to grips with it was thinking

1489

00:52:07,349 --> 00:52:04,720

of them as future humans he could kind

1490

00:52:09,510 --> 00:52:07,359

of conceptualize them as human doctors

1491

00:52:11,670 --> 00:52:09,520

um future human doctors in the same way

1492

00:52:14,069 --> 00:52:11,680

we conceptualize modern human doctors

1493

00:52:15,910 --> 00:52:14,079

but it pissed them off way more to think

1494

00:52:17,430 --> 00:52:15,920

of them as these beings from a different

1495

00:52:18,950 --> 00:52:17,440

planet who came here and picked him up

1496

00:52:21,510 --> 00:52:18,960

and did all these things to him like

1497

00:52:22,710 --> 00:52:21,520

that that was more violating in his mind

1498

00:52:24,710 --> 00:52:22,720

and it doesn't matter what we think

1499

00:52:26,549 --> 00:52:24,720

about objectively it's that person's

1500

00:52:27,670 --> 00:52:26,559

experience that matters

1501
00:52:29,510 --> 00:52:27,680
and i think

1502
00:52:31,829 --> 00:52:29,520
if we can get more people talking about

1503
00:52:34,390 --> 00:52:31,839
this and and

1504
00:52:36,069 --> 00:52:34,400
have an informed conversation without

1505
00:52:38,309 --> 00:52:36,079
the stigma and shame

1506
00:52:41,030 --> 00:52:38,319
that has been forced upon this

1507
00:52:43,349 --> 00:52:41,040
topic for 70 years

1508
00:52:45,270 --> 00:52:43,359
we can really start to grow and learn

1509
00:52:46,710 --> 00:52:45,280
and see more patterns more patterns

1510
00:52:48,950 --> 00:52:46,720
become apparent the more data is

1511
00:52:51,109 --> 00:52:48,960
available and yeah we still need to be

1512
00:52:52,950 --> 00:52:51,119
judicious with vetting these we still

1513
00:52:54,950 --> 00:52:52,960

need to make sure it's not just somebody

1514

00:52:57,510 --> 00:52:54,960

telling a story or they'd have some

1515

00:52:58,309 --> 00:52:57,520

alternative agenda that we're not aware

1516

00:53:00,630 --> 00:52:58,319

of

1517

00:53:02,549 --> 00:53:00,640

those things still need to be uh taken

1518

00:53:05,030 --> 00:53:02,559

into consideration but

1519

00:53:07,190 --> 00:53:05,040

it i i hope that's the case you know i

1520

00:53:09,030 --> 00:53:07,200

hope more people are telling their story

1521

00:53:11,190 --> 00:53:09,040

and feeling comfortable about telling

1522

00:53:13,510 --> 00:53:11,200

their story in this new climate that's

1523

00:53:15,270 --> 00:53:13,520

grown up around the ufo phenomenon

1524

00:53:17,109 --> 00:53:15,280

as much as we've got that new climate

1525

00:53:19,750 --> 00:53:17,119

there's still a block and a stigma for

1526

00:53:21,349 --> 00:53:19,760

many the the x-files the green little

1527

00:53:23,670 --> 00:53:21,359

men all that kind of stuff is still

1528

00:53:25,990 --> 00:53:23,680

there for much of the general public on

1529

00:53:28,470 --> 00:53:26,000

mass when the subject is discussed i

1530

00:53:30,710 --> 00:53:28,480

know here in the uk i've not spoken to

1531

00:53:32,230 --> 00:53:30,720

any of my colleagues at what about the

1532

00:53:33,750 --> 00:53:32,240

subject who have heard about what's

1533

00:53:35,670 --> 00:53:33,760

going on in the u.s in terms of

1534

00:53:37,270 --> 00:53:35,680

congressional hearings and the media

1535

00:53:39,109 --> 00:53:37,280

reporting being a lot more it just

1536

00:53:41,190 --> 00:53:39,119

doesn't reach over here in any way shape

1537

00:53:42,870 --> 00:53:41,200

or form and it's too bad

1538

00:53:44,069 --> 00:53:42,880

yeah hopefully more of them listen to

1539

00:53:45,670 --> 00:53:44,079

this podcast and they would know a

1540

00:53:47,510 --> 00:53:45,680

little bit more about it or other

1541

00:53:49,829 --> 00:53:47,520

podcasts are available reading books no

1542

00:53:52,390 --> 00:53:49,839

just just yours here's yours just the

1543

00:53:53,750 --> 00:53:52,400

only one getting awards man yeah i could

1544

00:53:56,390 --> 00:53:53,760

edit that one out but i'll leave it in

1545

00:53:58,069 --> 00:53:56,400

i'll let that one spike leave

1546

00:54:00,710 --> 00:53:58,079

do you think the model like the extra

1547

00:54:03,109 --> 00:54:00,720

temper the extra temperature model is

1548

00:54:05,750 --> 00:54:03,119

one that's ready to be discussed in a

1549

00:54:07,510 --> 00:54:05,760

serious way for the general public when

1550

00:54:09,510 --> 00:54:07,520

they're still struggling to grasp the

1551
00:54:12,150 --> 00:54:09,520
idea of there's something else other

1552
00:54:14,710 --> 00:54:12,160
than us more technologically advanced

1553
00:54:16,870 --> 00:54:14,720
yeah absolutely and your

1554
00:54:18,950 --> 00:54:16,880
your uh personal account earlier was

1555
00:54:20,230 --> 00:54:18,960
that before we were recording or after

1556
00:54:21,190 --> 00:54:20,240
the conversation you had with your

1557
00:54:24,549 --> 00:54:21,200
colleague

1558
00:54:27,030 --> 00:54:24,559
uh it may have been no it was after it

1559
00:54:28,870 --> 00:54:27,040
was after okay yeah so the listeners

1560
00:54:30,390 --> 00:54:28,880
heard that and and i think

1561
00:54:32,150 --> 00:54:30,400
what you said is important it's a

1562
00:54:34,069 --> 00:54:32,160
different way of starting the

1563
00:54:36,309 --> 00:54:34,079

conversation if it's just like yeah i

1564

00:54:39,349 --> 00:54:36,319

believe in aliens

1565

00:54:41,109 --> 00:54:39,359

in one ear out the other but if if you

1566

00:54:43,430 --> 00:54:41,119

articulate something that peaks their

1567

00:54:44,950 --> 00:54:43,440

interest is maybe different is more

1568

00:54:46,870 --> 00:54:44,960

understandable and i've heard that from

1569

00:54:48,150 --> 00:54:46,880

so many people they're like i just i

1570

00:54:49,829 --> 00:54:48,160

don't get how

1571

00:54:51,510 --> 00:54:49,839

aliens would look so much like us and

1572

00:54:54,150 --> 00:54:51,520

travel all the way here and just pick us

1573

00:54:56,230 --> 00:54:54,160

up and fly home but there's so much

1574

00:54:59,030 --> 00:54:56,240

about this extra tempestual model that's

1575

00:55:00,390 --> 00:54:59,040

intuitive that makes sense that now you

1576

00:55:02,470 --> 00:55:00,400

can maybe have a conversation with

1577

00:55:03,829 --> 00:55:02,480

people you couldn't have otherwise like

1578

00:55:06,390 --> 00:55:03,839

you just said

1579

00:55:08,069 --> 00:55:06,400

um so yeah i think

1580

00:55:10,950 --> 00:55:08,079

i think we are going in a a good

1581

00:55:13,750 --> 00:55:10,960

direction and you know really we owe so

1582

00:55:16,309 --> 00:55:13,760

much to leslie kane ralph blumenthal i

1583

00:55:18,230 --> 00:55:16,319

always forget the other person

1584

00:55:19,750 --> 00:55:18,240

yeah she was actually the first author

1585

00:55:21,670 --> 00:55:19,760

on that i believe

1586

00:55:24,549 --> 00:55:21,680

but the new york times article in 2017

1587

00:55:25,990 --> 00:55:24,559

that that really blew open this

1588

00:55:28,230 --> 00:55:26,000

conversation and you could tell

1589

00:55:31,030 --> 00:55:28,240

instantly the impact that it had i

1590

00:55:33,109 --> 00:55:31,040

started using that instantly i was at a

1591

00:55:35,510 --> 00:55:33,119

retirement party and and somebody heard

1592

00:55:36,870 --> 00:55:35,520

about you know the research i'd been

1593

00:55:39,990 --> 00:55:36,880

doing so i started writing this first

1594

00:55:42,470 --> 00:55:40,000

book in 2012 way before

1595

00:55:43,270 --> 00:55:42,480

ufos were real

1596

00:55:45,829 --> 00:55:43,280

and

1597

00:55:47,510 --> 00:55:45,839

so by 2017 when i'm getting ready to

1598

00:55:49,190 --> 00:55:47,520

publish this book and have everything

1599

00:55:51,349 --> 00:55:49,200

put together i can now have a different

1600

00:55:54,150 --> 00:55:51,359

conversation with people than i could

1601
00:55:55,910 --> 00:55:54,160
have in 2012 or even 2016 for that

1602
00:55:57,589 --> 00:55:55,920
matter and since then there's just been

1603
00:55:59,589 --> 00:55:57,599
more and more and more and it's too bad

1604
00:56:01,190 --> 00:55:59,599
that it's not reaching beyond i think i

1605
00:56:02,390 --> 00:56:01,200
think it is actually i was interviewed

1606
00:56:07,109 --> 00:56:02,400
yesterday

1607
00:56:08,630 --> 00:56:07,119
um for a tv news segment um by al arabi

1608
00:56:12,150 --> 00:56:08,640
who broadcast throughout the middle east

1609
00:56:13,430 --> 00:56:12,160
and north africa asking about nasa and

1610
00:56:15,109 --> 00:56:13,440
and they're getting them getting

1611
00:56:16,789 --> 00:56:15,119
involved asking about the congressional

1612
00:56:18,549 --> 00:56:16,799
hearings and things so

1613
00:56:21,589 --> 00:56:18,559

that the information is getting out

1614

00:56:23,030 --> 00:56:21,599

beyond the us too what people do with it

1615

00:56:25,829 --> 00:56:23,040

at that point is a whole different

1616

00:56:28,150 --> 00:56:25,839

question but i think it's important to

1617

00:56:30,150 --> 00:56:28,160

to let people know

1618

00:56:32,950 --> 00:56:30,160

this is real and i feel like we're at

1619

00:56:34,549 --> 00:56:32,960

that point and then the question becomes

1620

00:56:36,710 --> 00:56:34,559

who are they where are they coming from

1621

00:56:38,309 --> 00:56:36,720

or when are they coming from and and

1622

00:56:40,230 --> 00:56:38,319

yeah i think people are ready to have a

1623

00:56:42,470 --> 00:56:40,240

conversation about this time travel

1624

00:56:44,630 --> 00:56:42,480

model unfortunately many of their brains

1625

00:56:47,750 --> 00:56:44,640

were ruined by back to the future and

1626
00:56:50,390 --> 00:56:47,760
other horribly made movies about time

1627
00:56:51,990 --> 00:56:50,400
travel but there are good ones too

1628
00:56:53,510 --> 00:56:52,000
there are ones that kind of adhere to

1629
00:56:55,349 --> 00:56:53,520
the laws of physics as we understand

1630
00:56:56,870 --> 00:56:55,359
them obviously these vehicles don't

1631
00:56:59,109 --> 00:56:56,880
adhere to the laws of physics as we

1632
00:57:02,470 --> 00:56:59,119
understand them so there's going to be

1633
00:57:05,589 --> 00:57:02,480
a revolution in our understanding and

1634
00:57:08,150 --> 00:57:05,599
use of of technologies almost everyone

1635
00:57:10,150 --> 00:57:08,160
agrees there has to be a unification of

1636
00:57:12,470 --> 00:57:10,160
general relativity in quantum mechanics

1637
00:57:14,309 --> 00:57:12,480
this sort of quantum gravity

1638
00:57:16,789 --> 00:57:14,319

uh theory because we just we don't know

1639

00:57:18,950 --> 00:57:16,799

how to fit those two together

1640

00:57:20,309 --> 00:57:18,960

once that happens and this becomes

1641

00:57:22,309 --> 00:57:20,319

reality

1642

00:57:26,470 --> 00:57:22,319

we're gonna have to talk about it and it

1643

00:57:27,349 --> 00:57:26,480

almost feels like this recent rise in

1644

00:57:31,910 --> 00:57:27,359

the

1645

00:57:33,030 --> 00:57:31,920

this model

1646

00:57:35,109 --> 00:57:33,040

is

1647

00:57:36,789 --> 00:57:35,119

a part of that conversation for a reason

1648

00:57:38,549 --> 00:57:36,799

we have to get people thinking about

1649

00:57:41,430 --> 00:57:38,559

other interpretations we have to get

1650

00:57:43,829 --> 00:57:41,440

people thinking about that potential

1651
00:57:46,309 --> 00:57:43,839
um explanation like what if this is our

1652
00:57:48,470 --> 00:57:46,319
future what does that mean for the way

1653
00:57:50,390 --> 00:57:48,480
we conceptualize time and space the way

1654
00:57:52,150 --> 00:57:50,400
we conceptualize society and

1655
00:57:55,190 --> 00:57:52,160
interactions between individuals from

1656
00:57:57,270 --> 00:57:55,200
different time periods um so yeah i

1657
00:57:58,549 --> 00:57:57,280
think it's it's a little bit harder and

1658
00:58:01,270 --> 00:57:58,559
i've

1659
00:58:03,190 --> 00:58:01,280
definitely found to that over the last

1660
00:58:05,510 --> 00:58:03,200
three years um

1661
00:58:07,190 --> 00:58:05,520
because people don't

1662
00:58:08,549 --> 00:58:07,200
and they people don't understand the

1663
00:58:10,309 --> 00:58:08,559

block universe model they don't

1664

00:58:11,190 --> 00:58:10,319

understand time

1665

00:58:14,390 --> 00:58:11,200

in

1666

00:58:16,230 --> 00:58:14,400

a way that allows them to conceptualize

1667

00:58:18,630 --> 00:58:16,240

just how this could happen and how easy

1668

00:58:21,349 --> 00:58:18,640

it would be and what implications there

1669

00:58:22,950 --> 00:58:21,359

are or what non-implications where we

1670

00:58:24,309 --> 00:58:22,960

don't have to worry about the

1671

00:58:26,309 --> 00:58:24,319

grandfather paradox we don't have to

1672

00:58:27,910 --> 00:58:26,319

worry about bootstrap paradoxes and all

1673

00:58:28,870 --> 00:58:27,920

of these things that were hang-ups for

1674

00:58:30,710 --> 00:58:28,880

people

1675

00:58:32,230 --> 00:58:30,720

so much that i discussed much more in my

1676
00:58:33,910 --> 00:58:32,240
first book for anybody that wants more

1677
00:58:35,430 --> 00:58:33,920
information on that because i really

1678
00:58:37,670 --> 00:58:35,440
don't want to explain the black universe

1679
00:58:40,390 --> 00:58:37,680
for the thousandth time right now

1680
00:58:43,030 --> 00:58:40,400
um so i think even with just a base

1681
00:58:44,549 --> 00:58:43,040
level knowledge of where we are now like

1682
00:58:46,549 --> 00:58:44,559
we can't know what technology we're

1683
00:58:48,870 --> 00:58:46,559
going to have 100 years from now we

1684
00:58:51,030 --> 00:58:48,880
can't under we can't know what it's

1685
00:58:53,190 --> 00:58:51,040
going to be like once we do unify

1686
00:58:55,589 --> 00:58:53,200
general relativity and quantum mechanics

1687
00:58:57,270 --> 00:58:55,599
but we can know where we are now and all

1688
00:58:59,750 --> 00:58:57,280

i can do as an author of these

1689

00:59:01,910 --> 00:58:59,760

publications is to give

1690

00:59:05,030 --> 00:59:01,920

an indication of this is where we are

1691

00:59:07,270 --> 00:59:05,040

this is how we got here um and if these

1692

00:59:10,230 --> 00:59:07,280

beans are from the future

1693

00:59:12,950 --> 00:59:10,240

we can connect those those dots as well

1694

00:59:15,190 --> 00:59:12,960

um but beyond that we're still limited

1695

00:59:16,630 --> 00:59:15,200

in our own

1696

00:59:18,549 --> 00:59:16,640

understanding of time we know it's an

1697

00:59:20,390 --> 00:59:18,559

emergent phenomenon we know there's

1698

00:59:22,230 --> 00:59:20,400

something more fundamental than time

1699

00:59:23,349 --> 00:59:22,240

emerges from we just don't know what

1700

00:59:24,789 --> 00:59:23,359

that is yet

1701

00:59:26,390 --> 00:59:24,799

so we're all stuck with the same

1702

00:59:28,870 --> 00:59:26,400

limitations but the more we can talk

1703

00:59:31,349 --> 00:59:28,880

about this is a real possibility i think

1704

00:59:33,109 --> 00:59:31,359

the more we're going to be able to

1705

00:59:34,950 --> 00:59:33,119

really set the stage for that future

1706

00:59:36,549 --> 00:59:34,960

that's yet to come

1707

00:59:38,549 --> 00:59:36,559

when someone goes out and picks up their

1708

00:59:40,789 --> 00:59:38,559

copy of the extra tempestual model

1709

00:59:43,829 --> 00:59:40,799

whether it's audiobook kindle or

1710

00:59:45,510 --> 00:59:43,839

paperback hardback um take your pick

1711

00:59:47,670 --> 00:59:45,520

what do you want them to take away from

1712

00:59:50,470 --> 00:59:47,680

it at the end

1713

00:59:52,470 --> 00:59:50,480

uh that's a good question

1714

00:59:53,270 --> 00:59:52,480

i guess the same thing i took away from

1715

00:59:55,030 --> 00:59:53,280

it

1716

00:59:57,829 --> 00:59:55,040

because i i i didn't know what i would

1717

00:59:59,510 --> 00:59:57,839

find when i decided to rate this book

1718

01:00:01,030 --> 00:59:59,520

and that's part of the abductive

1719

01:00:02,710 --> 01:00:01,040

approach you just

1720

01:00:03,750 --> 01:00:02,720

put everything out there

1721

01:00:05,750 --> 01:00:03,760

and and

1722

01:00:07,270 --> 01:00:05,760

you see what see what sticks to the wall

1723

01:00:08,470 --> 01:00:07,280

you know throw all the spaghetti and see

1724

01:00:09,510 --> 01:00:08,480

what sticks

1725

01:00:11,589 --> 01:00:09,520

um

1726
01:00:12,789 --> 01:00:11,599
but the main takeaway for me

1727
01:00:15,990 --> 01:00:12,799
i think

1728
01:00:20,470 --> 01:00:18,470
the the future

1729
01:00:22,069 --> 01:00:20,480
seems to be

1730
01:00:24,390 --> 01:00:22,079
for the most part

1731
01:00:27,030 --> 01:00:24,400
um

1732
01:00:29,109 --> 01:00:27,040
loving empathetic you know

1733
01:00:30,710 --> 01:00:29,119
there seems to be

1734
01:00:33,670 --> 01:00:30,720
um

1735
01:00:34,870 --> 01:00:33,680
a dissolution of a lot of our

1736
01:00:37,750 --> 01:00:34,880
religious

1737
01:00:39,910 --> 01:00:37,760
political animosities um of course we're

1738
01:00:42,470 --> 01:00:39,920

only seeing a select

1739

01:00:44,950 --> 01:00:42,480

few individuals that come back

1740

01:00:47,030 --> 01:00:44,960

and that's not a representative sample

1741

01:00:49,430 --> 01:00:47,040

and there's other issues involved with

1742

01:00:51,589 --> 01:00:49,440

that as well but it's more about the

1743

01:00:53,670 --> 01:00:51,599

conscious connection that people have

1744

01:00:57,750 --> 01:00:53,680

with these beings and yeah you have the

1745

01:00:59,510 --> 01:00:57,760

ones that don't um but the the majority

1746

01:01:01,510 --> 01:00:59,520

they want more interaction whitley

1747

01:01:03,910 --> 01:01:01,520

strieber used to go out behind his house

1748

01:01:05,670 --> 01:01:03,920

and walk out calling for them begging

1749

01:01:08,150 --> 01:01:05,680

for them to come back and interact with

1750

01:01:09,750 --> 01:01:08,160

them and once you have that experience

1751

01:01:10,710 --> 01:01:09,760

once you feel

1752

01:01:17,430 --> 01:01:10,720

that

1753

01:01:18,870 --> 01:01:17,440

a more evolved consciousness i i think

1754

01:01:20,630 --> 01:01:18,880

that's the main thing that i wasn't

1755

01:01:23,349 --> 01:01:20,640

expecting to find that i did it's almost

1756

01:01:26,710 --> 01:01:23,359

like like nietzsche's

1757

01:01:29,030 --> 01:01:26,720

instead we can move beyond all of these

1758

01:01:31,670 --> 01:01:29,040

religious squabbles that have led to all

1759

01:01:33,349 --> 01:01:31,680

these wars and and genocides and and the

1760

01:01:35,510 --> 01:01:33,359

politics that

1761

01:01:37,190 --> 01:01:35,520

run hand in hand with those

1762

01:01:38,950 --> 01:01:37,200

and and what was really cool actually is

1763

01:01:41,990 --> 01:01:38,960

um i wish i would have read this book

1764

01:01:43,750 --> 01:01:42,000

before i published my last book i just

1765

01:01:45,589 --> 01:01:43,760

read it a couple weeks ago but joe

1766

01:01:48,309 --> 01:01:45,599

joseph mcmonagle's

1767

01:01:51,109 --> 01:01:48,319

book the ultimate time machine

1768

01:01:54,630 --> 01:01:51,119

he says on page i think it's 174

1769

01:01:56,230 --> 01:01:54,640

that by the mid-century 21st century the

1770

01:01:58,870 --> 01:01:56,240

one that we're in now it will be

1771

01:02:00,390 --> 01:01:58,880

commonly understood that ufos are time

1772

01:02:02,710 --> 01:02:00,400

machines

1773

01:02:05,029 --> 01:02:02,720

he says that in his book and he's remote

1774

01:02:07,510 --> 01:02:05,039

viewing the future you know and he's a

1775

01:02:10,230 --> 01:02:07,520

vetted remote viewer he was number one

1776

01:02:13,190 --> 01:02:10,240

in the stargate program in 1978 he was

1777

01:02:15,190 --> 01:02:13,200

the beginning of this and i i think even

1778

01:02:17,190 --> 01:02:15,200

that like vecna character and stranger

1779

01:02:20,230 --> 01:02:17,200

things might be based off of

1780

01:02:21,910 --> 01:02:20,240

zero zero one which was him essentially

1781

01:02:23,990 --> 01:02:21,920

but he's remote viewing

1782

01:02:26,069 --> 01:02:24,000

the near future in the year 3000 and

1783

01:02:27,190 --> 01:02:26,079

already by the year 3000 if we can take

1784

01:02:29,750 --> 01:02:27,200

seriously what he says and he

1785

01:02:32,230 --> 01:02:29,760

acknowledges that roughly you know 70 to

1786

01:02:35,029 --> 01:02:32,240

80 percent of what he says or remote

1787

01:02:37,029 --> 01:02:35,039

views proves to be reality and this has

1788

01:02:38,950 --> 01:02:37,039

been tested over and over and over over

1789

01:02:40,470 --> 01:02:38,960

multiple decades

1790

01:02:42,549 --> 01:02:40,480

but it's cool that he said

1791

01:02:43,589 --> 01:02:42,559

by the middle of this century we'll know

1792

01:02:45,510 --> 01:02:43,599

their time machines will know their

1793

01:02:48,630 --> 01:02:45,520

future humans would have loved to

1794

01:02:50,789 --> 01:02:48,640

included that in my chapter one uh deep

1795

01:02:53,670 --> 01:02:50,799

dive into who else has said this idea

1796

01:02:55,829 --> 01:02:53,680

over the last 100 years or so but by the

1797

01:02:57,670 --> 01:02:55,839

earth out 3 000 we resolve a lot of

1798

01:02:59,270 --> 01:02:57,680

ecological problems a lot of social

1799

01:03:01,190 --> 01:02:59,280

problems transportation problems we

1800

01:03:03,029 --> 01:03:01,200

start to build cities in a way that

1801
01:03:05,510 --> 01:03:03,039
makes sense rather than based around

1802
01:03:06,950 --> 01:03:05,520
cars you're much better at it over there

1803
01:03:08,150 --> 01:03:06,960
in the uk and

1804
01:03:10,069 --> 01:03:08,160
in europe

1805
01:03:11,750 --> 01:03:10,079
uh but we suck at it here we're our

1806
01:03:13,750 --> 01:03:11,760
cities are horrible and they're stupid

1807
01:03:15,430 --> 01:03:13,760
and it makes no sense so by the year

1808
01:03:17,430 --> 01:03:15,440
3000 we sort those things out we have

1809
01:03:18,950 --> 01:03:17,440
social reforms our prison system is

1810
01:03:20,309 --> 01:03:18,960
completely different it almost doesn't

1811
01:03:22,630 --> 01:03:20,319
even exist

1812
01:03:24,309 --> 01:03:22,640
um the political system and like you are

1813
01:03:27,029 --> 01:03:24,319

saying you know we like to think of this

1814

01:03:28,630 --> 01:03:27,039

more harmonious existence that does seem

1815

01:03:31,510 --> 01:03:28,640

to be the case

1816

01:03:33,910 --> 01:03:31,520

on some level in the human future

1817

01:03:35,990 --> 01:03:33,920

and and that was something i i took away

1818

01:03:38,069 --> 01:03:36,000

from it that that i was excited about i

1819

01:03:39,109 --> 01:03:38,079

i won't be a part of that future i'll be

1820

01:03:41,510 --> 01:03:39,119

long dead

1821

01:03:43,670 --> 01:03:41,520

way before it but it gives me hope for

1822

01:03:45,029 --> 01:03:43,680

humanity i guess and and that was

1823

01:03:46,710 --> 01:03:45,039

positive

1824

01:03:48,630 --> 01:03:46,720

before some listener questions just let

1825

01:03:50,470 --> 01:03:48,640

me ask you then if future michael

1826

01:03:54,069 --> 01:03:50,480

masters could come back from the year

1827

01:03:55,750 --> 01:03:54,079

2042 so let's give us 20 years and it

1828

01:03:58,470 --> 01:03:55,760

could tell you what the human race has

1829

01:04:02,230 --> 01:03:58,480

learned about ufos in that time what do

1830

01:04:06,870 --> 01:04:04,390

i mean i have so many biases and

1831

01:04:09,990 --> 01:04:06,880

answering that question it's

1832

01:04:10,950 --> 01:04:10,000

it's impossible to say um

1833

01:04:13,430 --> 01:04:10,960

but

1834

01:04:15,349 --> 01:04:13,440

i mean that's pretty much mid-century

1835

01:04:17,270 --> 01:04:15,359

21st century so

1836

01:04:19,589 --> 01:04:17,280

i'm just gonna uh divert to joe

1837

01:04:21,029 --> 01:04:19,599

mcmonical with that one

1838

01:04:23,430 --> 01:04:21,039

and say

1839

01:04:25,510 --> 01:04:23,440

machines their time machines yeah i'll

1840

01:04:28,549 --> 01:04:25,520

let him answer that question for me

1841

01:04:30,390 --> 01:04:28,559

okay because i'm not a remote viewer

1842

01:04:31,109 --> 01:04:30,400

i wish i was it seems like it'd be super

1843

01:04:32,950 --> 01:04:31,119

cool

1844

01:04:34,870 --> 01:04:32,960

future doctor masters could be you never

1845

01:04:37,029 --> 01:04:34,880

know there's no time like that's true

1846

01:04:38,390 --> 01:04:37,039

yeah actually i say there's no time like

1847

01:04:41,190 --> 01:04:38,400

the present there may be a time like the

1848

01:04:43,349 --> 01:04:41,200

future so you never know that's true so

1849

01:04:45,349 --> 01:04:43,359

listener questions lots were sent in so

1850

01:04:46,630 --> 01:04:45,359

i'm sorry if i don't get to yours some

1851

01:04:49,109 --> 01:04:46,640
of them were in the body of the

1852

01:04:50,789 --> 01:04:49,119
interview and others were gonna you sent

1853

01:04:53,349 --> 01:04:50,799
in similar ones and we start off with

1854

01:04:55,190 --> 01:04:53,359
that malcolm and metal matt both asked a

1855

01:04:57,109 --> 01:04:55,200
very similar question

1856

01:04:59,670 --> 01:04:57,119
if these beings are aware of our

1857

01:05:01,589 --> 01:04:59,680
capabilities why would they be exposing

1858

01:05:04,069 --> 01:05:01,599
themselves to us for example the tic

1859

01:05:06,230 --> 01:05:04,079
tacs they seem to know or they should

1860

01:05:08,470 --> 01:05:06,240
know that we can track them on radar

1861

01:05:10,309 --> 01:05:08,480
with you know satellites and such

1862

01:05:12,069 --> 01:05:10,319
why aren't they observing us in a more

1863

01:05:14,230 --> 01:05:12,079

stealthy way

1864

01:05:15,670 --> 01:05:14,240

yeah well they do

1865

01:05:17,029 --> 01:05:15,680

that as well

1866

01:05:19,990 --> 01:05:17,039

um

1867

01:05:23,029 --> 01:05:20,000

and in fact it seems

1868

01:05:24,950 --> 01:05:23,039

i've had this question proposed in a

1869

01:05:26,789 --> 01:05:24,960

similar way about the lights

1870

01:05:28,630 --> 01:05:26,799

they've got all this grand technology

1871

01:05:30,470 --> 01:05:28,640

why do they need lights on the outside

1872

01:05:33,430 --> 01:05:30,480

and i think the lights have something to

1873

01:05:34,390 --> 01:05:33,440

do with the manipulation of space time

1874

01:05:37,349 --> 01:05:34,400

from

1875

01:05:38,950 --> 01:05:37,359

many different things i've i've seen

1876

01:05:41,750 --> 01:05:38,960

um but then you have things like the

1877

01:05:43,670 --> 01:05:41,760

aerial school encounter for instance uh

1878

01:05:45,750 --> 01:05:43,680

the rental shim forest where it almost

1879

01:05:46,870 --> 01:05:45,760

seems like the craft

1880

01:05:49,589 --> 01:05:46,880

uh

1881

01:05:50,870 --> 01:05:49,599

had a malfunction of sorts and that had

1882

01:05:53,190 --> 01:05:50,880

to come down

1883

01:05:55,109 --> 01:05:53,200

and they fix it

1884

01:05:57,349 --> 01:05:55,119

both describe very similar things beans

1885

01:05:58,950 --> 01:05:57,359

moving around hovering

1886

01:06:00,150 --> 01:05:58,960

seem like they're making repairs to the

1887

01:06:02,309 --> 01:06:00,160

craft

1888

01:06:03,750 --> 01:06:02,319

so if there is some sort of cloaking

1889

01:06:05,029 --> 01:06:03,760

mechanism

1890

01:06:06,950 --> 01:06:05,039

maybe that breaks down in these

1891

01:06:09,270 --> 01:06:06,960

situations where

1892

01:06:10,870 --> 01:06:09,280

they have to fix a problem with their

1893

01:06:13,109 --> 01:06:10,880

cloaking mechanism or some other thing

1894

01:06:13,990 --> 01:06:13,119

and in the aerial school encounter

1895

01:06:16,069 --> 01:06:14,000

uh

1896

01:06:18,230 --> 01:06:16,079

the children describe it as sort of

1897

01:06:19,910 --> 01:06:18,240

disappearing and reappearing in the sky

1898

01:06:21,190 --> 01:06:19,920

that could be an aspect of them entering

1899

01:06:23,109 --> 01:06:21,200

that temporal space because that's what

1900

01:06:24,710 --> 01:06:23,119

we'd expect of a time machine or it

1901

01:06:26,950 --> 01:06:24,720

could have something to do with that

1902

01:06:30,150 --> 01:06:26,960

cloaking mechanism breaking down

1903

01:06:33,430 --> 01:06:30,160

and exposing them in different places as

1904

01:06:36,150 --> 01:06:33,440

it's sort of on the skirts or whatever

1905

01:06:38,589 --> 01:06:36,160

it could also be and this would seem to

1906

01:06:40,710 --> 01:06:38,599

be indicated by where we are

1907

01:06:43,029 --> 01:06:40,720

socio-politically with all of this that

1908

01:06:45,349 --> 01:06:43,039

they want us to know

1909

01:06:47,750 --> 01:06:45,359

it's time for us to know and that's been

1910

01:06:50,309 --> 01:06:47,760

said over and over again

1911

01:06:51,750 --> 01:06:50,319

uh especially by those who are in

1912

01:06:54,069 --> 01:06:51,760

military

1913

01:06:55,589 --> 01:06:54,079

that it's not up to us to tell the

1914

01:06:57,910 --> 01:06:55,599

people

1915

01:06:59,670 --> 01:06:57,920

about them it's up to them

1916

01:07:01,670 --> 01:06:59,680

when we tell them

1917

01:07:03,190 --> 01:07:01,680

and they and that would seem to indicate

1918

01:07:05,029 --> 01:07:03,200

that they know more they have more

1919

01:07:06,309 --> 01:07:05,039

information because

1920

01:07:08,309 --> 01:07:06,319

they know when this is going to happen

1921

01:07:10,230 --> 01:07:08,319

already because in the block universe

1922

01:07:12,230 --> 01:07:10,240

model it already has for them

1923

01:07:14,710 --> 01:07:12,240

so i think we're getting close to the

1924

01:07:16,549 --> 01:07:14,720

time when we do finally get to know and

1925

01:07:17,990 --> 01:07:16,559

maybe they're sort of letting down their

1926

01:07:20,069 --> 01:07:18,000

guard a little bit because they want us

1927

01:07:22,470 --> 01:07:20,079

to be talking about this in preparation

1928

01:07:23,349 --> 01:07:22,480

for this final disclosure or whatever

1929

01:07:27,270 --> 01:07:23,359

that's

1930

01:07:29,029 --> 01:07:27,280

some of the children that ariel also

1931

01:07:30,789 --> 01:07:29,039

mentioned that when the the craft had

1932

01:07:32,549 --> 01:07:30,799

landed it looked like one of the beings

1933

01:07:34,230 --> 01:07:32,559

was stuck in a loop they could see it

1934

01:07:36,069 --> 01:07:34,240

running and it was going back and then

1935

01:07:38,549 --> 01:07:36,079

same part again and again like you talk

1936

01:07:39,910 --> 01:07:38,559

about that temporal space yeah maybe the

1937

01:07:41,670 --> 01:07:39,920

being's not actually doing that it's

1938

01:07:44,470 --> 01:07:41,680

just what they're seeing because they

1939

01:07:46,789 --> 01:07:44,480

are exactly yeah and i talk about that

1940

01:07:49,910 --> 01:07:46,799

again with um

1941

01:07:51,910 --> 01:07:49,920

it was the one in the uk manchester uk i

1942

01:07:52,710 --> 01:07:51,920

forget her name linda jones i think was

1943

01:07:54,789 --> 01:07:52,720

her no

1944

01:07:56,710 --> 01:07:54,799

name where that same that same sort of

1945

01:07:58,309 --> 01:07:56,720

thing happened with this manipulation of

1946

01:07:59,829 --> 01:07:58,319

space-time in and around these crafts

1947

01:08:02,069 --> 01:07:59,839

and that was a big focus

1948

01:08:04,150 --> 01:08:02,079

of this last book is that

1949

01:08:06,789 --> 01:08:04,160

that space-time manipulation aspect of

1950

01:08:08,789 --> 01:08:06,799

it talking about how put offs research

1951

01:08:10,950 --> 01:08:08,799

um but also the g-forces which is

1952

01:08:12,710 --> 01:08:10,960

something i neglected to put in the

1953

01:08:15,190 --> 01:08:12,720

first book is if they're manipulating

1954

01:08:17,669 --> 01:08:15,200

space-time us as an outside observer

1955

01:08:19,829 --> 01:08:17,679

sees this thing doing 90 degree turns

1956

01:08:21,669 --> 01:08:19,839

very very quickly but within the frame

1957

01:08:24,870 --> 01:08:21,679

of reference of that craft it could be a

1958

01:08:27,110 --> 01:08:24,880

very slow stop and re-acceleration it's

1959

01:08:29,749 --> 01:08:27,120

just our flawed perception outside the

1960

01:08:31,110 --> 01:08:29,759

temporal reference frame of this craft

1961

01:08:32,550 --> 01:08:31,120

itself so

1962

01:08:35,189 --> 01:08:32,560

there's a lot of things like that that i

1963

01:08:37,510 --> 01:08:35,199

think we need to take into consideration

1964

01:08:39,430 --> 01:08:37,520

um when when talking about not just

1965

01:08:41,590 --> 01:08:39,440

their ability to move in and out of time

1966

01:08:43,349 --> 01:08:41,600

but how they can manipulate space and

1967

01:08:46,070 --> 01:08:43,359

time in and around these ships and the

1968

01:08:47,990 --> 01:08:46,080

aerial school is a good example of that

1969

01:08:49,829 --> 01:08:48,000

i won't lie sometimes that delorean

1970

01:08:51,669 --> 01:08:49,839

going 88 miles an hour does seem much

1971

01:08:52,950 --> 01:08:51,679

simpler so

1972

01:08:54,950 --> 01:08:52,960

i just wanted to go back to the future

1973

01:08:57,189 --> 01:08:54,960

what's a flex capacitor though you can

1974

01:08:58,950 --> 01:08:57,199

explain a flex capacitor to everybody

1975

01:09:01,430 --> 01:08:58,960

that that was where they could just cut

1976

01:09:04,070 --> 01:09:01,440

it off and say yeah doc figured this out

1977

01:09:07,510 --> 01:09:04,080

we don't have to explain it

1978

01:09:11,030 --> 01:09:09,030

that could be egg on your face in 20

1979

01:09:13,189 --> 01:09:11,040

years time yeah that's true no that's

1980

01:09:14,789 --> 01:09:13,199

true i got to be careful what i said you

1981

01:09:16,630 --> 01:09:14,799

just stick some garbage in this flux

1982

01:09:17,669 --> 01:09:16,640

capacitor and it lets you go that's

1983

01:09:19,669 --> 01:09:17,679

that's

1984

01:09:21,430 --> 01:09:19,679

um paul smith had a really good question

1985

01:09:23,510 --> 01:09:21,440

that surely if they've discovered time

1986

01:09:25,910 --> 01:09:23,520

travel it would make more sense to go

1987

01:09:28,470 --> 01:09:25,920

back and give us technology to aid a

1988

01:09:30,709 --> 01:09:28,480

faster evolution that would then also

1989

01:09:32,470 --> 01:09:30,719

increase their future capabilities which

1990

01:09:34,789 --> 01:09:32,480

is an interesting idea

1991

01:09:36,550 --> 01:09:34,799

or is the potential that by having

1992

01:09:38,630 --> 01:09:36,560

already done that

1993

01:09:40,550 --> 01:09:38,640

mankind used it for destruction and not

1994

01:09:41,510 --> 01:09:40,560

the benefit of mankind

1995

01:09:43,269 --> 01:09:41,520

and

1996

01:09:45,349 --> 01:09:43,279

trying to put that right or at least fix

1997

01:09:46,630 --> 01:09:45,359

it given thinking about that that makes

1998

01:09:48,709 --> 01:09:46,640

me think of

1999

01:09:50,390 --> 01:09:48,719

did we get the technology from roswell

2000

01:09:52,070 --> 01:09:50,400

crashes and other crashes that happened

2001

01:09:53,030 --> 01:09:52,080

throughout time and they're almost

2002

01:09:56,550 --> 01:09:53,040

trying to

2003

01:10:01,750 --> 01:09:59,110

yeah absolutely um

2004

01:10:04,390 --> 01:10:01,760

and and actually a friend of mine he was

2005

01:10:06,630 --> 01:10:04,400

at the esslin institute uh down in

2006

01:10:09,990 --> 01:10:06,640

california this last week as well

2007

01:10:11,590 --> 01:10:10,000

uh hussein ali agrama and he's a

2008

01:10:13,669 --> 01:10:11,600

cultural anthropologist actually at the

2009

01:10:14,950 --> 01:10:13,679

university of chicago and i'm allowed to

2010

01:10:17,350 --> 01:10:14,960

finally talk about him i've known him

2011

01:10:19,590 --> 01:10:17,360

for three years but he was kind of

2012

01:10:21,430 --> 01:10:19,600

being cautious around this ufo question

2013

01:10:23,110 --> 01:10:21,440

but he has some great ideas

2014

01:10:25,110 --> 01:10:23,120
related to this and he he sort of

2015

01:10:27,270 --> 01:10:25,120
discusses that exact same thing and he

2016

01:10:29,110 --> 01:10:27,280
even coined a term for it and i always

2017

01:10:30,709 --> 01:10:29,120
screw it up and i hope he's not

2018

01:10:32,950 --> 01:10:30,719
listening because

2019

01:10:34,550 --> 01:10:32,960
uh i literally had him repeat it like

2020

01:10:36,630 --> 01:10:34,560
seven times because i screwed it up in

2021

01:10:39,350 --> 01:10:36,640
our talk too it's like a super

2022

01:10:40,709 --> 01:10:39,360
technological singularity or something

2023

01:10:43,510 --> 01:10:40,719
we have people going to the future and

2024

01:10:46,390 --> 01:10:43,520
bringing technology back in time it's

2025

01:10:47,910 --> 01:10:46,400
not even theirs going back but they can

2026

01:10:49,990 --> 01:10:47,920

go to the future

2027

01:10:52,390 --> 01:10:50,000

and bring information back that then

2028

01:10:53,990 --> 01:10:52,400

becomes a part of that future relative

2029

01:10:55,750 --> 01:10:54,000

to those people so

2030

01:10:57,270 --> 01:10:55,760

you know roswell could be an example of

2031

01:10:59,910 --> 01:10:57,280

that too and we we call this the

2032

01:11:02,550 --> 01:10:59,920

bootstrap paradox and it's not a paradox

2033

01:11:03,990 --> 01:11:02,560

and we need to stop calling them these

2034

01:11:05,510 --> 01:11:04,000

especially in the block universe because

2035

01:11:08,070 --> 01:11:05,520

they don't exist

2036

01:11:09,870 --> 01:11:08,080

um but it doesn't matter if that

2037

01:11:14,149 --> 01:11:09,880

technology made its way to roswell in

2038

01:11:15,350 --> 01:11:14,159

1947 and say it came from the year 2300

2039

01:11:17,270 --> 01:11:15,360

um

2040

01:11:19,350 --> 01:11:17,280

it was always going to do that it was

2041

01:11:21,750 --> 01:11:19,360

always going to be there and we

2042

01:11:24,390 --> 01:11:21,760

eventually make the thing in the year

2043

01:11:26,310 --> 01:11:24,400

2400 that then goes back

2044

01:11:27,990 --> 01:11:26,320

and nobody created it the people in the

2045

01:11:29,750 --> 01:11:28,000

past were gifted this technology the

2046

01:11:31,830 --> 01:11:29,760

people in the future didn't create it

2047

01:11:33,669 --> 01:11:31,840

because it was the result of the reverse

2048

01:11:35,750 --> 01:11:33,679

engineering of that machine but it

2049

01:11:38,390 --> 01:11:35,760

doesn't matter if there's no creator it

2050

01:11:41,270 --> 01:11:38,400

still exists and it's always existed as

2051

01:11:42,870 --> 01:11:41,280

part of this this cyclic loop in space

2052

01:11:45,189 --> 01:11:42,880

time you know these connections and

2053

01:11:48,070 --> 01:11:45,199

block times bridge so to speak

2054

01:11:49,430 --> 01:11:48,080

um so yeah i and i think the other part

2055

01:11:50,790 --> 01:11:49,440

of that question

2056

01:11:52,310 --> 01:11:50,800

it's funny we're just talking about flex

2057

01:11:55,750 --> 01:11:52,320

capacitors is sort of the back to the

2058

01:11:59,350 --> 01:11:55,760

future two model where they they go back

2059

01:12:01,590 --> 01:11:59,360

and uh biff gives himself like a a bunch

2060

01:12:03,990 --> 01:12:01,600

of results of sporting events that he

2061

01:12:06,070 --> 01:12:04,000

can bet on almanac yeah yeah sports

2062

01:12:07,590 --> 01:12:06,080

almanac and he creates this dystopian

2063

01:12:09,830 --> 01:12:07,600

future and then they're trying to fix

2064

01:12:13,350 --> 01:12:09,840

that you know those scenarios

2065

01:12:15,350 --> 01:12:13,360

only play out in the context of changing

2066

01:12:18,390 --> 01:12:15,360

the past and we can't change the past

2067

01:12:21,590 --> 01:12:18,400

that's that's written as it is and i

2068

01:12:23,669 --> 01:12:21,600

give a number of examples of why and how

2069

01:12:25,669 --> 01:12:23,679

that is the case both logically and as

2070

01:12:27,189 --> 01:12:25,679

as it's understood by philosophers and

2071

01:12:29,110 --> 01:12:27,199

physicists because philosophers have

2072

01:12:30,790 --> 01:12:29,120

been discussing time way longer than

2073

01:12:33,750 --> 01:12:30,800

physicists have so we have to include

2074

01:12:35,270 --> 01:12:33,760

them in the conversation as well

2075

01:12:38,149 --> 01:12:35,280

but there's a lot of reasons that can't

2076

01:12:40,630 --> 01:12:38,159

happen as far as fixing something

2077

01:12:42,950 --> 01:12:40,640

unless you always fixed it or avoided

2078

01:12:45,270 --> 01:12:42,960

something that was always going to not

2079

01:12:47,189 --> 01:12:45,280

happen in which case it can and if that

2080

01:12:49,110 --> 01:12:47,199

sounds complicated just read the book

2081

01:12:50,550 --> 01:12:49,120

because i don't really

2082

01:12:51,270 --> 01:12:50,560

have any other way to explain it right

2083

01:12:52,790 --> 01:12:51,280

now

2084

01:12:54,070 --> 01:12:52,800

i would recommend reading the book or

2085

01:12:55,830 --> 01:12:54,080

listening to the book anyways some

2086

01:12:57,910 --> 01:12:55,840

people like to do um

2087

01:12:59,830 --> 01:12:57,920

i'm a fan of audio books yeah i had the

2088

01:13:01,430 --> 01:12:59,840

audiobook of this from yourself but i'll

2089

01:13:02,550 --> 01:13:01,440

be picking up the the copy as well the

2090

01:13:08,149 --> 01:13:02,560

hard copy

2091

01:13:09,830 --> 01:13:08,159

anyway um question from joe he asks have

2092

01:13:12,310 --> 01:13:09,840

you had any of the time travel

2093

01:13:14,310 --> 01:13:12,320

hypothesis confirmed by insiders

2094

01:13:15,590 --> 01:13:14,320

government or military people he

2095

01:13:16,950 --> 01:13:15,600

understands you're not you're an

2096

01:13:18,630 --> 01:13:16,960

academic and you're not part of any

2097

01:13:20,870 --> 01:13:18,640

secret programmes but you'd be

2098

01:13:23,750 --> 01:13:20,880

interested to know if you if and who you

2099

01:13:25,669 --> 01:13:23,760

may be talking to in those circles

2100

01:13:28,070 --> 01:13:25,679

yeah you know and it'd be fun to say

2101
01:13:30,870 --> 01:13:28,080
like you know i've got these ndes and i

2102
01:13:33,350 --> 01:13:30,880
know all these top cia officials i don't

2103
01:13:34,790 --> 01:13:33,360
yeah he is right or she um i didn't hear

2104
01:13:38,070 --> 01:13:34,800
the name

2105
01:13:40,390 --> 01:13:38,080
um but with that said i have been

2106
01:13:41,430 --> 01:13:40,400
contacted by people

2107
01:13:44,830 --> 01:13:41,440
who

2108
01:13:46,630 --> 01:13:44,840
claim to have worked very high up in

2109
01:13:48,310 --> 01:13:46,640
government

2110
01:13:51,830 --> 01:13:48,320
who

2111
01:13:53,830 --> 01:13:51,840
yes said i am right um and have told me

2112
01:13:55,910 --> 01:13:53,840
things that

2113
01:13:58,630 --> 01:13:55,920

i should have known

2114

01:14:01,110 --> 01:13:58,640

and didn't think about

2115

01:14:03,430 --> 01:14:01,120

but once they told me it seemed obvious

2116

01:14:04,790 --> 01:14:03,440

and i don't know how someone who's

2117

01:14:05,910 --> 01:14:04,800

studied this since they were eight years

2118

01:14:07,430 --> 01:14:05,920

old

2119

01:14:09,030 --> 01:14:07,440

could have missed something like that

2120

01:14:12,070 --> 01:14:09,040

and how this other person could know

2121

01:14:13,189 --> 01:14:12,080

that and tell me unless they knew

2122

01:14:15,669 --> 01:14:13,199

something

2123

01:14:18,790 --> 01:14:15,679

so obviously it's hard to vet people

2124

01:14:21,590 --> 01:14:18,800

um who reach out to you but yeah i have

2125

01:14:23,830 --> 01:14:21,600

been contacted by quite a few people

2126

01:14:25,590 --> 01:14:23,840

and maybe even if they didn't say

2127

01:14:27,270 --> 01:14:25,600

yeah you're right or

2128

01:14:30,550 --> 01:14:27,280

um

2129

01:14:32,630 --> 01:14:30,560

uh this is is definitely the case

2130

01:14:33,910 --> 01:14:32,640

there's some indication that it's worth

2131

01:14:36,070 --> 01:14:33,920

pursuing

2132

01:14:37,430 --> 01:14:36,080

more and and that has definitely helped

2133

01:14:40,630 --> 01:14:37,440

keep me going

2134

01:14:43,430 --> 01:14:40,640

um but no i don't claim to have any

2135

01:14:45,990 --> 01:14:43,440

any top insider information or contacts

2136

01:14:48,630 --> 01:14:46,000

i got nothing i'm i'm flying solo here

2137

01:14:50,070 --> 01:14:48,640

and it's it's frustrating at times but

2138

01:14:52,390 --> 01:14:50,080

and i'm bound to get things wrong you

2139

01:14:54,310 --> 01:14:52,400

know even if this is right

2140

01:14:55,590 --> 01:14:54,320

i'm bound to get things wrong because i

2141

01:14:57,270 --> 01:14:55,600

can't know

2142

01:14:59,590 --> 01:14:57,280

the reality of the situation like

2143

01:15:02,070 --> 01:14:59,600

someone who does know the reality of the

2144

01:15:03,430 --> 01:15:02,080

situation so but my stance is

2145

01:15:06,950 --> 01:15:03,440

theoretical

2146

01:15:09,750 --> 01:15:06,960

um i'm i'm making inferences based on

2147

01:15:11,990 --> 01:15:09,760

patterns and logic but i'm bound to get

2148

01:15:13,590 --> 01:15:12,000

things wrong in that process but

2149

01:15:15,910 --> 01:15:13,600

uh yeah there have been encouraging

2150

01:15:17,430 --> 01:15:15,920

words from people who claim to have been

2151

01:15:18,950 --> 01:15:17,440

high up in

2152

01:15:21,189 --> 01:15:18,960

positions of government

2153

01:15:23,350 --> 01:15:21,199

without giving too much away can you can

2154

01:15:25,189 --> 01:15:23,360

you elaborate or expand on something

2155

01:15:27,110 --> 01:15:25,199

that you talk about you overlooked and

2156

01:15:28,550 --> 01:15:27,120

then has been pointed out to you as you

2157

01:15:31,270 --> 01:15:28,560

should have noticed this and then you've

2158

01:15:33,270 --> 01:15:31,280

been able to go ah yeah yeah absolutely

2159

01:15:35,430 --> 01:15:33,280

what i just said and i try to work this

2160

01:15:38,870 --> 01:15:35,440

in to as many conversations as possible

2161

01:15:41,430 --> 01:15:38,880

now because it it makes sense and i i

2162

01:15:42,310 --> 01:15:41,440

completely spaced it was the g-forces

2163

01:15:44,390 --> 01:15:42,320

thing

2164

01:15:47,030 --> 01:15:44,400

it was an individual who claims to have

2165

01:15:49,270 --> 01:15:47,040

been retired so he's later life and you

2166

01:15:53,430 --> 01:15:49,280

know probably runs less risk and and

2167

01:15:55,590 --> 01:15:53,440

didn't tell me anything beyond um you i

2168

01:15:57,430 --> 01:15:55,600

think you should consider this thing

2169

01:15:59,990 --> 01:15:57,440

and explain that whole g-forces thing

2170

01:16:02,229 --> 01:16:00,000

that's they're manipulating space-time

2171

01:16:03,910 --> 01:16:02,239

to the extent that what they're

2172

01:16:05,030 --> 01:16:03,920

experiencing is different than what we

2173

01:16:07,590 --> 01:16:05,040

see

2174

01:16:09,110 --> 01:16:07,600

and it's how they can run circles around

2175

01:16:11,910 --> 01:16:09,120

us that's how they can get back to the

2176

01:16:13,830 --> 01:16:11,920

cap point with uh you know the nimitz

2177

01:16:16,149 --> 01:16:13,840

case instantly and

2178

01:16:18,310 --> 01:16:16,159

and and fly at such tremendous speed is

2179

01:16:21,830 --> 01:16:18,320

they're just slowing us down

2180

01:16:24,310 --> 01:16:21,840

we we become um the human trying to swat

2181

01:16:27,110 --> 01:16:24,320

the fly the fly sees us way faster has

2182

01:16:29,110 --> 01:16:27,120

time to just slowly fly away but to us

2183

01:16:31,669 --> 01:16:29,120

it's like how did i miss that you know

2184

01:16:32,950 --> 01:16:31,679

it moved so fast and so i talk about

2185

01:16:35,110 --> 01:16:32,960

what i like to refer to this as

2186

01:16:37,510 --> 01:16:35,120

biorelativity because there is clearly

2187

01:16:39,590 --> 01:16:37,520

this difference among species with

2188

01:16:41,830 --> 01:16:39,600

regard to how they perceive time a barn

2189

01:16:43,510 --> 01:16:41,840

swallow flying through rafters you put a

2190

01:16:45,270 --> 01:16:43,520

jet pack on a human and have them try to

2191

01:16:47,110 --> 01:16:45,280

they even shrink them down to that size

2192

01:16:48,950 --> 01:16:47,120

our brains just haven't evolved to live

2193

01:16:51,430 --> 01:16:48,960

life fast enough to do that without

2194

01:16:52,630 --> 01:16:51,440

smashing our faces against the rafters

2195

01:16:54,950 --> 01:16:52,640

so

2196

01:16:56,630 --> 01:16:54,960

i think what they're doing is slowing us

2197

01:16:57,910 --> 01:16:56,640

down to the extent even if we're

2198

01:16:59,030 --> 01:16:57,920

shooting missiles at them they're just

2199

01:17:00,149 --> 01:16:59,040

like okay

2200

01:17:02,790 --> 01:17:00,159

that was dumb why are you trying to

2201
01:17:05,430 --> 01:17:02,800
start a fight with advanced beans but

2202
01:17:08,229 --> 01:17:05,440
they can just slowly move out of the way

2203
01:17:10,229 --> 01:17:08,239
because we perceive time differently so

2204
01:17:11,910 --> 01:17:10,239
as we perceive them outside of their

2205
01:17:15,669 --> 01:17:11,920
reference frame that instant

2206
01:17:18,470 --> 01:17:15,679
acceleration deceleration 80 000 feet to

2207
01:17:21,270 --> 01:17:18,480
sea level and like 1.76 seconds or

2208
01:17:22,709 --> 01:17:21,280
whatever the su calculated it

2209
01:17:24,870 --> 01:17:22,719
to be

2210
01:17:26,310 --> 01:17:24,880
that was told to me by someone who

2211
01:17:28,630 --> 01:17:26,320
claimed to be

2212
01:17:29,830 --> 01:17:28,640
uh an ex cia

2213
01:17:31,669 --> 01:17:29,840

or

2214

01:17:33,350 --> 01:17:31,679

some someone involved in government i

2215

01:17:35,750 --> 01:17:33,360

don't remember what it was but right

2216

01:17:37,510 --> 01:17:35,760

after my first book came out

2217

01:17:39,830 --> 01:17:37,520

and i was like damn that makes a lot of

2218

01:17:42,470 --> 01:17:39,840

sense how did i miss that and how do you

2219

01:17:43,510 --> 01:17:42,480

know that unless you actually

2220

01:17:45,350 --> 01:17:43,520

are

2221

01:17:47,270 --> 01:17:45,360

or were affiliated with these

2222

01:17:49,270 --> 01:17:47,280

individuals so

2223

01:17:51,189 --> 01:17:49,280

again i can't ever know but that's that

2224

01:17:53,270 --> 01:17:51,199

was a hole in my argument that was

2225

01:17:55,110 --> 01:17:53,280

filled by someone who claimed to have

2226

01:17:57,350 --> 01:17:55,120

had direct knowledge

2227

01:17:59,189 --> 01:17:57,360

um question expanding slightly on what

2228

01:18:01,110 --> 01:17:59,199

you mentioned on the the tic tacs uh

2229

01:18:02,310 --> 01:18:01,120

from tree of life uh tree of life says

2230

01:18:04,550 --> 01:18:02,320

thank you for your thought-provoking

2231

01:18:06,550 --> 01:18:04,560

books dr masters you've done a great job

2232

01:18:08,870 --> 01:18:06,560

of explaining the various paradoxes in

2233

01:18:10,870 --> 01:18:08,880

ways a lay person could understand

2234

01:18:13,030 --> 01:18:10,880

question what's your take on why time

2235

01:18:15,669 --> 01:18:13,040

travelers would spend so much time

2236

01:18:17,990 --> 01:18:15,679

looking around our navy and navy ships

2237

01:18:19,669 --> 01:18:18,000

airmen reported they saw the tax daily

2238

01:18:21,990 --> 01:18:19,679

we hear from people like louis lozando

2239

01:18:24,229 --> 01:18:22,000

these incursions are still happening now

2240

01:18:26,070 --> 01:18:24,239

it's sometimes hovering there for hours

2241

01:18:28,790 --> 01:18:26,080

what information of value could they be

2242

01:18:32,310 --> 01:18:28,800

gathering in that time

2243

01:18:34,149 --> 01:18:32,320

yeah that's a fantastic question um

2244

01:18:35,590 --> 01:18:34,159

i think because

2245

01:18:38,149 --> 01:18:35,600

war

2246

01:18:42,550 --> 01:18:38,159

and destruction seems to be

2247

01:18:48,630 --> 01:18:44,709

so much a part of of the warnings that

2248

01:18:49,990 --> 01:18:48,640

come the the uh eschatological i'm just

2249

01:18:51,430 --> 01:18:50,000

gonna use that word all the time now

2250

01:18:54,630 --> 01:18:51,440

because it's fun to say

2251

01:18:56,550 --> 01:18:54,640

um these end times prophecies

2252

01:18:59,189 --> 01:18:56,560

that clearly

2253

01:19:00,950 --> 01:18:59,199

is related to our military technology

2254

01:19:03,990 --> 01:19:00,960

that exists today

2255

01:19:06,390 --> 01:19:04,000

uh the same thing with the ufos in uh

2256

01:19:07,990 --> 01:19:06,400

nuclear silos malmstrom and nino air

2257

01:19:09,030 --> 01:19:08,000

force base and talk about those in the

2258

01:19:11,110 --> 01:19:09,040

book

2259

01:19:13,430 --> 01:19:11,120

in this context as well

2260

01:19:15,110 --> 01:19:13,440

it almost seems to me

2261

01:19:17,030 --> 01:19:15,120

like

2262

01:19:19,590 --> 01:19:17,040

what we seem to them

2263

01:19:21,669 --> 01:19:19,600

is a bunch of three-year-olds with

2264

01:19:22,709 --> 01:19:21,679

knives and firecrackers

2265

01:19:24,950 --> 01:19:22,719

and

2266

01:19:27,590 --> 01:19:24,960

for them to

2267

01:19:29,189 --> 01:19:27,600

know if something happens that they

2268

01:19:30,709 --> 01:19:29,199

could try to stop before it happens

2269

01:19:32,390 --> 01:19:30,719

because again you can't change the past

2270

01:19:34,310 --> 01:19:32,400

once something's already happened and i

2271

01:19:37,030 --> 01:19:34,320

discussed this a lot

2272

01:19:39,270 --> 01:19:37,040

my most recent book with the the nuclear

2273

01:19:41,189 --> 01:19:39,280

silos um

2274

01:19:43,189 --> 01:19:41,199

and different timelines the multiverse

2275

01:19:45,270 --> 01:19:43,199

versus the block universe

2276

01:19:47,430 --> 01:19:45,280

is is maybe they're just monitoring us

2277

01:19:48,550 --> 01:19:47,440

closely the same way you do on the

2278

01:19:50,390 --> 01:19:48,560

fourth of july we always go to this

2279

01:19:52,470 --> 01:19:50,400

fourth of july celebrations and it's

2280

01:19:53,830 --> 01:19:52,480

this massive horde

2281

01:19:56,070 --> 01:19:53,840

of people

2282

01:19:57,990 --> 01:19:56,080

and and fireworks are like at the heart

2283

01:19:59,830 --> 01:19:58,000

of the culture in butte montana it's

2284

01:20:02,149 --> 01:19:59,840

insane people spend

2285

01:20:03,510 --> 01:20:02,159

thousands and thousands of dollars

2286

01:20:05,590 --> 01:20:03,520

individually

2287

01:20:07,430 --> 01:20:05,600

to just blow this stuff up i'm not one

2288

01:20:09,669 --> 01:20:07,440

of those people i i tend to try to do

2289

01:20:10,870 --> 01:20:09,679

other things with my money but it's so

2290

01:20:13,830 --> 01:20:10,880

fun to watch

2291

01:20:15,510 --> 01:20:13,840

but then you have like 25 kids you know

2292

01:20:16,550 --> 01:20:15,520

we're all drinking beer parents are

2293

01:20:17,910 --> 01:20:16,560

watching

2294

01:20:19,189 --> 01:20:17,920

but then there comes a point where

2295

01:20:21,030 --> 01:20:19,199

you're like all right we should we

2296

01:20:23,750 --> 01:20:21,040

should watch closer because that's a

2297

01:20:25,270 --> 01:20:23,760

that's a big firework and they seem to

2298

01:20:27,830 --> 01:20:25,280

not be paying attention enough and it

2299

01:20:29,030 --> 01:20:27,840

almost seems like that same vibe

2300

01:20:30,790 --> 01:20:29,040

with them

2301

01:20:32,229 --> 01:20:30,800

that they're they're just keeping an eye

2302

01:20:33,590 --> 01:20:32,239

on us because we've gotten to the point

2303

01:20:36,950 --> 01:20:33,600

why would they care before when we had

2304

01:20:38,470 --> 01:20:36,960

spears and and bows and arrows

2305

01:20:40,310 --> 01:20:38,480

we're not going to destroy the planet

2306

01:20:42,310 --> 01:20:40,320

that they might inherit with that but

2307

01:20:43,990 --> 01:20:42,320

then once we get nuclear capabilities

2308

01:20:46,149 --> 01:20:44,000

where we could not just destroy

2309

01:20:47,830 --> 01:20:46,159

ourselves but destroy this planet they

2310

01:20:49,110 --> 01:20:47,840

also call home

2311

01:20:51,430 --> 01:20:49,120

i think that

2312

01:20:53,430 --> 01:20:51,440

would definitely make them watch a

2313

01:20:55,189 --> 01:20:53,440

little bit closer and may help explain

2314

01:20:58,470 --> 01:20:55,199

why so many are seeing an association

2315

01:20:59,910 --> 01:20:58,480

with military vehicles

2316

01:21:01,510 --> 01:20:59,920

it's getting late in the conversation

2317

01:21:02,870 --> 01:21:01,520

for me to ask you this and i think i

2318

01:21:04,790 --> 01:21:02,880

might hurt my head a little bit and i'm

2319

01:21:07,270 --> 01:21:04,800

going to try and explain this easily for

2320

01:21:09,110 --> 01:21:07,280

myself um you've mentioned a few times

2321

01:21:10,550 --> 01:21:09,120

that we can't go back and change the

2322

01:21:12,070 --> 01:21:10,560

past because it would have to have

2323

01:21:14,550 --> 01:21:12,080

already happened

2324

01:21:15,830 --> 01:21:14,560

so for example if i am here in the

2325

01:21:18,870 --> 01:21:15,840

future

2326

01:21:19,910 --> 01:21:18,880

and or which is my present obviously and

2327

01:21:28,550 --> 01:21:19,920

i

2328

01:21:30,790 --> 01:21:28,560

past

2329

01:21:33,030 --> 01:21:30,800

would that sticker not then be there in

2330

01:21:34,709 --> 01:21:33,040

the future when it wasn't there

2331

01:21:37,030 --> 01:21:34,719

at the time it was my present if that

2332

01:21:38,709 --> 01:21:37,040

makes sense so if i go back to that bit

2333

01:21:40,070 --> 01:21:38,719

of ground that's empty and i put a

2334

01:21:42,390 --> 01:21:40,080

sticker in the past on that bit of

2335

01:21:44,870 --> 01:21:42,400

ground assuming no one ever moves it and

2336

01:21:46,149 --> 01:21:44,880

then i go back to the back to the future

2337

01:21:48,550 --> 01:21:46,159

i'm going to get that stuck in my head

2338

01:21:50,229 --> 01:21:48,560

now i go back to my present would that

2339

01:21:52,550 --> 01:21:50,239

stick or not now then be there and

2340

01:21:54,070 --> 01:21:52,560

therefore i've affected the past or

2341

01:21:54,950 --> 01:21:54,080

would have just always had to have been

2342

01:21:57,350 --> 01:21:54,960

now

2343

01:21:59,189 --> 01:21:57,360

yeah if that sticker wasn't there you

2344

01:22:00,470 --> 01:21:59,199

didn't ever put it there in the past for

2345

01:22:01,830 --> 01:22:00,480

it to be there

2346

01:22:02,629 --> 01:22:01,840

and and

2347

01:22:11,030 --> 01:22:02,639

in

2348

01:22:12,950 --> 01:22:11,040

always have been there you will see it

2349

01:22:15,430 --> 01:22:12,960

and be like why is that sticker there

2350

01:22:17,669 --> 01:22:15,440

that's weird who put that there

2351

01:22:20,310 --> 01:22:17,679

but if it was always you that did it you

2352

01:22:22,790 --> 01:22:20,320

will always go back and it's kind of a

2353

01:22:24,550 --> 01:22:22,800

broader example is if you visit yourself

2354

01:22:27,270 --> 01:22:24,560

in the past

2355

01:22:29,430 --> 01:22:27,280

um if you go if you have a memory of

2356

01:22:32,709 --> 01:22:29,440

interacting with yourself an older

2357

01:22:33,990 --> 01:22:32,719

version of yourself at age 8 let's say

2358

01:22:37,990 --> 01:22:34,000

and the person that came back from the

2359

01:22:38,950 --> 01:22:38,000

future was 45 when you turned 45

2360

01:22:41,350 --> 01:22:38,960

there's

2361

01:22:42,790 --> 01:22:41,360

absolute certainty that you will go back

2362

01:22:44,870 --> 01:22:42,800

and visit your eight-year-old self

2363

01:22:46,709 --> 01:22:44,880

because you will have always already

2364

01:22:48,550 --> 01:22:46,719

done that those two moments are

2365

01:22:50,070 --> 01:22:48,560

connected in space time and there's

2366

01:22:51,669 --> 01:22:50,080

nothing that can change that because in

2367

01:22:54,550 --> 01:22:51,679

the block universe

2368

01:22:56,470 --> 01:22:54,560

everything that can and will ever happen

2369

01:22:57,990 --> 01:22:56,480

already did already exists in this

2370

01:23:00,790 --> 01:22:58,000

massive four-dimensional block of

2371

01:23:02,790 --> 01:23:00,800

space-time so you can't think of it as

2372

01:23:06,229 --> 01:23:02,800

well there could be a change

2373

01:23:07,910 --> 01:23:06,239

and and i i would direct people toward

2374

01:23:09,750 --> 01:23:07,920

the last chapter of my book i can't

2375

01:23:11,430 --> 01:23:09,760

remember her name right now but she's a

2376

01:23:14,709 --> 01:23:11,440

philosopher

2377

01:23:16,310 --> 01:23:14,719

at a university in australia who

2378

01:23:18,870 --> 01:23:16,320

explains this perfectly it's one of my

2379

01:23:20,390 --> 01:23:18,880

favorite explanations of of how backward

2380

01:23:22,470 --> 01:23:20,400

time travel would

2381

01:23:25,270 --> 01:23:22,480

work in the block universe

2382

01:23:26,870 --> 01:23:25,280

and and essentially what she's saying i

2383

01:23:30,390 --> 01:23:26,880

also saw

2384

01:23:33,590 --> 01:23:30,400

i also say speaking of marvel um

2385

01:23:34,870 --> 01:23:33,600

who's the incredible hulk and that dr um

2386

01:23:38,229 --> 01:23:34,880

brisbane

2387

01:23:39,189 --> 01:23:38,239

yeah bruce banner a quote by him from

2388

01:23:41,350 --> 01:23:39,199

um

2389

01:23:42,870 --> 01:23:41,360

god one of their later

2390

01:23:43,750 --> 01:23:42,880

movies i can't remember what it is right

2391

01:23:45,350 --> 01:23:43,760

now

2392

01:23:47,350 --> 01:23:45,360

which says the same thing and

2393

01:23:49,990 --> 01:23:47,360

essentially the best way of thinking of

2394

01:23:53,430 --> 01:23:50,000

it is that anything you do in the past

2395

01:23:57,430 --> 01:23:55,030

when you get to the future everything's

2396

01:23:59,590 --> 01:23:57,440

the same because those moments are all

2397

01:24:01,189 --> 01:23:59,600

structured they're already in existence

2398

01:24:03,430 --> 01:24:01,199

and anything you do isn't going to

2399

01:24:06,709 --> 01:24:03,440

elicit an effect it's just going to be

2400

01:24:09,189 --> 01:24:06,719

what you always have done at that time

2401
01:24:10,950 --> 01:24:09,199
and any change that occurred effect from

2402
01:24:13,110 --> 01:24:10,960
that had already happened before you

2403
01:24:15,270 --> 01:24:13,120
ever went back to do it

2404
01:24:18,229 --> 01:24:15,280
and and that's the essence of the block

2405
01:24:20,470 --> 01:24:18,239
universe and and it is possible and

2406
01:24:23,030 --> 01:24:20,480
it was pointed out to me very shortly

2407
01:24:24,950 --> 01:24:23,040
after my first book came out

2408
01:24:27,030 --> 01:24:24,960
um that i didn't talk about the

2409
01:24:28,709 --> 01:24:27,040
multiverse i didn't talk about

2410
01:24:31,750 --> 01:24:28,719
um the possibility that there's other

2411
01:24:32,550 --> 01:24:31,760
timelines and because

2412
01:24:33,750 --> 01:24:32,560
a

2413
01:24:36,390 --> 01:24:33,760

we don't

2414

01:24:38,470 --> 01:24:36,400

they there's no proof that they exist

2415

01:24:40,629 --> 01:24:38,480

and b there might not be any way of

2416

01:24:42,870 --> 01:24:40,639

studying them even if they do

2417

01:24:44,229 --> 01:24:42,880

so to take a conservative approach and

2418

01:24:47,750 --> 01:24:44,239

in writing a book that already

2419

01:24:50,629 --> 01:24:47,760

challenges my job so much and my my

2420

01:24:53,110 --> 01:24:50,639

career you know taking that that risk i

2421

01:24:55,110 --> 01:24:53,120

needed to keep everything rooted in the

2422

01:24:56,550 --> 01:24:55,120

best evidence we have now

2423

01:24:58,390 --> 01:24:56,560

it would have been fun to speculate

2424

01:25:00,390 --> 01:24:58,400

wildly about the multiverse and these

2425

01:25:03,350 --> 01:25:00,400

different timelines but the the

2426

01:25:05,510 --> 01:25:03,360

consensus among physicists today

2427

01:25:06,950 --> 01:25:05,520

is that the block universe is real and

2428

01:25:08,790 --> 01:25:06,960

and it's easier to understand time

2429

01:25:11,189 --> 01:25:08,800

travel in the context of the block

2430

01:25:13,189 --> 01:25:11,199

universe the the multiverse actually

2431

01:25:15,189 --> 01:25:13,199

makes it really weird and that's when

2432

01:25:16,870 --> 01:25:15,199

you have these paradoxes once you

2433

01:25:18,229 --> 01:25:16,880

interject change

2434

01:25:20,310 --> 01:25:18,239

into the question

2435

01:25:22,229 --> 01:25:20,320

all of these paradoxes that we've we've

2436

01:25:24,149 --> 01:25:22,239

learned about through mass media and

2437

01:25:25,590 --> 01:25:24,159

movies come into play in the block

2438

01:25:28,390 --> 01:25:25,600

universe they don't

2439

01:25:31,910 --> 01:25:28,400

so it's just a simpler model

2440

01:25:33,750 --> 01:25:31,920

and whole and and i think um

2441

01:25:36,709 --> 01:25:33,760

i i don't know i feel like it's

2442

01:25:39,350 --> 01:25:36,719

intuitive and it's very understandable

2443

01:25:41,510 --> 01:25:39,360

but i've also been reading about it

2444

01:25:42,709 --> 01:25:41,520

since i was in high school so it's just

2445

01:25:45,030 --> 01:25:42,719

in there now

2446

01:25:47,510 --> 01:25:45,040

but but i i and it should be for

2447

01:25:49,430 --> 01:25:47,520

everybody everybody should look in to

2448

01:25:51,910 --> 01:25:49,440

you know read a book by paul davies for

2449

01:25:55,110 --> 01:25:51,920

instance read kip thorne's work

2450

01:25:56,709 --> 01:25:55,120

on on on time and space uh stephen

2451
01:25:58,709 --> 01:25:56,719
hawking obviously even though he's a

2452
01:26:02,390 --> 01:25:58,719
staunch critic of backward time travel

2453
01:26:04,149 --> 01:26:02,400
he's sort of the guru of time so

2454
01:26:06,709 --> 01:26:04,159
read about it it's fascinating and it

2455
01:26:08,470 --> 01:26:06,719
does hurt your brain but

2456
01:26:10,870 --> 01:26:08,480
i don't know i guess i'm masochistic in

2457
01:26:13,030 --> 01:26:10,880
a way because i've always enjoyed that

2458
01:26:16,229 --> 01:26:13,040
um the question from dave talks about

2459
01:26:18,229 --> 01:26:16,239
the very famous now slide nine that

2460
01:26:19,350 --> 01:26:18,239
louise elizondo and help it off have

2461
01:26:21,430 --> 01:26:19,360
talked about is that something you're

2462
01:26:23,750 --> 01:26:21,440
aware of what's it called

2463
01:26:25,910 --> 01:26:23,760

slide nine it was part of a presentation

2464

01:26:27,590 --> 01:26:25,920

from atip and it was a i'll bring it up

2465

01:26:29,910 --> 01:26:27,600

just so i get the the wording correctly

2466

01:26:31,830 --> 01:26:29,920

here but it was a dod's threat scenario

2467

01:26:33,990 --> 01:26:31,840

it was a tip it was one of their slides

2468

01:26:35,510 --> 01:26:34,000

in a presentation and it reads that the

2469

01:26:37,270 --> 01:26:35,520

science exists for an enemy of the

2470

01:26:39,750 --> 01:26:37,280

united states to manipulate both

2471

01:26:42,310 --> 01:26:39,760

physical and cognitive environments in

2472

01:26:44,629 --> 01:26:42,320

order to penetrate us facilities

2473

01:26:46,629 --> 01:26:44,639

influence decision makers and compromise

2474

01:26:48,830 --> 01:26:46,639

national security and it talks about

2475

01:26:52,229 --> 01:26:48,840

psychotronic weapons cognitive human

2476
01:26:55,590 --> 01:26:52,239
interference or interface um penetration

2477
01:26:57,590 --> 01:26:55,600
of solid surfaces uh and other things we

2478
01:26:59,510 --> 01:26:57,600
would associate with unidentified aerial

2479
01:27:01,590 --> 01:26:59,520
phenomena and he just wonders do you

2480
01:27:03,350 --> 01:27:01,600
think those sort of sorts of activities

2481
01:27:05,910 --> 01:27:03,360
are potentially also linked to future

2482
01:27:10,950 --> 01:27:08,310
you know i i don't have the knowledge

2483
01:27:12,790 --> 01:27:10,960
base to answer that question um

2484
01:27:15,510 --> 01:27:12,800
that's undoubtedly going to be my next

2485
01:27:17,750 --> 01:27:15,520
rabbit hole but for now i i don't i

2486
01:27:19,830 --> 01:27:17,760
don't know enough about it to comment uh

2487
01:27:21,830 --> 01:27:19,840
so i apologize to the

2488
01:27:23,590 --> 01:27:21,840

the viewer for not being able to give an

2489

01:27:25,430 --> 01:27:23,600

answer to them that's all right dave's

2490

01:27:28,229 --> 01:27:25,440

got plenty of questions let me follow up

2491

01:27:30,390 --> 01:27:28,239

with another one uh and dave also asks

2492

01:27:33,350 --> 01:27:30,400

do you have a profile for future humans

2493

01:27:35,750 --> 01:27:33,360

in terms of appearance craft tech

2494

01:27:37,750 --> 01:27:35,760

and if you do what is that

2495

01:27:38,870 --> 01:27:37,760

um that's an interesting question

2496

01:27:41,270 --> 01:27:38,880

um

2497

01:27:42,550 --> 01:27:41,280

i don't really because it it's

2498

01:27:45,270 --> 01:27:42,560

changeable it'd be like saying do you

2499

01:27:47,189 --> 01:27:45,280

have a profile for modern humans with

2500

01:27:49,910 --> 01:27:47,199

regard to

2501
01:27:52,470 --> 01:27:49,920
their physiology their technology

2502
01:27:55,110 --> 01:27:52,480
you can you can take random samples of

2503
01:27:57,830 --> 01:27:55,120
people from all over the world including

2504
01:27:58,950 --> 01:27:57,840
those yet to be contacted amazonian

2505
01:28:01,110 --> 01:27:58,960
tribes

2506
01:28:02,950 --> 01:28:01,120
and then lay out all of their technology

2507
01:28:04,870 --> 01:28:02,960
look at their physical form

2508
01:28:06,310 --> 01:28:04,880
and then you try to say all right what's

2509
01:28:08,310 --> 01:28:06,320
the average

2510
01:28:09,750 --> 01:28:08,320
human and their physiology and

2511
01:28:12,709 --> 01:28:09,760
technology you just can't do it because

2512
01:28:15,030 --> 01:28:12,719
we're so variable and i feel like that

2513
01:28:16,070 --> 01:28:15,040

variation will persist into the future

2514

01:28:18,790 --> 01:28:16,080

but then

2515

01:28:21,350 --> 01:28:18,800

it's also complicated or not complicated

2516

01:28:23,750 --> 01:28:21,360

but that variation is added too

2517

01:28:25,750 --> 01:28:23,760

by temporal variation

2518

01:28:27,030 --> 01:28:25,760

obviously someone coming back from 100

2519

01:28:28,470 --> 01:28:27,040

years in the future is going to have a

2520

01:28:31,189 --> 01:28:28,480

different physical form and different

2521

01:28:33,510 --> 01:28:31,199

technology than someone 300 years in the

2522

01:28:35,110 --> 01:28:33,520

future 3 000 years in the future 20 000

2523

01:28:36,790 --> 01:28:35,120

years in the future so if that

2524

01:28:38,229 --> 01:28:36,800

technology continues to exist and

2525

01:28:40,390 --> 01:28:38,239

they're coming from multiple different

2526

01:28:43,830 --> 01:28:40,400

time periods spread throughout the

2527

01:28:46,390 --> 01:28:43,840

hominin future that adds to all of the

2528

01:28:48,310 --> 01:28:46,400

existing variation that exists in each

2529

01:28:49,430 --> 01:28:48,320

of those time periods

2530

01:28:50,629 --> 01:28:49,440

um

2531

01:28:52,470 --> 01:28:50,639

so it's not really an answer to the

2532

01:28:54,550 --> 01:28:52,480

question but i think it's important to

2533

01:28:56,870 --> 01:28:54,560

acknowledge that because it needs to be

2534

01:28:57,910 --> 01:28:56,880

taken into account it's a big part

2535

01:29:00,229 --> 01:28:57,920

of

2536

01:29:02,070 --> 01:29:00,239

you know how it's hard to project

2537

01:29:04,149 --> 01:29:02,080

our humanness into the future when

2538

01:29:07,030 --> 01:29:04,159

people used to ask me you know how long

2539

01:29:09,110 --> 01:29:07,040

will it take for us to become the greys

2540

01:29:11,750 --> 01:29:09,120

well there's there's sex variation

2541

01:29:13,110 --> 01:29:11,760

there's geographic variation there's age

2542

01:29:14,709 --> 01:29:13,120

variation

2543

01:29:16,870 --> 01:29:14,719

all of those things need to be taken

2544

01:29:18,790 --> 01:29:16,880

into account we just don't have enough

2545

01:29:20,950 --> 01:29:18,800

data from these future humans to be able

2546

01:29:22,550 --> 01:29:20,960

to do that so i never felt comfortable

2547

01:29:24,950 --> 01:29:22,560

answering that question

2548

01:29:27,510 --> 01:29:24,960

no that's fair and final question from

2549

01:29:29,430 --> 01:29:27,520

newman uh newman asks and he's gave me

2550

01:29:31,510 --> 01:29:29,440

some context behind us as well clearly

2551
01:29:33,510 --> 01:29:31,520
having already read the book um the

2552
01:29:35,510 --> 01:29:33,520
question is james fox the director of

2553
01:29:38,070 --> 01:29:35,520
the phenomenon and upcoming virginia

2554
01:29:39,830 --> 01:29:38,080
case moment of contact um stated that

2555
01:29:41,750 --> 01:29:39,840
his sources claimed that at least one

2556
01:29:45,110 --> 01:29:41,760
percent of the human population are

2557
01:29:46,790 --> 01:29:45,120
human alien hybrids likewise former cia

2558
01:29:49,430 --> 01:29:46,800
john ramirez who's also been interviewed

2559
01:29:51,510 --> 01:29:49,440
on the podcast i watched that one yeah i

2560
01:29:53,430 --> 01:29:51,520
watched that podcast it was

2561
01:29:55,430 --> 01:29:53,440
john's a really nice guy yeah it seemed

2562
01:29:57,430 --> 01:29:55,440
like it he's also heard this claim

2563
01:30:00,070 --> 01:29:57,440

within a briefing he attended

2564

01:30:01,590 --> 01:30:00,080

in light of your extraterrestrial model

2565

01:30:03,430 --> 01:30:01,600

can you give any opinion on the

2566

01:30:06,790 --> 01:30:03,440

statement that hybrids are actually

2567

01:30:08,870 --> 01:30:06,800

already walking among us

2568

01:30:09,750 --> 01:30:08,880

yeah absolutely um and i love that

2569

01:30:12,550 --> 01:30:09,760

question

2570

01:30:15,669 --> 01:30:12,560

and and as people who have read

2571

01:30:17,350 --> 01:30:15,679

either of my books no and this uh

2572

01:30:20,470 --> 01:30:17,360

listener

2573

01:30:22,709 --> 01:30:20,480

um what is was his name again newman

2574

01:30:23,990 --> 01:30:22,719

newman like newman

2575

01:30:26,470 --> 01:30:24,000

yeah okay

2576

01:30:32,070 --> 01:30:29,510

it's so hard for me not to do the

2577

01:30:34,550 --> 01:30:32,080

jerry seinfeld newman scream there but

2578

01:30:36,070 --> 01:30:34,560

i'm i'm holding back i'm exercising free

2579

01:30:38,149 --> 01:30:36,080

will at the moment

2580

01:30:40,470 --> 01:30:38,159

um it's it's important to acknowledge

2581

01:30:42,229 --> 01:30:40,480

the biological classification of species

2582

01:30:43,669 --> 01:30:42,239

concept that if we're talking about

2583

01:30:45,590 --> 01:30:43,679

hybrids

2584

01:30:48,790 --> 01:30:45,600

and obviously it could make the case

2585

01:30:50,870 --> 01:30:48,800

that an advanced extraterrestrial

2586

01:30:52,470 --> 01:30:50,880

species would be able to maybe figure

2587

01:30:53,830 --> 01:30:52,480

out a way to combine

2588

01:30:56,629 --> 01:30:53,840

our genome

2589

01:30:58,229 --> 01:30:56,639

a simpler explanation is that they're

2590

01:31:00,149 --> 01:30:58,239

already us and they already share a

2591

01:31:03,510 --> 01:31:00,159

genome and we can already reproduce with

2592

01:31:06,070 --> 01:31:03,520

them so these hybrids i think are a good

2593

01:31:08,470 --> 01:31:06,080

indication of this future human model

2594

01:31:09,430 --> 01:31:08,480

this extra tempestual model because if

2595

01:31:11,510 --> 01:31:09,440

you can

2596

01:31:14,070 --> 01:31:11,520

reproduce two species

2597

01:31:16,070 --> 01:31:14,080

uh or alleged separate species and

2598

01:31:17,669 --> 01:31:16,080

create viable offspring that can go on

2599

01:31:18,870 --> 01:31:17,679

to reproduce itself they are by

2600

01:31:20,629 --> 01:31:18,880

definition

2601
01:31:21,590 --> 01:31:20,639
the same species

2602
01:31:23,590 --> 01:31:21,600
um

2603
01:31:25,189 --> 01:31:23,600
and i've also met these people you know

2604
01:31:27,669 --> 01:31:25,199
from a last

2605
01:31:29,110 --> 01:31:27,679
nerdy scientific standpoint i've met a

2606
01:31:31,110 --> 01:31:29,120
lot of people

2607
01:31:32,950 --> 01:31:31,120
whose grandmother

2608
01:31:34,470 --> 01:31:32,960
had a strange pregnancy that she

2609
01:31:36,629 --> 01:31:34,480
couldn't explain

2610
01:31:39,350 --> 01:31:36,639
these people often have uh

2611
01:31:41,510 --> 01:31:39,360
psychic powers they they have telepathy

2612
01:31:43,669 --> 01:31:41,520
they can remote view easier than other

2613
01:31:45,270 --> 01:31:43,679

people and you start to hear enough of

2614

01:31:47,590 --> 01:31:45,280

these and you're like

2615

01:31:49,990 --> 01:31:47,600

well damn maybe this is happening

2616

01:31:51,270 --> 01:31:50,000

why is the obvious question what's the

2617

01:31:53,669 --> 01:31:51,280

end game

2618

01:31:56,149 --> 01:31:53,679

is it some sort of experiment

2619

01:31:58,470 --> 01:31:56,159

but what's cool about it is it indicates

2620

01:32:00,790 --> 01:31:58,480

that some of these psi capabilities are

2621

01:32:03,189 --> 01:32:00,800

heritable characteristics they're not

2622

01:32:05,750 --> 01:32:03,199

learned that if you have an individual

2623

01:32:07,990 --> 01:32:05,760

from say 15 000 years in the future

2624

01:32:11,030 --> 01:32:08,000

that's already developed telepathy and

2625

01:32:12,550 --> 01:32:11,040

that ability to communicate in a very

2626

01:32:13,669 --> 01:32:12,560

interesting one

2627

01:32:16,070 --> 01:32:13,679

and they

2628

01:32:18,470 --> 01:32:16,080

somehow reproduce with or interject

2629

01:32:19,510 --> 01:32:18,480

their genome into someone from this time

2630

01:32:20,709 --> 01:32:19,520

period

2631

01:32:23,750 --> 01:32:20,719

but then

2632

01:32:25,510 --> 01:32:23,760

someone two generations down from them

2633

01:32:27,830 --> 01:32:25,520

still has that capability that's

2634

01:32:29,830 --> 01:32:27,840

fascinating that's really

2635

01:32:32,870 --> 01:32:29,840

indicative of some

2636

01:32:34,470 --> 01:32:32,880

evolutionary aspect of our consciousness

2637

01:32:37,590 --> 01:32:34,480

and our brains

2638

01:32:39,590 --> 01:32:37,600

that that we don't yet have and and so

2639

01:32:41,030 --> 01:32:39,600

yeah i i hope that's true i mean

2640

01:32:42,390 --> 01:32:41,040

obviously how do you

2641

01:32:45,030 --> 01:32:42,400

test that how do you figure out if one

2642

01:32:46,709 --> 01:32:45,040

percent of the human population

2643

01:32:49,510 --> 01:32:46,719

is a hybrid but

2644

01:32:52,790 --> 01:32:49,520

having met these people and seeing them

2645

01:32:54,470 --> 01:32:52,800

demonstrate their abilities i i would

2646

01:32:56,790 --> 01:32:54,480

tend to believe that more and i use the

2647

01:32:59,669 --> 01:32:56,800

word belief because i don't have a way

2648

01:33:03,270 --> 01:32:59,679

of of testing this scientifically

2649

01:33:04,470 --> 01:33:03,280

but i i think there's something to that

2650

01:33:06,149 --> 01:33:04,480

well look we have covered a lot of

2651

01:33:07,990 --> 01:33:06,159

ground and thank you to everyone who

2652

01:33:09,910 --> 01:33:08,000

sent in questions and apologies to those

2653

01:33:12,550 --> 01:33:09,920

who didn't get theirs answered this time

2654

01:33:14,790 --> 01:33:12,560

round i definitely recommend you pick up

2655

01:33:16,229 --> 01:33:14,800

your copy of the extra tempestual model

2656

01:33:18,790 --> 01:33:16,239

i'm still working my way through the

2657

01:33:21,590 --> 01:33:18,800

rest of the audio book um how can people

2658

01:33:23,990 --> 01:33:21,600

follow you michael and also get a copy

2659

01:33:27,110 --> 01:33:24,000

of your work

2660

01:33:29,430 --> 01:33:27,120

um i mean unfortunately amazon is the

2661

01:33:31,990 --> 01:33:29,440

best option and i say unfortunately

2662

01:33:33,830 --> 01:33:32,000

because they sort of took over the book

2663

01:33:35,990 --> 01:33:33,840

they took over everything am i kidding

2664

01:33:38,470 --> 01:33:36,000

yeah

2665

01:33:40,550 --> 01:33:38,480

but if you have a local bookshop have

2666

01:33:42,229 --> 01:33:40,560

have them get it i do also distribute

2667

01:33:44,149 --> 01:33:42,239

through ingram so it's a wholesale i

2668

01:33:45,189 --> 01:33:44,159

don't make as much money but i'd like to

2669

01:33:47,830 --> 01:33:45,199

support

2670

01:33:49,750 --> 01:33:47,840

a local bookstore so

2671

01:33:51,430 --> 01:33:49,760

talk to talk to your local bookstore and

2672

01:33:54,310 --> 01:33:51,440

try to get them to get it

2673

01:33:56,550 --> 01:33:54,320

if they can't or they won't or they hate

2674

01:33:59,189 --> 01:33:56,560

the idea and and tell you to piss off

2675

01:34:01,830 --> 01:33:59,199

and go away then go to amazon that's

2676

01:34:05,350 --> 01:34:01,840

available there as andy pointed out

2677

01:34:07,430 --> 01:34:05,360

ebook audio book and paperback

2678

01:34:10,470 --> 01:34:07,440

um as far as following

2679

01:34:13,750 --> 01:34:10,480

i have a website um i just designed a

2680

01:34:16,070 --> 01:34:13,760

new logo that's been fun for me

2681

01:34:17,830 --> 01:34:16,080

future human time machine there's a

2682

01:34:20,149 --> 01:34:17,840

there's the same number of letters in

2683

01:34:21,750 --> 01:34:20,159

each one so it fit well i haven't made

2684

01:34:23,270 --> 01:34:21,760

like t-shirts i mostly just have these

2685

01:34:24,629 --> 01:34:23,280

for my friends but it's also on a

2686

01:34:25,830 --> 01:34:24,639

t-shirt

2687

01:34:26,950 --> 01:34:25,840

i don't know

2688

01:34:28,950 --> 01:34:26,960

i had to do something different because

2689

01:34:29,910 --> 01:34:28,960

you remember the faces that i had before

2690

01:34:32,070 --> 01:34:29,920

the like

2691

01:34:33,590 --> 01:34:32,080

jim face and i was like i can't use that

2692

01:34:35,430 --> 01:34:33,600

for the new book so i had to design

2693

01:34:36,550 --> 01:34:35,440

something new so

2694

01:34:38,550 --> 01:34:36,560

um

2695

01:34:40,390 --> 01:34:38,560

but yeah i don't know twitter facebook

2696

01:34:41,910 --> 01:34:40,400

all the same stuff wherever you follow

2697

01:34:44,229 --> 01:34:41,920

other people i'm probably on there

2698

01:34:45,590 --> 01:34:44,239

somewhere making full of myself so

2699

01:34:46,870 --> 01:34:45,600

come join me

2700

01:34:49,350 --> 01:34:46,880

all those links will be back in the

2701
01:34:50,709 --> 01:34:49,360
description for the podcast as well so

2702
01:34:51,910 --> 01:34:50,719
thank you very much for your time dr

2703
01:34:54,550 --> 01:34:51,920
masters

2704
01:34:56,390 --> 01:34:54,560
absolutely it's always always a pleasure

2705
01:34:58,470 --> 01:34:56,400
um speak to you again soon

2706
01:35:00,470 --> 01:34:58,480
that is all for this week's show thank

2707
01:35:02,470 --> 01:35:00,480
you very much for listening please

2708
01:35:05,109 --> 01:35:02,480
remember to leave the podcast a review

2709
01:35:07,430 --> 01:35:05,119
on your chosen platform you can like

2710
01:35:09,350 --> 01:35:07,440
retweet and subscribe that would all be

2711
01:35:11,510 --> 01:35:09,360
very much appreciated the shows are

2712
01:35:13,030 --> 01:35:11,520
being uploaded onto youtube as we speak

2713
01:35:15,510 --> 01:35:13,040

more and more you can sign up at

2714

01:35:18,229 --> 01:35:15,520

patreon.com forward slash that ufo

2715

01:35:20,470 --> 01:35:18,239

podcast to access shows ad free as well

2716

01:35:23,270 --> 01:35:20,480

please get in touch on twitter facebook

2717

01:35:26,470 --> 01:35:23,280

instagram that ufo podcast of course on

2718

01:35:28,550 --> 01:35:26,480

twitter it's at ufouapam

2719

01:35:31,570 --> 01:35:28,560

and again folks as always keep looking

2720

01:35:51,830 --> 01:35:31,580

up you never know what you might see

2721

01:36:07,750 --> 01:36:00,080

[Music]

2722

01:36:07,760 --> 01:36:28,470

i can't imagine how it could have

2723

01:36:32,990 --> 01:36:29,750

there was something on my head and

2724

01:36:41,520 --> 01:36:33,000

everything was weird and everything was

2725

01:36:56,390 --> 01:36:47,080

[Music]

2726

01:36:56,400 --> 01:37:02,400

over there

2727

01:37:33,960 --> 01:37:06,870

[Music]

2728

01:37:37,270 --> 01:37:33,970

outside

2729

01:37:39,109 --> 01:37:37,280

[Music]

2730

01:37:41,220 --> 01:37:39,119

it wasn't a tic tac and not quite a

2731

01:37:50,240 --> 01:37:41,230

saucer

2732

01:38:26,070 --> 01:37:59,830

[Music]